

---

---

**CHRIST THE KING  
ANGLICAN CHURCH**



**Holy Eucharist**  
**The Seventh Sunday of Easter**  
**May 17, 2026 9:00 a.m. & 11:00 a.m.**

---

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

*The People stand*

## Hymn #410 - Praise My Soul The King Of Heaven

*Lyte/Goss*



Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## The Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

*Moore*



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

## Song of Praise - Holy Forever

A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us and all who will believe  
Will sing the song of ages to the Lamb

Your name is the highest / Your name is the greatest  
Your name stands above them all  
All thrones and dominions / All powers and positions  
Your name stands above them all

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever

If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever  
Hear Your people sing Holy / To the King of Kings Holy  
You will always be Holy / Holy forever

(Jesus) Your name is the highest / Your name is the greatest  
Your name stands above them all  
All thrones and dominions / All powers and positions  
Your name stands above them all (repeat)

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever  
Hear Your people sing Holy / To the King of Kings Holy  
You will always be Holy / Holy forever  
You will always be Holy / Holy forever

Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham CCLI Song #7201044 © 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

*The People sit*

**The First Lesson** Ezekiel 39:21-29

A reading from the prophet Ezekiel.

<sup>21</sup>“And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid on them. <sup>22</sup>The house of Israel shall know that I am the Lord their God, from that day forward. <sup>23</sup>And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. <sup>24</sup>I dealt with them according to their uncleanness and their transgressions, and hid my face from them.

<sup>25</sup>“Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. <sup>26</sup>They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, <sup>27</sup>when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have vindicated my holiness in the sight of many nations. <sup>28</sup>Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore. <sup>29</sup>And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God.”

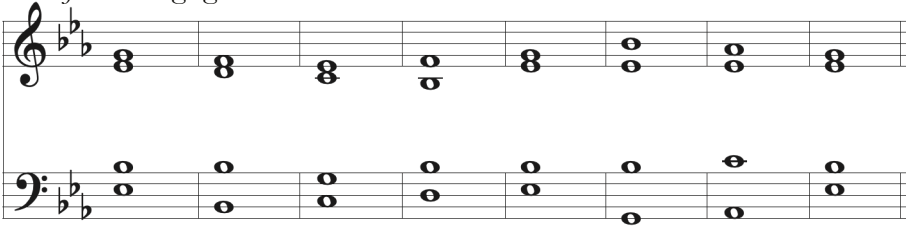
The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

**The Psalm** Psalm 47

*Please join in singing Psalm 47.*



- 1 O clap your hands together, all you / peoples; \*  
O cry aloud unto God with shouts of / joy.
- 2 For the Lord Most High is to be / feared; \*  
he is the great King over all the / earth.
- 3 He shall subdue the peoples / under us, \*  
and the nations under our / feet.
- 4 He shall choose our inheritance for / us, \*  
the pride of Jacob whom he / loved.
- 5 God has gone up with a shout of / triumph, \*  
the Lord with the sound of the / trumpet.
- 6 O sing praises, sing praises unto our / God; \*  
O sing praises, sing praises unto our / King.
- 7 For God is the King of all the / earth; \*  
think upon his mighty acts and praise him with a / song.
- 8 God reigns over the / nations; \*  
God sits on his holy / throne.
- 9 The princes of the peoples are gathered with the people of the God of / Abraham; \*  
for the mighty upon earth have become the servants of the Lord,  
and he is very highly ex/alted.

*The People sit*

**The Second Lesson** 1 Peter 4:12-19

A reading from first letter of Peter.

<sup>12</sup> Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup> If you are insulted for the name

of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup> But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup> Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup> For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup> And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup> Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

The Word of the Lord.

*People* **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

*The People stand*

### The Sequence Hymn - Alleluia

*Moore*

Al - le - lu - ia, al - le - lu - ia. Al - le -  
- lu - ia, al - le - lu - ia. One does not live on  
bread a - lone, but on ev - ery word that comes from the mouth of God.  
Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **The Gospel**    John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*    **Glory to you, Lord Christ.**

<sup>1</sup> When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup> And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup> “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything that you have given me is from you. <sup>8</sup> For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup> And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings.

*The People sit*

**The Sermon: The Rev. Cn. Eric Zolner**

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

*The People stand*

**Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Grace, Oceanside, and their rector, the Rev. Keith Hartsell and his wife Dawn; and Holy Trinity, Ocean Beach, and their rector, the Rev. Cody Dotson and his wife Molly.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

## **The Confession and Absolution of Sin**

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## **The Comfortable Words**

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, “Peace be with you.”

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

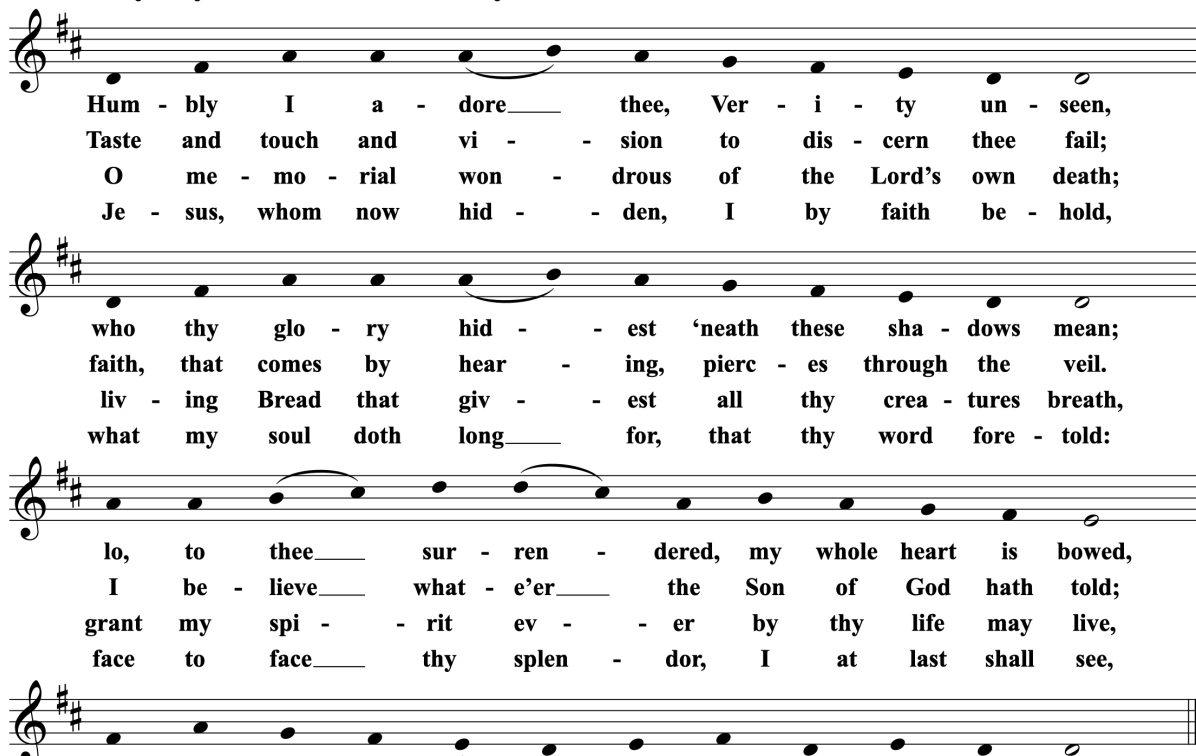
## The Offertory Sentence

Walk in love, as Christ loved us and gave himself up for us,  
a fragrant offering and sacrifice to God. *Ephesians 5:2*

*The People sit while the Table is prepared*

## Offertory Hymn #314 - Humbly I Adore Thee


*Aquinas*



Hum - bly I a - dore thee, Ver - i - ty un - seen,  
Taste and touch and vi - - sion to dis - cern thee fail;  
O me - mo - rial won - - drous of the Lord's own death;  
Je - sus, whom now hid - - den, I by faith be - hold,  
who thy glo - ry hid - - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - - rit ev - - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - - sion, bless - ed Lord, of thee.

*The People stand*

## The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Betherncourt*

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry Ho -

- san na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - name of the Lord.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

## The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

Our Father, **who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the Consecrated Bread*

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

*The People sit*

### **Communion Song - We Will Feast in the House of Zion**

**We will feast in the house of Zion**

**We will sing with our hearts restored**

**He has done great things we will say together**

**We will feast and weep no more**

**We will not be burned / By the fire / He is the Lord our God**

**We are not consumed / By the flood / Upheld protected gathered up (refrain)**

**In the dark of night / Before the dawn / My soul be not afraid**

**For the promised morning / Oh how long / Oh God of Jacob be my strength (refrain)**

**Every vow we've broken / And betrayed / You are the faithful one**

**And from the garden / To the grave / Bind us together bring shalom (refrain)**

CCLI Song # 7041364 Joshua Moore | Sandra McCracken © 2015 Integrity Worship Music (Admin. by Integrity Music Publishing (Admin. by Integrity Music) joshmooreownsthismusic (Admin. by Music Services, Inc.)

Paper News

*The People stand*

### **Post Communion Song - I Am Not My Own**

**The one who made the heavens / Made my heart and soul**

**Before I drew a breath / I was loved and known**

**I am His creation / The Maker's masterpiece**

**And all that He designs / Will be done in me**

**My body is a temple / Of the Living God  
I'll worship in this house / That His blood has bought  
As I bear His image / O may I not profane  
The holiness I hold / In this earthly frame**

**I belong to the Lord / O I am not my own  
I belong to the Lord / I am not my own  
I will honor Him / For this I know  
I belong to the Lord / I am not my own**

**And if He has redeemed me / I am not my own  
The measure of my worth / Is His love alone  
He declares my standing / And He declares my state  
So I will know myself / By the name He gave (refrain)**

**I am not my own / And now my heart is free  
O Maker come and make / What You will of me  
There is nothing broken / That You can not repair  
So Lord I leave my life / In Your loving care (refrain)**

**I belong to the Lord / O I am not my own  
I belong to the Lord / I am not my own  
I will honor Him / For this I know  
I belong to the Lord / I am not my own  
I will honor Him / For this I know  
I belong to the Lord / I am not my own**

CCLI Song # 7214851 Ben Shive | Bryan Fowler | Skye Peterson | Tom Anderson © 2023 Be Essential Songs (Admin. by Essential Music Publishing LLC) bryanfowersongs (Admin. by Essential Music Publishing LLC) Getty Music Hymns and Songs (Admin. by Music Services, Inc.) Getty Music Publishing (Admin. by Music Services, Inc.) Junkbox Music (Admin. by Music Services, Inc.)

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

## **The Post Communion Prayer**

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

*The People sit*

## **The Announcements**

*The People stand*

## Hymn #376 - Joyful Joyful We Adore Thee

*Prichard/Dix*



Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; giv -  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea, chant  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine; teach



- er of im - mor - tal glad - ness, fill us with the light of day.  
- ing bird and flow - ing foun - tain, call us to re - joice in thee.  
— us how to love each o - ther, lift us to the joy di - vine.

## The Dismissal

*Deacon* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Sermon Notes

## Worship This Week

### **Morning Prayer**

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Evening Prayer**

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Next Sunday - May 24<sup>th</sup>**

9:00 am and 11:00 am Holy Eucharist for Pentecost Sunday  
Sermon: Ms. Leah Cullen

## Long Term Prayer Requests

|               |                      |           |
|---------------|----------------------|-----------|
| Annley        | Jan                  | Maureen   |
| Babs          | Jennette             | Noah      |
| Ben           | Jeremy               | Ruthie    |
| Bill A.       | John W. & Marilyn W. | Sabrina   |
| Brian         | Judy                 | Sebastian |
| Capri         | Kathy                | Teresa    |
| Cathy         | Letia                | Terry     |
| Colleen       | Lila Rose            | Tom B.    |
| Diana         | Linda W.             | Wally     |
| Dorian        | Marcie               | Wendy     |
| Doris & Chuck | Marilyn              |           |
| Emery         | Mary                 |           |

## Educational Opportunities

### **Wednesday Zoom Bible Study**

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

### **Evening Zoom Bible Study**

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at [PeteNancy@AOL.com](mailto:PeteNancy@AOL.com).

## Upcoming Events

### **CtK Summer Community BBQ - Saturday, June 6<sup>th</sup>**

4:00 pm - 7:00 pm

Everyone is invited to join us on for food and fellowship. Hamburgers, hotdogs, and drinks will be provided. Please bring a salad, side, or a dessert to share.

### **Baby Shower for Haillie Bernal and Baby Phoebe - Sunday, June 14<sup>th</sup>**

12:30 pm - 2:30 pm

The ladies of Christ the King will be hosting a Baby Shower for Haillie Bernal on Sunday, June 14 in the Parish Hall. A light lunch will be served. Please RSVP to Cindy or Gina, or by going to [www.ctskd.org/baby](http://www.ctskd.org/baby).

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop  
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary  
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Cn. Larry Eddingfield, Associate Rector & Canon for Retired Clergy  
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon  
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074  
www.ctksd.org

## **Connect with us!**



### **Credits:**

CCLI #2886020

For the Lessons, Scripture quotations are from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Psalms are from the 2019 Book of Common Prayer