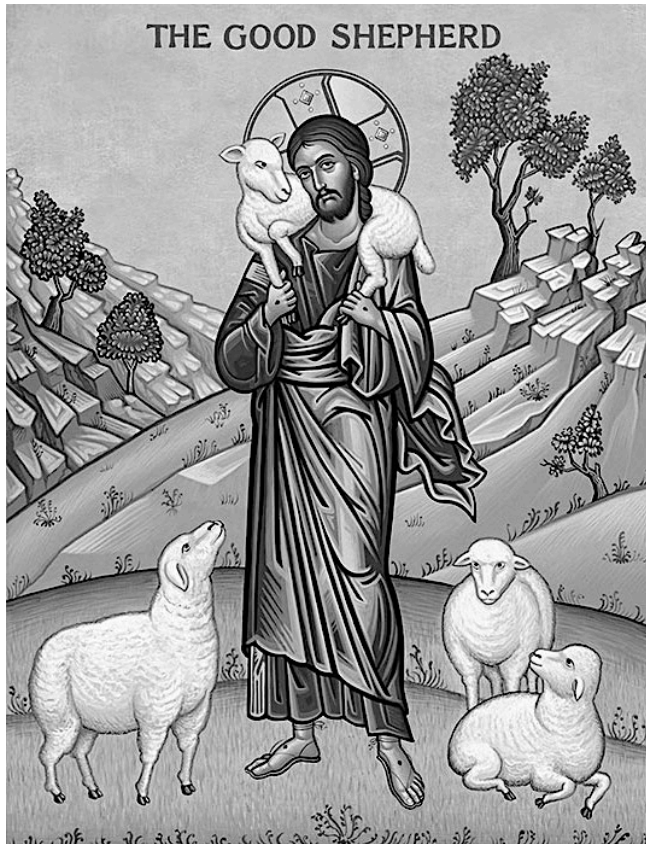

CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
4th Sunday of Easter - Good Shepherd
April 21, 2024 10:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or on line, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #343 - Shepherd of Souls Refresh and Bless *Montgomery/Dykes*

Shep - herd of souls, re - fresh and bless thy cho - sen pil - grim flock
 We would not live by bread a - lone, but by thy word of grace,
 Be known to us in break - ing bread, and do not then de - part;
 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
 with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we tra - vel on to our a - bid - ing place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

The Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Redman/Tedder

Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up -
 on Your chil - dren now. Lord have mer - cy; Christ have mer - cy;
 Lord, have mer - cy on us all.

Song of Praise - O Praise The Name (Anástasis)

I cast my mind to Calvary where Jesus bled and died for me
 I see His wounds His hands His feet my Saviour on that cursed tree

His body bound and drenched in tears they laid Him down in Joseph's tomb
 The entrance sealed by heavy stone Messiah still and all alone

O praise the Name of the Lord our God
 O praise His Name forevermore
 For endless days we will sing Your praise
 Oh Lord oh Lord our God

Then on the third at break of dawn the Son of heaven rose again
 O trampled death where is your sting the angels roar for Christ the King (refrain)

He shall return in robes of white the blazing sun shall pierce the night
 And I will rise among the saints my gaze transfixed on Jesus' face

O praise the Name of the Lord our God
 O praise His Name forevermore
 For endless days we will sing Your praise
 Oh Lord oh Lord our God
 Oh Lord oh Lord our God
 Oh Lord oh Lord our God

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Acts 4:23-37

A reading from the Book of Acts.

²³ When they were released, they went to their friends and reported what the chief priests and the elders had said to them. ²⁴ And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, ²⁵ who through the mouth of our father David, your servant, said by the Holy Spirit,

"Why did the Gentiles rage,
and the peoples plot in vain?

²⁶ The kings of the earth set themselves,
and the rulers were gathered together,
against the Lord and against his Anointed?—

²⁷ for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸ to do whatever your hand and your plan had predestined to take place. ²⁹ And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, ³⁰ while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." ³¹ And when they had prayed, the place in which they were gathered together

was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

³² Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³ And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵ and laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, ³⁷ sold a field that belonged to him and brought the money and laid it at the apostles' feet.

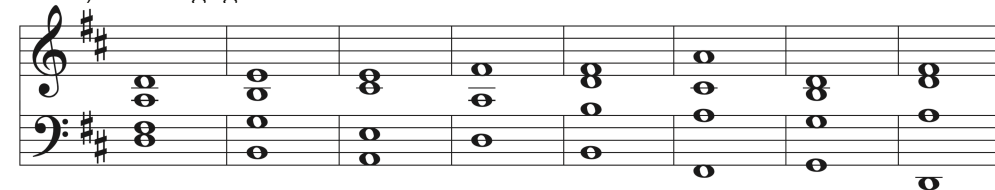
The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 23

Please join in singing Psalm 23.



- 1 **The Lord is my / shepherd; *
therefore I can lack / nothing.**
- 2 **He shall feed me in green / pastures *
and lead me forth beside the waters of / comfort.**
- 3 **He shall refresh my / soul *
and bring me forth in the paths of righteousness for his Name's / sake.**
- 4 **Even though I walk through the valley of the shadow of death, I will fear no / evil; *
for you are with me; your rod and your staff / comfort me.**
- 5 **You shall prepare a table before me, in the presence of those who / trouble me; *
you have anointed my head with oil, and my cup shall be / full.**
- 6 **Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the Lord for / ever.**

The People sit

The Second Lesson 1 John 3:1-10

A reading from the First Letter of Saint John.

¹ See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. ¹⁰ By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

First time unison, second time men
Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women
Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.
hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

The Gospel John 10:11-16

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

Jesus said, ¹¹ "I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings. It is our practice to have members of our prayer team pray for the person giving the sermon

The People sit

The Sermon: The Very Rev. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**
We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for...Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalms 96:8

The People sit while the Table is prepared

Hymn #645 - The King Of Love My Shepherd Is

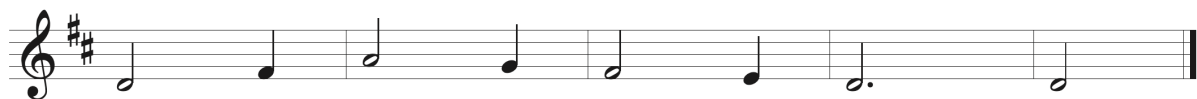
Baker



The King of love my shep - herd is, whose good - ness
Where streams of li - ving wa - ter flow my ran - somed
Per - verse and foo - lish, oft I strayed, but yet in
In death's dark vale I fear no ill, with thee, dear
Thou spreadst a ta - ble in my sight; thy un - ction
And so through all the length of days, thy good - ness



fail eth - ne - ver. I noth - ing lack if I am
soul he lea - deth; and where the ver - dant pas - tures
love he sought me; and on his shoul - der gent - ly
Lord, be - side me; thy rod and staff my com - fort
grace bes - stow - eth; and oh, what tran - sport of de -
fail - eth - ne - ver; Good Shep - herd, may I sing thy



his, and he is mine for - e - ver.
grow, with food ce - les - tial fee - deth.
laid, and home, re - joic - ing, brought me.
still, thy cross be - fore to guide me.
light from thy pure cha - lice flow - eth!
praise with - in thy house for - e - ver.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt



Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.



Hea - ven and earth are full of your glo - ry



Ho - san - na in the high - est. Bless - ed is



he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, **who art in heaven, hallowed be thy Name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the Wine before consuming it or drink directly from the cup after consuming the Bread.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - From Everlasting (Psalm 90)

**O God before the mountains were brought forth
Or days of spring and summer filled the earth From everlasting You are God**

**We dwell beneath the stars in ancient skies
A thousand years are nothing in Your sight
From everlasting You are God**

**And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan Everlasting God**

**O God when joy and tragedy collide
And loss reminds us life is but a sigh From everlasting You are God (refrain)**

**O God of light our ways are known to You
But by Your grace You're making all things new
So satisfy us in our numbered days
Establish every effort while we wait From everlasting You are God**

**And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan Everlasting
And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan Everlasting God**

CCLI Song # 7190362 Lacy Hudson | Lisa Clow © 2021 Sovereign Grace Praise

The People stand

Post Communion Song - Christ Be All Around Me As I rise, Strength of God, go before, lift me up As I wake, Eyes of God, look upon, be my sight

**As I wait, Heart of God, satisfy, and sustain
As I hear, Voice of God, lead me on, be my guide, be my guide**

**Above and below me, before and behind me
In ev'ry eye that sees me, Christ be all around me
Above and below me, before and behind me
In ev'ry eye that sees me, Christ be all around me**

**As I go, Hand of God, my defense, by my side
As I rest, Breath of God, fall upon, bring me peace, bring me peace (refrain)**

**Your life Your death Your blood was shed for ev'ry moment ev'ry moment
Your life Your death Your blood was shed for ev'ry moment ev'ry moment (refrain)**

CCLI Song # 7016414 David Leonard | Jack Mooring | Leeland Mooring | Leslie Jordan © 2014 Jack Mooring Music (Admin. by Capitol CMG Publishing) Meaux Jeux Music (Admin. by Capitol CMG Publishing) Meaux Mercy (Admin. by Capitol CMG Publishing) The Devil Is A Liar! Publishing (Admin. by Capitol CMG Publishing) Integrity's Praise! Music (Admin. by Integrity Music) Little Way Creative (Admin. by Integrity Music)

Our service concludes with a final prayer and a blessing from the priest. After our announcements we will recess following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

Announcements

The People stand

Hymn #182 - Christ Is Alive

Wren



Christ is a - live! Let Chris - tians sing, His cross stands
Christ is a - live! No long - er bound to dis - tant
Not throned a - bove, re - mote - ly high, un - touched, un -
In ev - ery in - sult, rift, and war where co - lor,
Christ is a - live! His Spi - rit burns through this and
emp - ty _____ to the sky. Let streets and homes with
years _____ in _____ Pal - es - tine, he comes to claim the
moved by _____ hu - man pains, but dai - ly, in the
scorn _____ or _____ wealth di - vide, he suf - fers still, yet
ev - ery _____ fu - ture age, till all cre - a - tion
prais - es _____ ring. His love in death shall _____ nev - er die.
here _____ and _____ now and con - quer ev - ery _____ place and time.
midst of _____ life, our Sa - vior with _____ the _____ Fa - ther reigns.
loves the _____ more, and lives, though ev - er _____ cru - ci - fied.
live _____ and _____ learns his joy, his jus - tice, _____ love, and praise.

The Dismissal

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom. The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom. The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - April 21th

10:00 am Holy Eucharist for Good Shepherd Sunday
Sermon: The Very Rev. Eric Zolner

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible. We are currently finishing up the Psalms and will be starting on Proverbs. Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ezekiel. For login information, please contact Nancy M. at petenancy@aol.com.

Upcoming Events

6th Annual San Diego Deanery Campout & BBQ - May 3-5

Come enjoy God's creation and get to know your Deanery neighbors at our annual Campout. If you can't make it to the Campout, don't worry, you can still join us at the BBQ!
Cost: \$70/family

BBQ - May 4 from 4-7pm, please bring a side to share.

For more information or to register, go to www.sdanglicans.com/campout

Thursday, May 9th - Feast of the Ascension

Holy Eucharist at 6:00 pm followed by S'mores

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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Connect with us!



Credits:

CCLI #2886020

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Psalms are from the 2019 Book of Common Prayer