
CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
2nd Sunday in Advent
December 4, 2022, 10:00 a.m.

Lighting the Advent Wreath

Leader In the wilderness prepare the way of the Lord;

People **Make straight in the desert a highway for our God.**

Leader Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The following prayer is said as the first and second candles are lit

Lord, grant us your light, that being rid of the darkness of our hearts, we may come to the true light which is Christ. **Amen.**

The People stand

Hymn #75 - There's A Voice In The Wilderness Crying

Milligan/Bancroft



There's a voice in the wil - der - ness cry - ing, a — call from the ways un -
O — Zi - on, that bring - est good tid - ings, get thee up to the heights and
but the word of our God — en - dur - eth, the — arm of the Lord is



trod: Pre - pare in the des - ert a high - way, a high - way for — our
sing! Pro - claim to a des - o - late peo - ple the com - ing of — their
strong; he — stands in the midst — of na - tions, and he will right — the



God! The — val - leys shall be ex - alt - ed, the lof - ty — hills brought
King. Like the flowers of the field they — per - ish, like grass our works de -
wrong. He shall feed his — flock like a shep - herd, the lambs he'll — gent - ly



low; make straight all the crook - ed pla - ces where the Lord our — God — may go!
cay, the power and — pomp — of na - tions shall — pass like a dream — a - way;
hold; to pas - tures of peace — he'll lead — them, and — bring them — safe to his fold.

The Acclamation

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion

Ortega



Ho - ly God Ho - ly and might - ty. Ho - ly im -
mor - tal one, Have mer - cy, have mer - cy on us.
Ho - ly God Ho - ly and might - ty Ho - ly im -
mor - tal One, Have mer - cy, have mer - cy, have mer - cy.
Have mer - cy, have mer - cy on us.

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit

The First Lesson Isaiah 11:1-10 *Sue Rello*

A reading from the prophet Isaiah.

¹ There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.

² And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord.

³ And his delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide disputes by what his ears hear,

⁴ but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

⁶ The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.

⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

⁹ They shall not hurt or destroy
in all my holy mountain;

for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.

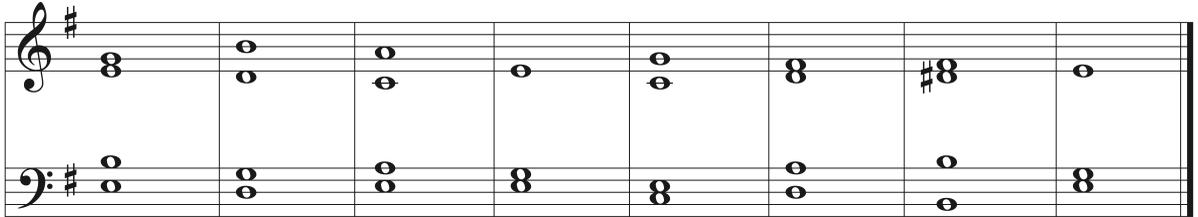
¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

The Word of the Lord.

People **Thanks be to God.**

The People remain seated

The Psalm Psalm 72:1-15



1 Give the King your judgments, O / God, *
and your righteousness to the King's / son.

2 Then shall he judge your people with / righteousness *
and defend the poor with / justice.

3 The mountains also shall bring / peace, *
and the little hills righteousness to the / people.

4 He shall vindicate the poor among the / people, *
defend the children of the poor, and punish the wrong/ doer.

5 They shall fear you as long as the sun and moon en/ dure, *
from one generation to an/ other.

6 He shall come down like the rain upon the mown / grass, *
even as showers that water the / earth.

7 In his time shall the righteous / flourish, *
even an abundance of peace, so long as the moon en/ dures.

8 His dominion shall be also from one sea to the / other, *
and from the river unto the world's / end.

9 Those who dwell in the wilderness shall kneel be/ fore him; *
his enemies shall lick the / dust.

10 The kings of Tarshish and of the isles shall give / presents; *
the kings of Arabia and Seba shall bring / gifts.

11 All kings shall fall down be/fore him; *
all nations shall do him / service.

12 For he shall deliver the poor when he / cries, *
the needy also, and the one that has no / helper.

13 He shall be favorable to the lowly and / needy, *
and shall preserve the lives of the / poor.

14 He shall deliver them from falsehood and / wrong, *
and dear shall their blood be in his / sight.

15 Long may he live! And unto him shall be given the gold of A/rabia; *
prayer shall ever be made unto him, and daily shall he be / blessed.

The People remain seated

The Second Lesson Romans 15:1-13 *Larry Rello*

A reading from Paul's letter to the Romans.

¹ We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. ² Let each of us please his neighbor for his good, to build him up. ³ For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." ⁴ For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵ May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

¹⁰ And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹ And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

¹² And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope."

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Sequence Hymn - Sing Hallelujah to the Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It features two staves for the first system, with the top staff for unison and men and the bottom staff for women. The lyrics are placed below the notes. The second system continues the melody and includes the lyrics 'hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.' The piece concludes with a double bar line and repeat dots.

The Gospel Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

¹ In those days John the Baptist came preaching in the wilderness of Judea, ² “Repent, for the kingdom of heaven is at hand.” ³ For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

“Prepare the way of the Lord;
make his paths straight.””

⁴ Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶ and they were baptized by him in the river Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruit in keeping with repentance. ⁹ And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰ Even now

the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

The Deacon pauses after each bidding, and the People may add petitions, either silently or aloud

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is prepared

Hymn #61 - Sleepers Wake

Nicolai/Sachs



"Sleep-ers, wake!" A voice a - stounds us, the shout of ram - part - guards sur - rounds —
Zi - on hears the watch - man sing - ing; her heart with joy - ful hope is spring -
Lamb of God, the heavens a - dore you; let saints and an - gels sing be - fore —



us: "A - wake, Je - ru - sa - lem, — a - rise!" Mid - night's peace their cry has bro -
ing, she wakes and hur - ries through — the night. Forth he comes, her Bride - groom glo -
you, as harps and cym - bals swell — the sound. Twelve great pearls, the ci - ty's por -



ken, their ur - gent sum - mons clear - ly spo - ken: "The time has come, O
rious in strength of grace, — in truth vic - to - rious: her star is risen, her
tals; through them we stream — to join the im - mor - tals as we with joy your



maid - ens wise! Rise up, and give us light; the Bridegroom is in sight. Al - le -
light — grows bright. Now come, most wor - thy Lord, God's Son, In - car - nate Word, Al - le -
throne — sur - round. No eye has known the sight, no ear heard such de - light: Al - le -



lu - ia! Your lamps pre - pare and — has - ten there, that you the wed - ding feast — may share."
lu - ia! We fol - low all and — heed your call to come in - to the ban - quet hall.
lu - ia! There - fore we sing to — greet our King; for ev - er let our prais - es ring.

The People stand

The Presentation - Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give
thanks — be - cause He's giv - en Je - sus Christ, — His Son. — Give Son. — And
now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of
what the Lord has done for — us; — And us; — Give thanks.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It includes first and second endings for the final phrase. The lyrics are placed below the notes, with some words underlined or in bold in the original image.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Powell

Ho - ly, ho - ly, ho - ly — Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept

Celebrant



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

People

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

Celebrant *People*

Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast. ___

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion

Prayers for healing are available outside the side door

The People sit

Communion Hymn #324 - Let All Mortal Flesh Keep Silence

Moultrie



Let all mor - tal flesh keep si - lence, and with fear and trem - bling
King of kings, yet born of Ma - ry, as of old on earth he
Rank on rank the host of hea - ven spreads its van - guard on the
At his feet the six - winged ser - aph; cher - u - bim with sleep - less



stand; pon - der noth - ing earth - ly mind - ed, for with bless - ing
stood, Lord of lords in hu - man ves - ture, in the Bo - dy
way, as the Light of Light de - scend - eth, from the realms of
eye, veil their fa - ces to the Pres - ence, as with cease - less



in his hand Christ our God to earth de -
and the Blood he will give to all the
end - less day, that the powers of hell may
voice they cry, "Al - le - lu - ia, Al - le -



scend - eth, our full hom - age to de - mand.
faith - ful his own self for heaven - ly food.
va - nish as the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

The People stand

Post Communion Song - O Praise The Name (Anástasis)

I cast my mind to Calvary where Jesus bled and died for me

I see His wounds His hands His feet my Saviour on that cursed tree

His body bound and drenched in tears they laid Him down in Joseph's tomb

The entrance sealed by heavy stone Messiah still and all alone

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

Then on the third at break of dawn the Son of heaven rose again

O trampled death where is your sting the angels roar for Christ the King

**He shall return in robes of white the blazing sun shall pierce the night
And I will rise among the saints my gaze transfixed on Jesus' face**

**O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God**

CCLI Song # 7037787 Benjamin Hastings | Dean Ussher | Marty Sampson © 2015 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Hymn #65 - Prepare The Way O Zion

Frazen



Pre - pare the way, O Zi - on, your Christ is draw - ing near! ____ Let
He brings God's rule, O Zi - on; he comes from heaven a - bove. ____ His
Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace. ____ His



ev - ery hill and val - ley a lev - el way ap - pear. ____ Greet
rule is peace and free - dom, and jus - tice, truth, and love. ____ Lift
tid - ings of sal - va - tion pro - claim in ev - ery place. ____ All



One who comes in glo - ry, fore - told in sa - cred sto - ry. Oh,
high your praise re - sound - ing, for grace and joy ____ a - bound - ing. Oh,
lands will bow be - fore him, their voic - es will ____ a - dore ____ him. Oh,



blest is Christ ____ that came ____ in God's most ho - ly name. ____
blest is Christ ____ that came ____ in God's most ho - ly name. ____
blest is Christ ____ that came ____ in God's most ho - ly name. ____

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Serving Today

Altar Guild: Deb Kremer

Greeter: Linda Hasch

Musicians: Masa Nakamura,, Lynn Maudlin, Lena Heaton, & Leah Cullen

Prayer Team: Stuart Duncan & Cammie Rice

First Reading: Sue Rello

Second Reading: Larry Rello

Usher: Trey Ustick

Broadcast: Elaine Fox

Sermon Notes

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop
bp.keith@westernanglicans.org

The Very Rev. Eric Zolner, Rector & Dean
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Steve Elder, Deacon
DcnSteve.ctksd@gmail.com

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074
www.ctksd.org

Credits:

CCLI #2886020

For the Lessons, Scripture quotations are from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Psalms are from the 2019 Book of Common Prayer