
CHRIST THE KING

ANGLICAN CHURCH



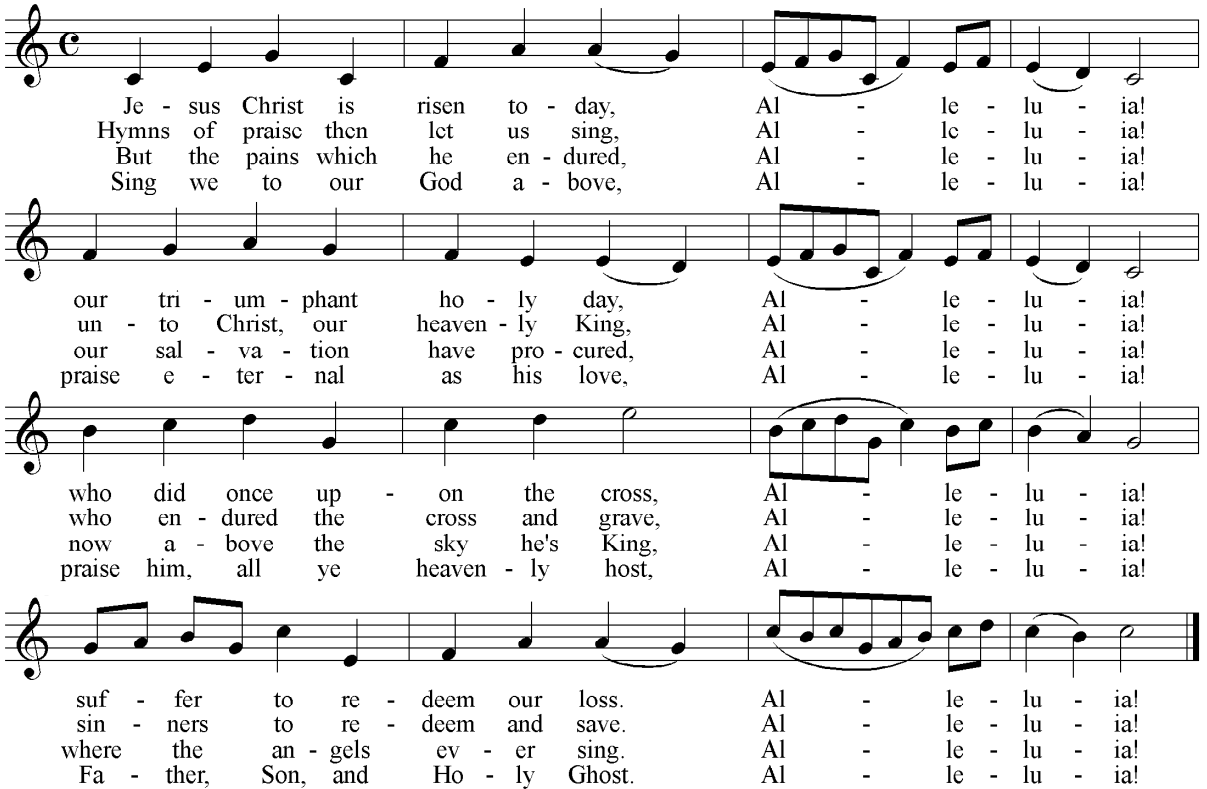
Holy Eucharist
The Feast of the Resurrection
April 20, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #207 Jesus Christ Is Risen Today

Easter Hymn



Je - sus Christ is risen to - day, Al - le - lu - ia!
Hymns of praise then let us sing, Al - le - lu - ia!
But the pains which he en - dured, Al - le - lu - ia!
Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

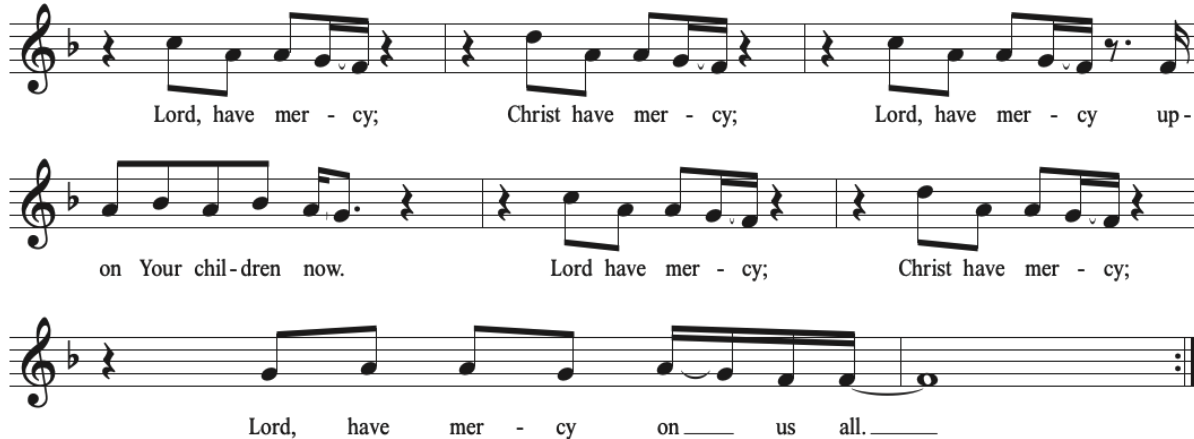
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Redman/Tedder



Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up -

on Your chil-dren now. Lord have mer - cy; Christ have mer - cy;

Lord, have mer - cy on ____ us all. ____

Song of Praise - Resurrection Hymn

See what a morning gloriously bright
With the dawning of hope in Jerusalem
Folded the grave-clothes tomb filled with light
As the angels announce Christ is risen
See God's salvation plan wrought in love
Borne in pain paid in sacrifice
Fulfilled in Christ the Man for He lives
Christ is risen from the dead

See Mary weeping where is He laid
As in sorrow she turns from the empty tomb
Hears a voice speaking calling her name
It's the Master the Lord raised to life again
The voice that spans the years
Speaking life stirring hope bringing peace to us
Will sound till He appears
For He lives Christ is risen from the dead

One with the Father Ancient of Days
Through the Spirit who clothes faith with certainty
Honour and blessing glory and praise
To the King crowned with pow'r and authority
And we are raised with Him
Death is dead love has won Christ has conquered
And we shall reign with Him
For He lives Christ is risen from the dead

CCLI Song # 4108797 Keith Getty | Stuart Townend © 2003 Thankyou Music (Admin. by Capitol CMG Publishing)

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Isaiah 51:9-11

A reading from the Book of Isaiah.

⁹ Awake, awake, put on strength,

O arm of the Lord;
awake, as in days of old,
the generations of long ago.

Was it not you who cut Rahab in pieces,
who pierced the dragon?

¹⁰ Was it not you who dried up the sea,
the waters of the great deep,
who made the depths of the sea a way
for the redeemed to pass over?

¹¹ And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;

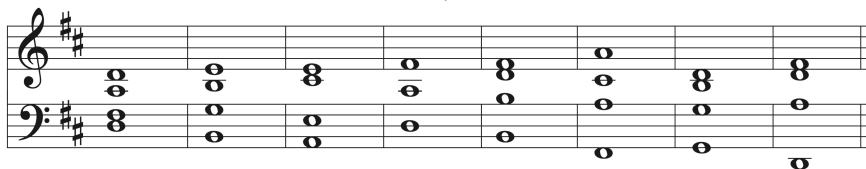
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 118:14-17, 22-24



- 14 The Lord is my strength and my / song, *
and has become my sal/vation.
- 15 The voice of joy and deliverance is in the dwellings of the / righteous; *
the right hand of the Lord brings mighty things to / pass.
- 16 The right hand of the Lord is ex/alted; *
the right hand of the Lord brings mighty things to / pass.
- 17 I shall not die, but / live, *
and declare the works of the / Lord.
- 22 The same stone which the builders re/fused *
has become the chief / cornerstone.
- 23 This is the Lord's / doing, *
and it is marvelous in our / eyes.
- 24 This is the day that the Lord has / made; *
we will rejoice and be glad in / it.

The People sit

The Second Lesson Colossians 3:1-4

A reading from Paul's letter to the Colossians.

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

The Word of the Lord.

People **Thanks be to God.**


The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord


Stassen

First time unison, second time men




Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.


Second time women



Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,



Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.



hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The People stand

The Gospel Luke 24:1-12

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them

an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings. It is our practice to have members of our prayer team pray for the person giving the sermon

The People sit

The Sermon: The Very Rev. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Phil, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

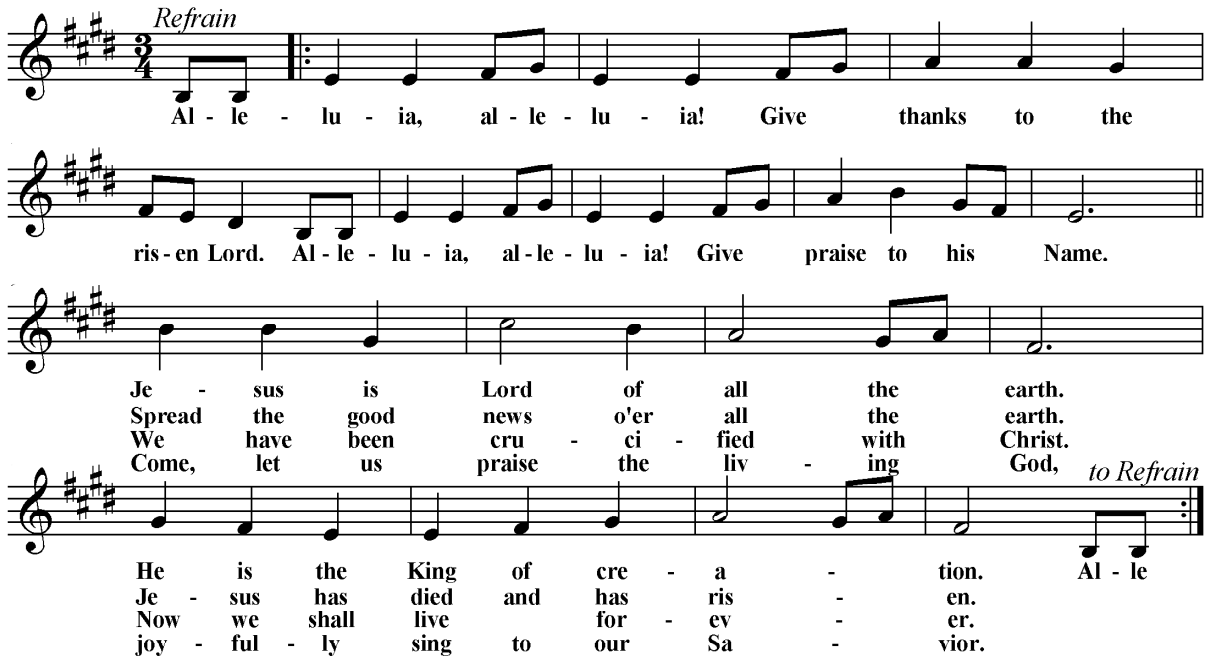
Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is prepared

Offertory Hymn #178 Alleluia, Alleluia

Fisbel

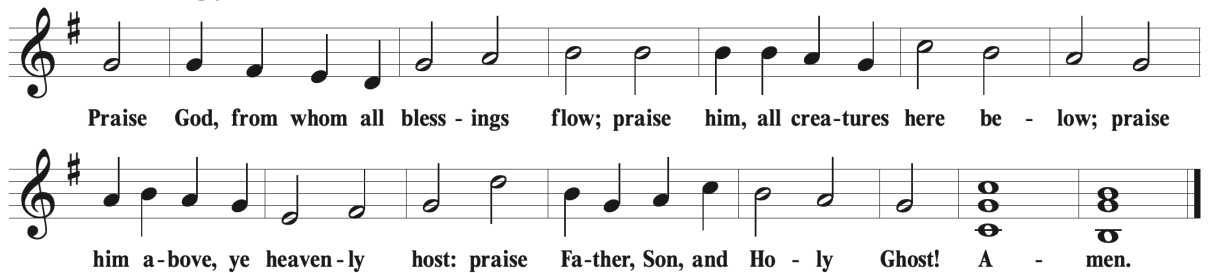
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris-en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to his Name.
Je - sus is Lord of all the earth.
Spread the good news o'er all the earth.
We have been us cru - ci - fied the with Christ.
Come, let us praise the liv - ing God, *to Refrain*
He is the King of cre - a - tion. Al - le
Je - sus has died and has ris - en.
Now we shall live sing to for - ev - er.
joy - ful - ly sing to our Sa - vior.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

1.

Hea - ven and earth are full of your glo - ry

2.

Ho - san - na in the high - est. Bless - ed is

1. 2.

he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, **who art in heaven, hallowed be thy Name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

Communion Song - Living Hope

**How great the chasm / That lay between us
How high the mountain / I could not climb
In desperation / I turned to heaven / And spoke Your name into the night
Then through the darkness / Your loving-kindness
Tore through the shadows of my soul
The work is finished / The end is written
Jesus Christ my living hope**

**Who could imagine / So great a mercy
What heart could fathom / Such boundless grace
The God of ages / Stepped down from glory / To wear my sin and bear my shame
The cross has spoken / I am forgiven / The King of kings calls me His own
Beautiful Savior / I'm Yours forever
Jesus Christ my living hope**

**Hallelujah / Praise the One who set me free
Hallelujah / Death has lost its grip on me
You have broken every chain / There's salvation in Your name
Jesus Christ my living hope (repeat)**

**Then came the morning / That sealed the promise
Your buried body / Began to breathe
Out of the silence / The Roaring Lion / Declared the grave has no claim on me (repeat)
Jesus Yours is the victory**

**Hallelujah / Praise the One who set me free
Hallelujah / Death has lost its grip on me
You have broken every chain / There's salvation in Your name
Jesus Christ my living hope (repeat)
Jesus Christ my living hope / Oh God You are my living hope**

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The People stand

Post Communion Song - Christ Be Magnified

**Were creation suddenly articulate / With a thousand tongues to lift one cry
Then from north to south and east to west / We'd hear Christ be magnified**

**Were the whole earth echoing His eminence / His name would burst from sea and sky
From rivers to the mountain tops / We'd hear Christ be magnified**

**O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me**

**When ev'ry creature finds its inmost melody / And ev'ry human heart its native cry
O then in one enraptured hymn of praise / We'll sing Christ be magnified (refrain)**

**I won't bow to idols / I'll stand strong and worship You
And if it puts me in the fire / I'll rejoice 'cause You're there too
I won't be formed by feelings / I hold fast to what is true
If the cross brings transformation / Then I'll be crucified with You**

**'Cause death is just the doorway / Into resurrection life
If I join You in Your suff'rings / Then I'll join You when You rise
And when You return in glory / With all the angels and the saints
My heart will still be singing / My song will be the same**

**O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me (repeat)**

CCLI Song # 7139866 Cody Carnes | Cory Asbury | Ethan Hulse © 2019 Cory Asbury Publishing; Capitol CMG Paragon; Writer's Roof Publishing; Be Essential Songs; EGH Music Publishing; Bethel Music Publishing

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

The People stand

Hymn #180 He Is Risen

Alexander/Neander

He is ris - en, he is ris - en! Tell it ____ out with
Come, ye sad and fear - ful - heart - ed, with glad ____ smile and
Come, with high and ho - ly hymn - ing, hail our ____ Lord's tri -
He is ris - en, he is ris - en! He hath ____ o - pened
joy - ful voice: He has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed
up - phrant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the ____ whole wide earth re - joice: death is con - quered,
Je - sus' ____ woes are o - ver now, and the pas - sion
yon - der ____ glo - rious morn - ing ray, break - ing o'er the
ris - en ____ to a ho - li-er state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - April 27th

9:00 am and 11:00 am Holy Eucharist for the Second Sunday of Easter
Sermon: The Rev. Dcn. Kevin Portillo

Long Term Prayer Requests

Annie	Jan	Sabrina
Annley	Jen	Sebastian
Babs	John W.	Teresa
Colleen	Kathy	Tom
Charles	Letia	Wally
Darrell	Linda	
Doris & Chuck	Marcie	
Emery & Sue	Maureen	
Gary	Marilyn	
Hilde	Mary	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible. We are currently studying Ecclesiastes.

Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ezekiel. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Upcoming Events

Soaking Prayer - April 26th

3:00-4:00 pm

Come experience God's perfect love as you listen to both Scripture and beautiful music.

For more information, go to www.ctksd.org/soaking

Community Game Day Social - Saturday, May 10th

1:30- 3:30 pm

Looking for a fun way to get to know your Poway neighbors better? Come on out to our monthly board game social events. Whether you like strategy games or party games, we have games you'll enjoy. Come out and play in our fun and friendly atmosphere, where you can meet new people and make new friends. We'll provide a variety of modern, multiplayer games for all ages as well as light refreshments.

For more information, go to www.ctksd.org/games

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
Bp.Phil@WesternAnglicans.org

The Very Rev. Eric Zolner, Rector & Dean
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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