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# CHRIST THE KING ANGLICAN CHURCH



**Liturgy of the Palms & Holy Eucharist**  
**Palm Sunday**

**April 2, 2023 10:00 a.m.**

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## Prelude - Sing Joyful, Joyful Praise

Sing joyful, joyful praise unto the Lord!  
Sing joyful, joyful praise to Jesus' Name!  
Sing joyful, joyful praise unto the Lord!  
Sing joyful, joyful praise to Jesus' Name!

For the Lord's most blessed Name be praised  
The rocks and stones themselves will sing.  
Lord, let our hearts submit to humble praise  
And joy-filled worship of the King.

Sing joyful, joyful praise unto the Lord!  
Sing joyful, joyful praise to Jesus' Name!  
Sing joyful, joyful praise -- Sing joyful joyful praise  
Sing joyful, joyful praise to Jesus Name!

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*The People stand*

## The Liturgy of the Palms

*Celebrant* Hosanna to the Son of David, the King of Israel.  
*People* **Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Celebrant*

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Gospel**                      Matthew 21:1-11

The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

*People*                      **Glorify to you, Lord Christ.**

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,<sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”<sup>4</sup> This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> “Say to the daughter of Zion,  
Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.”

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

The Gospel of the Lord.

*People*                      **Praise to you, Lord Christ.**

*The Celebrant then says the following blessing, the People holding their palms in the air.*

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant*                      Hosanna to the Son of David, the King of Israel.

*People*                      **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **The Procession**

*Celebrant*                      Let us go forth in peace.

*People*                      **In the name of Christ. Amen.**

*The People wave their palms as the procession enters the church.*

# Hymn #154 - All glory laud and honor

*Theodulph of Orleans/Teschner*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to  
 whom the lips of chil - dren made sweet ho - san - nas ring.  
 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who  
 The com - pa - ny of an - gels is prais - ing thee on high; and  
*Repeat Refrain*  
 in the Lord's Name com - est, the King and Bless - ed One.  
 we with all cre - a - tion in cho - rus make re - ply.

*The Procession pauses and the Celebrant say the following*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The Procession continues*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to  
 whom the lips of chil - dren made sweet ho - san - nas ring.  
 The peo - ple of the He - brews with palms be - fore thee went; our  
 To thee be - fore thy pas - sion they sang their hymns of praise; to  
 Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who  
*Repeat Refrain*  
 praise and prayers and an - thems be - fore thee we pre - sent.  
 thee, now high ex - alt - ed, our mel - o - dy we raise.  
 in all good de - light - est, thou good and gra - cious King.

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit*

**The First Lesson** Isaiah 52:13-53:12

*Nancy McCoy*

A reading from the prophet Isaiah.

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup>As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup>so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

<sup>1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his

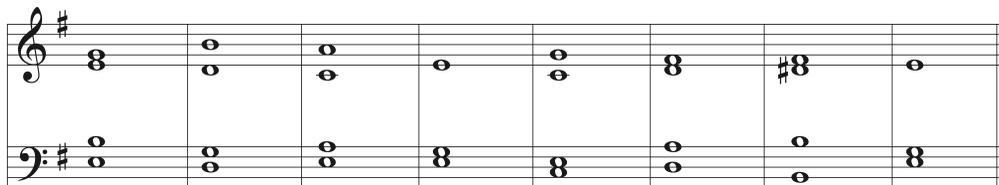
knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

The Word of the Lord.

*People* **Thanks be to God.**

*The People remain seated*

**The Psalm** Psalm 22:1-11



1 My God, my God, why have you for/saken me, \*  
and are so far from my cry, and from the words of my com/complaint?

2 O my God, I cry in the daytime, but you do not / hear; \*  
in the night season also, but I find no / rest.

3 But you remain / holy, \*  
enthroned upon the praises of / Israel.

4 Our fathers hoped in / you; \*  
they trusted in you, and you de/livered them.

5 They called upon you, and were de/livered; \*  
they put their trust in you, and were not con/founded.

6 But as for me, I am a worm, and no / man, \*  
scorned by all, and the outcast of the / people.

7 All those who see me laugh me to / scorn; \*  
they curl their lips, and shake their heads, / saying,

8 "He trusted in God, that he would de/liver him; \*  
let him deliver him, if he will / have him."

9 But you are he that took me out of my mother's / womb; \*  
you were my hope, when I was yet upon my mother's / breasts.

10 I have been cast upon you ever since I was / born; \*  
you are my God, even from my mother's / womb.

**11 O go not far from me, for trouble is near at / hand, \*  
and there is none to / help me.**

*The People remain seated*

**The Second Lesson** Philippians 2:5-11

*Jen Marchenka*

A reading from Paul's letter to the Philippians.

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People* **Thanks be to God.**

*The People remain seated*

**The Passion** Matthew 26:36-27:66

The Passion of our Lord Jesus Christ according to Saint Matthew.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup> And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."<sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour?<sup>41</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup> Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going; see, my betrayer is at hand."

<sup>47</sup> While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." <sup>49</sup> And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. <sup>51</sup> And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back into its place.

For all who take the sword will perish by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then should the Scriptures be fulfilled, that it must be so?" <sup>55</sup> At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup> But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

<sup>57</sup> Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. <sup>59</sup> Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" <sup>62</sup> And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" <sup>63</sup> But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup> Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. <sup>66</sup> What is your judgment?" They answered, "**He deserves death.**" <sup>67</sup> Then they spit in his face and struck him. And some slapped him, <sup>68</sup> saying, "Prophecy to us, you Christ! Who is it that struck you?"

<sup>69</sup> Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before them all, saying, "I do not know what you mean." <sup>71</sup> And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup> And again he denied it with an oath: "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." <sup>74</sup> Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. <sup>75</sup> And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

<sup>1</sup> When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor.

<sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down

the pieces of silver into the temple, he departed, and he went and hanged himself.<sup>6</sup> But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.”<sup>7</sup> So they took counsel and bought with them the potter's field as a burial place for strangers.<sup>8</sup> Therefore that field has been called the Field of Blood to this day.<sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,<sup>10</sup> and they gave them for the potter's field, as the Lord directed me.”

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.”<sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer.<sup>13</sup> Then Pilate said to him, “Do you not hear how many things they testify against you?”<sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.<sup>16</sup> And they had then a notorious prisoner called Barabbas.<sup>17</sup> So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”<sup>18</sup> For he knew that it was out of envy that they had delivered him up.<sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”<sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.<sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, **“Barabbas.”**<sup>22</sup> Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, **“Let him be crucified!”**<sup>23</sup> And he said, “Why? What evil has he done?” But they shouted all the more, **“Let him be crucified!”**

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.”<sup>25</sup> And all the people answered, **“His blood be on us and on our children!”**<sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him.<sup>28</sup> And they stripped him and put a scarlet robe on him,<sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!”<sup>30</sup> And they spit on him and took the reed and struck him on the head.<sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.

## *The People stand*

<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup> Then they sat down and kept watch over him there. <sup>37</sup> And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup> And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit.

## *All kneel or stand in silence*

<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of

the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup> Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

*The People sit*

**The Sermon: The Rev. Eric Zolner**

## **The Confession and Absolution of Sin**

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

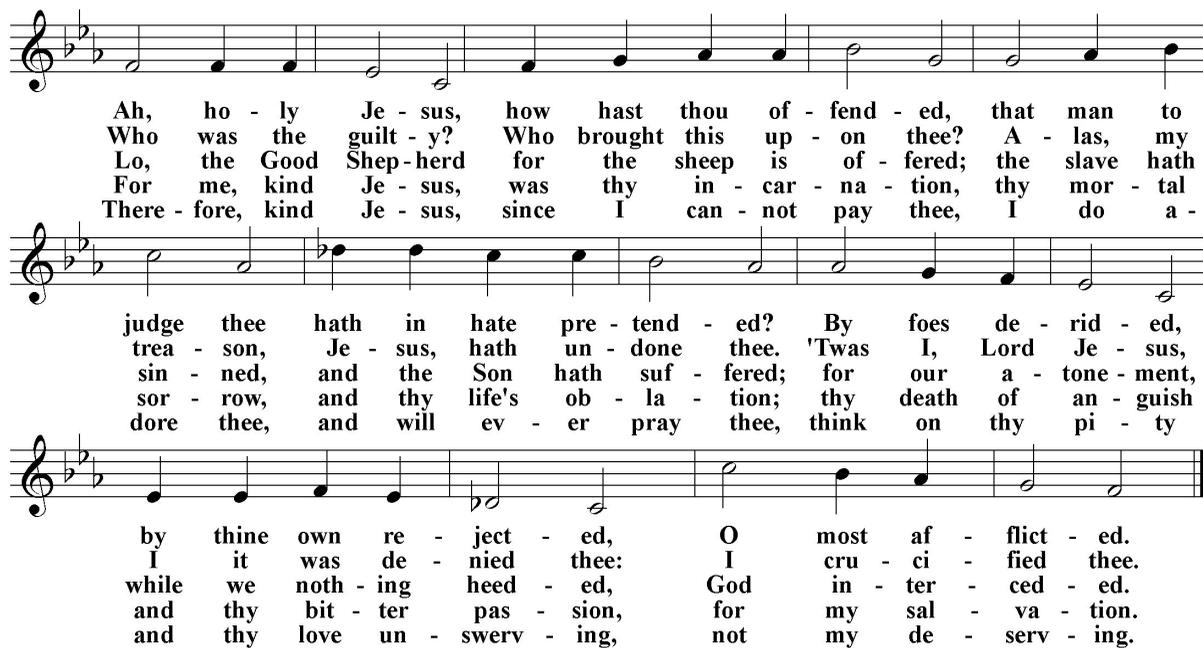
## The Offertory Sentence

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

*The People sit while the Table is prepared*

## Hymn #158 - Ah Holy Jesus

*Heermann/Cruger*



Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
Who was the guilt - y? Who brought this up - on thee? A - las, my  
Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal a -  
There - fore, kind Je - sus, since I can - not pay thee, I do a -  
judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee, think on thy pi - ty  
by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee: I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

*The People stand*

## The Presentation - Give Thanks

*Smith*

Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give  
thanks — be - cause He's giv - en Je - sus Christ, — His Son. — Give Son. — And  
now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of  
what the Lord has done for — us; — And us; — Give thanks.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with lyrics underneath. The first staff begins with a repeat sign. The second staff has two endings, labeled '1.' and '2.'. The third staff also begins with a repeat sign. The fourth staff has two endings, labeled '1.' and '2.'. The piece concludes with a double bar line.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est, Ho - san - na in the high - est.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you,

and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## **The Prayer of Humble Access**

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **The Agnus Dei**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## **The Ministration of Communion**

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion*

*Prayers for healing are available outside the side door*

*The People sit*

### **Communion Song - There Is a Redeemer**

**There is a Redeemer Jesus God's own Son**

**Precious Lamb of God Messiah Holy One**

**Thank You O my Father for giving us Your Son**

**And leaving Your Spirit till the work on earth is done**

**Jesus my Redeemer Name above all names**

**Precious Lamb of God Messiah O for sinners slain**

**When I stand in glory I will see His face**

**There I'll serve my King forever in that holy place**

CCLI Song # 11483 Melody Green © 1982 Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) Birdwing Music (Admin. by Capitol CMG Publishing) Ears To Hear (Admin. by Capitol CMG Publishing)

*The People stand*

## Post Communion Hymn #172 - Were You There

*African American Spiritual*

Were you there when they cru - ci - fied my Lord? Were you  
Were you there when they nailed him to the tree? Were you  
Were you there when they pierced him in the side? Were you  
Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!

Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when they laid him in the tomb?

## The Post Communion Prayer

*The Celebrant says*

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People sit*

## Announcements

*The People stand*

## Hymn #168 - O sacred head sore wounded

*Gerhardt/Bridges/Hassler*



O sa - cred head, sore wound - ed, de - filed and put to scorn; O  
Thy beau - ty, long - de - sir - ed, hath va - nished from our sight; thy  
In thy most bit - ter pas - sion my heart to share doth cry, with  
What lan - guage shall I bor - row to thank thee, dea - est friend, for  
My days are few, O fail not, with thine im - mor - tal power, to



king - ly head, sur - round - ed with mock - ing crown of thorn: what  
power is all ex - pir - ed, and quenched the light of light. Ah  
thee for my sal - va - tion up - on the cross to die. Ah  
this thy dy - ing sor - row, thy pi - ty with - out end? Oh,  
hold me that I quail not in death's most fear - ful hour; that



sor - row mars thy gran - deur? Can death thy bloom de - flower? O  
me! for whom thou di - est, hide not so far thy grace: show  
keep my heart thus mov - ed to stand thy cross be - neath, to  
make me thine for ev - er! and should I faint - ing be, Lord,  
I may fight be - friend - ed, and see in my last strife to



coun - te - nance whose splen - dor the hosts of heaven a - dore!  
me, O Lord most high - est, the bright - ness of thy face.  
mourn thee, well - be - lov - ed, yet thank thee for thy death.  
let me nev - er, nev - er, out - live my love for thee.  
me thine arms ex - tend - ed up - on the cross of life.

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Serving Today**

Altar Guild: Cammie Rice

Greeter: JoAnn Anderson

Musicians: Masa Nakamura, Lynn Maudlin, Lena Heaton, & Leah Cullen

Prayer Team: Cindy Kaemmerer & Stuart Duncan

First Reading: Nancy McCoy

Second Reading: Jen Marchewka

Usher: Trey Ustick & Kayleigh M.

Broadcast: Elaine Fox

Passion Narrative:

Narrator: Gerri Alexander

Jesus: Tom Duffey

Judas: Rick Kremer

Witness/Servant: Maureen Cohen

Priest: Peter McCoy

Guard/Soldier/Centurion: Larry Rello

Wife/Bystander: Abigail M.

Peter: Jim Heaton

Pilate: Mary Carol Johnson

## **Sermon Notes**

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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### **Credits:**

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