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# CHRIST THE KING ANGLICAN CHURCH



**Holy Eucharist**

**5th Sunday of Easter**

**May 18, 2025 9:00 a.m. & 11:00 a.m.**

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Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

*The People stand*

## Hymn #529 In Christ There Is No East Or West

*Oxenham/McKee*

In Christ there is no East or West, in  
 In his hands, there shall be true hearts,  
 Join Christ, then, now meet - thers both East - 'ry - where faith, what -  
 In Christ, now meet both East and West, in  
 him no South or North, but His one great fel - low -  
 high com - mun - ion find; His ser - vice is the -  
 e'er your race may and be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are  
 ship of love through - out the whole wide earth.  
 gold - en cord Close - bind - ing all man - kind.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

## The Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

Redman/Tedder

Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up -  
on Your chil - dren now. Lord have mer - cy; Christ have mer - cy;  
Lord, have mer - cy on \_\_\_\_ us all. \_\_\_\_

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the Kyrie, the second staff contains the second line, and the third staff contains the third line. The lyrics are: 'Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up - on Your chil - dren now. Lord have mer - cy; Christ have mer - cy; Lord, have mer - cy on \_\_\_\_ us all. \_\_\_\_'.

## Song of Praise - O Praise The Name (Anástasis)

I cast my mind / To Calvary / Where Jesus bled / And died for me  
I see His wounds / His hands His feet / My Saviour on / That cursed tree

His body bound / And drenched in tears / They laid Him down / In Joseph's tomb  
The entrance sealed / By heavy stone / Messiah still / And all alone

O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord oh Lord our God

Then on the third / At break of dawn / The Son of heaven / Rose again  
O trampled death / Where is your sting / The angels roar / For Christ the King (refrain)

He shall return / In robes of white / The blazing sun / Shall pierce the night  
And I will rise / Among the saints / My gaze transfixed / On Jesus' face

O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord oh Lord our God  
Oh Lord oh Lord our God  
Oh Lord oh Lord our God

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

*The People sit*

## The First Lesson Leviticus 19:1-2, 9-18

A reading from the Book of Leviticus.

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> "Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy.

<sup>9</sup> "When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

<sup>11</sup> "You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

<sup>13</sup> "You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord.

<sup>15</sup> "You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord.

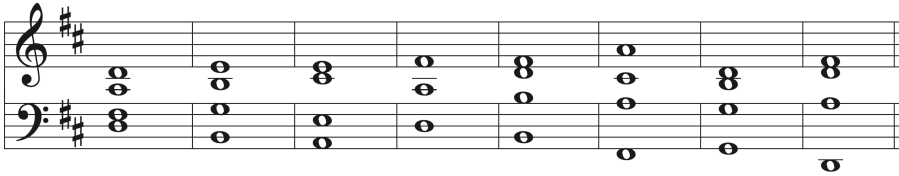
<sup>17</sup> "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord."

The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

## **The Psalm**      Psalm 100



- 1 I will magnify you, O God my / King, \*  
and I will praise your Name for ever and / ever.
- 2 Every day will I give thanks to / you, \*  
and praise your Name for ever and / ever.
- 3 Great is the Lord, and most worthy to be / praised; \*  
there is no end of his / greatness.
- 4 One generation shall praise your works to an/other, \*  
and shall declare your / power.
- 5 As for me, I will be talking of the glorious splendor of your / majesty, \*  
and of all your wondrous / works.
- 6 They shall speak of the might of your marvelous / acts, \*  
and I also will tell of your / greatness.
- 7 The remembrance of your abundant goodness shall they pro/claim, \*  
and they shall sing of your / righteousness.
- 8 The Lord is gracious and / merciful, \*  
long-suffering, and of great / kindness.
- 9 The Lord is loving to / everyone \*  
and his mercy is over all his / works.

*The People sit*

## **The Second Lesson**      Revelation 19:1-9

A reading from the Book of Revelation.

- 1 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,  
“Hallelujah!  
Salvation and glory and power belong to our God,
- 2 for his judgments are true and just;  
for he has judged the great prostitute  
who corrupted the earth with her immorality,  
and has avenged on her the blood of his servants.”

<sup>3</sup> Once more they cried out,

“Hallelujah!

The smoke from her goes up forever and ever.”

<sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!” <sup>5</sup> And from the throne came a voice saying,

“Praise our God,  
all you his servants,  
you who fear him,  
small and great.”

<sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!

For the Lord our God  
the Almighty reigns.

<sup>7</sup> Let us rejoice and exult  
and give him the glory,  
for the marriage of the Lamb has come,  
and his Bride has made herself ready;

<sup>8</sup> it was granted her to clothe herself  
with fine linen, bright and pure”—

for the fine linen is the righteous deeds of the saints.

<sup>9</sup> And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

The Word of the Lord.

*People* **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

*The People stand*

## The Sequence Hymn - Sing Hallelujah To The Lord

*Stassen*

*First time unison, second time men*

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

*Second time women*

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

## The Gospel John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Christ.**

<sup>31</sup> When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings. It is our practice to have members of our prayer team pray for the person giving the sermon

*The People sit*

## The Sermon: The Very Rev. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

*The People stand*

## **Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, **the Father, the Almighty,**  
**maker of heaven and earth, of all that is, visible and invisible.**  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.



For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, and Phil, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

## **The Confession and Absolution of Sin**

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## **The Comfortable Words**

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

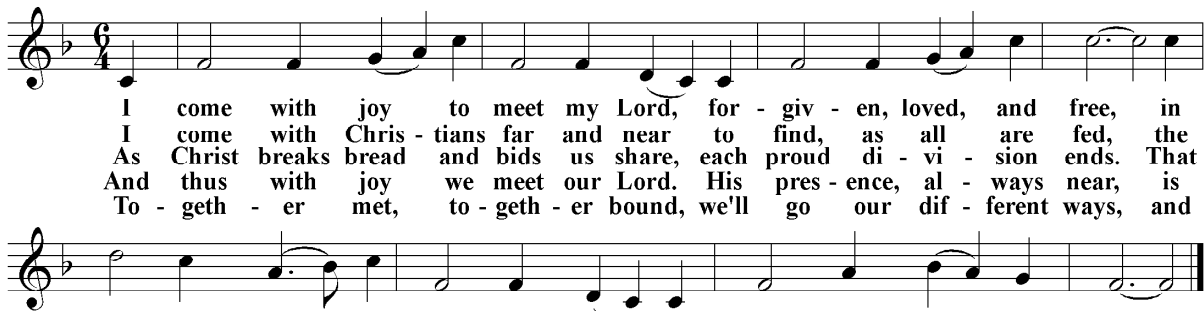
## **The Offertory Sentence**

Walk in love, as Christ loved us and gave himself up for us,  
a fragrant offering and sacrifice to God. *Ephesians 5:2*

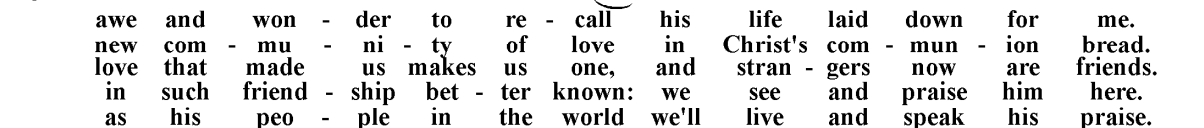
*The People sit while the Table is prepared*

## Offertory Hymn #304 I Come With Joy To Meet My Lord

*Wren*



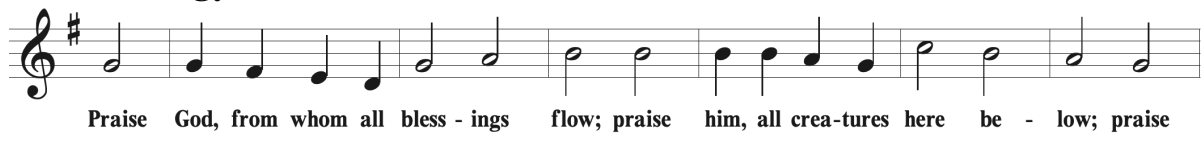
I come with joy to meet my Lord, for - giv - en, loved, and free, in  
I come with Chris - tians far and near, to find, as all are fed, the  
As Christ breaks bread and bids us share, each proud di - vi - sion ends. That  
And thus with joy we meet our Lord. His pres - ence, al - ways near, is  
To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways, and




awe and won - der to re - call his life laid down for me.  
new com - mu - ni - ty of love in Christ's com - mun - ion bread.  
love that made us makes us one, and stran - gers now are friends.  
in such friend - ship bet - ter known: we see and praise him here.  
as his peo - ple in the world we'll live and speak his praise.

*The People stand*

## The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

### *Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Bethencourt*

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

1.

Hea - ven and earth are full of your glo - ry

2.

Ho - san - na in the high - est. Bless - ed is

1.

2.

he who comes in the name of the Lord. Ho - name of the Lord.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

Our Father, **who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

*The People sit*

## **Communion Song - A Thousand Hallelujahs**

**Who else would rocks cry out to worship / Whose glory taught the stars to shine  
Perhaps creation longs to have the words to sing / But this joy is mine**

**With a thousand hallelujahs / We magnify Your name  
You alone deserve the glory / The honor and the praise  
Lord Jesus this song is forever Yours  
A thousand hallelujahs and a thousand more**

**Who else would die for our redemption / Whose resurrection means I'll rise  
There isn't time enough to sing of all You've done / But I have eternity to try  
(refrain)**

**Praise / To the Lord / To the Lamb / To the King of heaven  
Praise / For He rose / Now He reigns / We will sing forever (repeat)**

**With a thousand hallelujahs / We magnify Your name  
You alone deserve the glory / The honor and the praise  
Lord Jesus this song is forever Yours  
A thousand hallelujahs and a thousand more**

**Praise / To the Lord / To the Lamb / To the King of heaven  
Praise / For He rose / Now He reigns / We will sing forever (refrain)**

Brooke Ligertwood, Phil Wickham, Scott Ligertwood CCLI Song #7190270 © 2022 City and Vine Music Publishing International; Phil Wickham Music; Simply Global Songs

*The People stand*

## **Post Communion Song - Yet Not I But Through Christ In Me**

**What gift of grace / Is Jesus my redeemer  
There is no more / For heaven now to give  
He is my joy / My righteousness and freedom  
My steadfast love / My deep and boundless peace  
To this I hold / My hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine / I can sing all is mine  
Yet not I / But through Christ in me**



The night is dark / But I am not forsaken  
For by my side / The Savior he will stay  
I labor on / In weakness and rejoicing  
For in my need / His power is displayed  
To this I hold / My Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won / And I shall overcome  
Yet not I / But through Christ in me

No fate I dread / I know I am forgiven  
The future sure / The price it has been paid  
For Jesus bled / And suffered for my pardon  
And he was raised / To overthrow the grave  
To this I hold / My sin has been defeated  
Jesus now and ever is my plea  
Oh the chains / Are released / I can sing I am free  
Yet not I / But through Christ in me

With every breath / I long to follow Jesus  
For he has said / That he will bring me home  
And day by day / I know he will renew me  
Until I stand / With joy before the throne  
To this I hold / My hope is only Jesus  
All the glory evermore to him  
When the race is complete / Still my lips shall repeat  
Yet not I / But through Christ in me  
When the race is complete / Still my lips shall repeat  
Yet not I / But through Christ in me  
Yet not I / But through Christ in me

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

## The Post Communion Prayer

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Blessing

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Announcements

*The People stand*

## Hymn Come We That Love The Lord

*Watts/Lowry*



Come, we that love the Lord, and let our joys be known; Join in a song with  
Let those re - fuse to sing who nev - er knew our God; But chil - dren of the  
The hill of Zi - on yields a thou - sand sa - cred sweets be - fore we reach the  
Then let our songs a - bound and ev - 'ry tear be dry; We're march - ing thru Im -



sweet ac - cord, join in a song with sweet ac - cord and thus sur -  
heav'n - ly King, but chil - dren of the heav'n - ly King may speak their  
heav'n - ly fields, be - fore we reach the heav'n - ly fields or walk the  
man - uel's ground, we're march - ing thru Im - man - uel's ground to fair - er



round the throne, and thus sur - round the throne. We're march - ing to Zi - on,  
joys a - broad, may speak their joys a - broad.  
gold - en streets, or walk the gold - en streets.  
worlds on high, to fair - er worlds on high.



beau-ti-ful, beau-ti-ful Zi - on; We're march-ing up-ward to Zi - on, — the beau-ti-ful cit-y of God.

## The Dismissal

*Deacon* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Sermon Notes

## Worship This Week

### **Morning Prayer**

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Evening Prayer**

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Next Sunday - May 25<sup>th</sup>**

09:00 am and 11:00 am Holy Eucharist for the Sixth Sunday of Easter  
Sermon: Ms. Leah Cullen

## Long Term Prayer Requests

Annie	Jan	Mary
Annley	Jen	Sabrina
Babs	John D.	Sebastian
Colleen	John W.	Teresa
Charles	Kathy	Tom
Darrell	Letia	Wally
Doris & Chuck	Linda	
Emery & Sue	Marcie	
Gary	Maureen	
Hilde	Marilyn	

## Educational Opportunities

### **Wednesday Zoom Bible Study**

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 593 616 668, Code: 055445.

### **Thursday Zoom Bible Study**

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ephesians. For login information, please contact Nancy M. at [PeteNancy@AOL.com](mailto:PeteNancy@AOL.com).

### **Wednesday Evening Study - Prayer Book 101**

Join us for a time of fellowship, study, and prayer as we learn about our great Anglican tradition. All are invited to join us.

6:00 - Brown Bag Dinner Fellowship

6:30 - Praise and Intercession

6:45 - Prayer Book 101 Class with The Rev. Kevin Portillo

7:30 - Compline

## Upcoming Events

### **Soaking Prayer - Saturday, May 17<sup>th</sup>**

3:00-4:00 pm

Come experience God's perfect love as you listen to both Scripture and beautiful music.

For more information, go to [www.ctksd.org/soaking](http://www.ctksd.org/soaking)

### **Feast of the Ascension – Thursday, May 29<sup>th</sup>**

6:00 pm Holy Eucharist followed by s'mores.



# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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## **Connect with us!**



### **Credits:**

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