
**CHRIST THE KING
ANGLICAN CHURCH**



Holy Eucharist
The Fourth Sunday in Lent
March 15, 2026 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #143 - The Glory Of These Forty Days

Bell



The glo - ry__ of these for - ty days we cel - e - brate with songs of praise; for
A - lone and fast - ing Mo - ses saw the lov - ing God who gave the law; and
So__ Dan - iel trained his mys - tic sight, de - liv - ered from the li - ons' might; and
Then grant us, Lord, like them to be full oft in fast and prayer with thee; our
O__ Fa - ther, Son, and Spi - rit blest, to thee be ev - ery prayer ad - dressed, who



Christ, through whom all things were made, him - self has fast - ed and has prayed.
to E - li - jah, fast - ing, came the steeds and char - i - ots of flame.
John, the__ Bride-groom's friend, be - came the her - ald of Mes - si - ah's name.
spi - rits__ strength - en with thy grace, and give us joy to see thy face.
art in__ three - fold Name a - dored, from age to age, the on - ly Lord.

The Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God,
you shall have no other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not take the name of the Lord your God in vain.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not murder.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not bear false witness against your neighbor.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not covet.
People **Lord, have mercy upon us, and write all these, your laws,
in our hearts, we beseech you.**

Trisagion - # S-102

Achangelsky

The musical notation consists of two staves of music in a 2/4 time signature with a key signature of one flat (B-flat). The melody is written on a treble clef. The lyrics are: Ho - - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. The first staff ends with a double bar line and repeat dots. The second staff ends with a double bar line and repeat dots.

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson 1 Samuel 16:1-13

A reading from the first book of Samuel.

¹ The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." ¹¹ Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹² And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he."¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

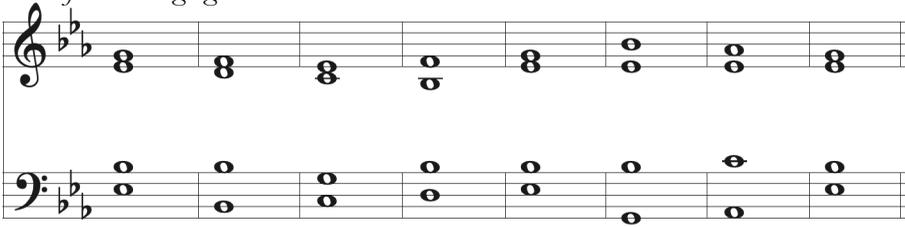
The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 23

Please join in singing Psalm 23.



- 1 **The Lord is my / shepherd; ***
 therefore I can lack / nothing.
- 2 **He shall feed me in green / pastures ***
 and lead me forth beside the waters of / comfort.
- 3 **He shall refresh my / soul ***
 and bring me forth in the paths of righteousness for his Name's / sake.
- 4 **Even though I walk through the valley of the shadow of death, I will fear**
 no / evil; *
 for you are with me; your rod and your staff / comfort me.
- 5 **You shall prepare a table before me, in the presence of those who / trouble me; ***
 you have anointed my head with oil, and my cup shall be / full.
- 6 **Surely your goodness and mercy shall follow me all the days of my / life, ***
 and I will dwell in the house of the Lord for / ever.

The People remain seated

The Second Lesson Ephesians 5:1-14

A reading from Paul's letter to the Ephesians.

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become

partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true),¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible,¹⁴ for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Gospel John 9:1-13, 28-41

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

¹ As Jesus passed by, he saw a man blind from birth. ² And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸ The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹ Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰ So they said to him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind.

²⁸ And they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir, that I may believe in him?” ³⁷ Jesus said to him, “You have seen him, and it is he who is speaking to you.”³⁸ He said, “Lord, I believe,” and he worshiped him. ³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings.

The People sit

The Sermon: The Rev. Cn. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Branches of the Cross, Vista, and their rector, the Rev. Gabe Garcia and his wife Cristy; and Holy Spirit, San Diego, and their rector the Very Rev. Dr. Brian Hughes and his wife Mandy.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

The People sit while the Table is prepared

Offertory Hymn #620 - Jerusalem My Happy Home

Land of Rest



Je - ru - sa - lem, my hap - py home, when shall I come to thee? ___
Thy saints are crowned with glo - ry great; they see God face to face; ___
There Da - vid stands with harp in hand as mas - ter of the choir: ___
Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet, ___
Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see ___



When shall my sor - rows have an end? Thy joys when shall I see? ___
thy tri - umph still, they still re - joice in that most hap - py place. ___
ten thou - sand times would one be blest who might this mu - sic hear. ___
and bless - ed mar - tyrs' har - mo - ny doth ring in ev - ery street. ___
thine end - les joy, and of the same par - ta - ker ev - er be! ___

The People stand

The Presentation: Give Thanks

Smith



Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give



thanks be - cause He's giv - en Je - sus Christ, His Son. Give Son. And



now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of



what the Lord has done for us; And us; Give thanks.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Schubert



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___



Hea - ven and earth are full,___ full___ of your glo - ry.



Ho - san - na in the high - est, Ho - san - na in the high - est.



Bless - ed is he who comes___ in the name of the Lord.---



Ho - san - na in the high - est, Ho - san - na in the high - est.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, **who art in heaven, hallowed be thy Name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear

Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Lord I Need You

Lord I come / I confess / Bowing here / I find my rest

And without You / I fall apart / You're the one / That guides my heart

Lord I need You oh I need You / Ev'ry hour I need You

My one defense / My righteousness / Oh God how I need You

**Where sin runs deep / Your grace is more / Where grace is found / Is where You are
And where You are / Lord I am free / Holiness is Christ in me
Where You are / Lord I am free / Holiness is Christ in me**

**Lord I need You oh I need You / Ev'ry hour I need You
My one defense / My righteousness / Oh God how I need You**

**So teach my song to rise to You / When temptation comes my way
And when I cannot stand I'll fall on You / Jesus You're my hope and stay
And when I cannot stand I'll fall on You / Jesus You're my hope and stay**

**Lord I need You oh I need You / Ev'ry hour I need You
My one defense / My righteousness / Oh God how I need You (repeat)**

My one defense / My righteousness / Oh God how I need You

CCLI Song # 5925687 Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher © 2011 sixsteps Music (Admin. by Capitol CMG Publishing) Sweater Weather Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing)

The People stand

Post Communion Song - Is He Worthy

**Do you feel the world is broken / We do
Do you feel the shadows deepen / We do
But do you know that all the dark
Won't stop the light from getting through / We do
Do you wish that you could see it all made new / We do**

**Is all creation groaning / It is
Is a new creation coming / It is
Is the glory of the Lord
To be the light within our midst / It is
Is it good that we remind ourselves of this / It is**

**Is anyone worthy / Is anyone whole
Is anyone able to break the seal / And open the scroll
The Lion of Judah / Who conquered the grave
He is David's Root and the Lamb who died to ransom the slave**

Is He worthy is He worthy / Of all blessing and honor and glory

Is He worthy of this / He is

Does the Father truly love us / He does

Does the Spirit move among us / He does

And does Jesus our Messiah

Hold forever those He loves / He does

Does our God intend to dwell again with us / He does

Is anyone worthy / Is anyone whole

Is anyone able to break the seal / And open the scroll

The Lion of Judah / Who conquered the grave

He is David's Root and the Lamb who died / To ransom the slave

From ev'ry people and tribe / Every nation and tongue

He has made us a kingdom and priests to God / To reign with the Son

Is He worthy / Is He worthy / Of all blessing and honor and glory

Is He worthy / Is He worthy / Is He worthy of this / He is

Is He worthy / Is He worthy

He is / He is

Andrew Peterson, Ben Shive CCLI Song #7108951 © 2018 Capitol CMG Genesis; Junkbox Music; Vamos Publishing; Jakedog Music

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of **Christ our Lord**. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

The Announcements

The People stand

Hymn #686 - Come Thou Fount

Robinson



Come, Thou fount of ev - 'ry bless - ing, tune my heart to sing Thy grace;
Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
O, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise:
And I hope, by Thy good pleas - ure, safe - ly to ar - rive at home:
Let Thy grace, Lord, like a fet - ter, bind my wan - d'ring heart to Thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! I'm fixed up - on it, mount of Thy re deem - ing love.
He, to res - cue me from dan - ger, in - ter - posed His pre - cious blood.
Here's my heart, Lord, take and seal it; Seal it for Thy courts a - bove.

The Dismissal

Deacon Go in peace to love and serve the Lord

People Thanks be to God.

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - March 22nd

09:00 am and 11:00 am Holy Eucharist for The Fifth Sunday in Lent
Sermon: The Rev. Kevin Portillo

Long Term Prayer Requests

Annley	Jeremy	Noah
Babs	John W. & Marilyn W.	Ruthie
Capri	Kathy	Sabrina
Cathy	Letia	Sebastian
Colleen	Lila Rose	Teresa
Diana	Linda W.	Tom B.
Dorian	Marcie	Wally
Doris & Chuck	Marilyn	Wendy
Emery	Martha	
Jan	Mary	
Jennette	Maureen	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

Evening Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Upcoming Events

Lenten Evensong - Wednesdays in Lent

6:00-6:30 Brown Bag Dinner Fellowship

6:30-7:00 Video Teaching Series

7:00-7:30 Evensong

7:30-8:00 Fellowship

Outreach Opportunities

Donations Needed for Easter Bags

Once again we want to bless the Community Life Ambassadors at the Rescue Mission. Bring to church by March 22nd or to the packing party on March 28th. Please let Deacon Gail know what you bought.

We need 24 of everything:

- \$10 Starbucks Easter themed gift cards
- Homemade or bakery quality Easter cookies
- Any fun or meaningful item
- Scripture cards
- Bookmarks
- Nice pens (big hit last year!)
- Easter Candy
- Big size plastic Easter eggs for filling

Easter Bag Packing Party

Saturday, March 28th at 10:30am at Deacon Gail's house

RSVP to Deacon Gail

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074
www.ctksd.org

Connect with us!



Credits:

CCLI #2886020

For the Lessons, Scripture quotations are from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Psalms are from the 2019 Book of Common Prayer