
CHRIST THE KING ANGLICAN CHURCH




Holy Eucharist
The Fourth Sunday of Epiphany
February 1, 2026 9:00 a.m. & 11:00 a.m.

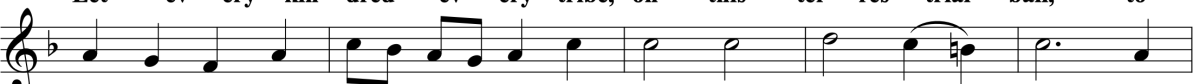
Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand


Hymn #450 - All Hail The Power Of Jesus' Name *Perronet/Holden*



All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the
Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,
Let ev - ery kin - dred ev - ery tribe, on this ter - res - trial ball, to



forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him who saves you by his grace, and crown him Lord of all! hail
spread your tro - phies at his feet, and crown him Lord of all! go,
him all ma - jes - ty as - cribe, and crown him Lord of all! to



forth the roy - al di - a - dem, and crown him Lord of all!
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate Man di - vine, and crown him Lord of all!
him who saves you by his grace, and crown him Lord of all!
spread your tro - phies at his feet, and crown him Lord of all!
him all ma - jes - ty as - cribe, and crown him Lord of all!

The Acclamation

Celebrant I will make you as a light for the nations,
People That my salvation may reach to the end of the earth.


The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.


The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*


Kyrie *Merkel*




Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;



Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on us



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us.

Song of Praise - House Of The Lord

We worship the God who was / We worship the God who is
We worship the God who evermore will be
He opened the prison doors / He parted the raging sea
My God He holds the victory yeah

There's joy in the house of the Lord / There's joy in the house of the Lord today
And we won't be quiet/ We shout out Your praise
There's joy in the house of the Lord / Our God is surely in this place
And we won't be quiet / We shout out Your praise
We shout out Your praise

We sing to the God who heals / We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross / Then He rose up from that grave
My God’s still rolling stones away

There’s joy in the house of the Lord / There’s joy in the house of the Lord today
And we won’t be quiet / We shout out Your praise
There’s joy in the house of the Lord / Our God is surely in this place
And we won’t be quiet / We shout out Your praise

('Cause) We were the beggars / Now we’re royalty
We were the prisoners / Now we’re running free
We are forgiven accepted redeemed by His grace
Let the house of the Lord sing praise (repeat)

There’s joy in the house of the Lord / There’s joy in the house of the Lord today
And we won’t be quiet / We shout out Your praise
There’s joy in the house of the Lord / Our God is surely in this place
And we won’t be quiet / We shout out Your praise (repeat)

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The Collect

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The next part of our service will focus on God’s Word, found in the Bible. After each lesson, the reader will end by declaring, “The Word of the Lord.” We are invited to respond with the words, “Thanks be to God.”

The People sit
The First Lesson Michah 6:1-8
A reading from the Prophet Micah.

¹ Hear what the Lord says:
Arise, plead your case before the mountains,
and let the hills hear your voice.
² Hear, you mountains, the indictment of the Lord,
and you enduring foundations of the earth,
for the Lord has an indictment against his people,
and he will contend with Israel.
³ “O my people, what have I done to you?
How have I wearied you? Answer me!
⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
⁵ O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the righteous acts of the Lord.”
⁶ “With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸ He has told you, O man, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.
People Thanks be to God.

The People stand

The Psalm Psalm 37:1-11

Please join me in reading Psalm 37 by responding with the text in bold.

- 1 Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- 2 For they shall soon be dried up like the grass, *
and be withered even as the green herb.
- 3 Put your trust in the Lord, and do good; *
 dwell in the land, and surely you shall be fed.
- 4 Delight yourself in the Lord, *
and he shall give you your heart’s desire.
- 5 Commit your way unto the Lord and put your trust in him, *
and he shall bring it to pass.
- 6 He shall make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord and wait patiently for him; *
**do not grieve yourself over the one whose way prospers,
over the one who carries out evil counsels.**
- 8 Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out, *
but those who wait patiently for the Lord, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

The People sit

The Second Lesson 1 Corinthians 1:18-31

A reading from Paul’s first letter to the Corinthians.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified,

a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God.³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹so that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.
People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu - jah,

Sing hal - le - lu - jah, Sing hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

The Gospel Matthew 5:1-12
The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

¹ Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying:
³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
⁴ “Blessed are those who mourn, for they shall be comforted.
⁵ “Blessed are the meek, for they shall inherit the earth.
⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
⁷ “Blessed are the merciful, for they shall receive mercy.
⁸ “Blessed are the pure in heart, for they shall see God.
⁹ “Blessed are the peacemakers, for they shall be called sons of God.
¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

 The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings.

The People sit
The Sermon: The Rev. Cn. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand
Nicene Creed
Let us confess our faith in the words of the Nicene Creed:
Celebrant and People
We believe in one God, **the Father, the Almighty,**
 maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People
Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.
Reader Lord, in your mercy:
People **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Christ Church, Fallbrook, and their rector, the Rev. Brian Capanna and his wife Laurin.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.
Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.*1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, “Peace be with you.”

The Peace
Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

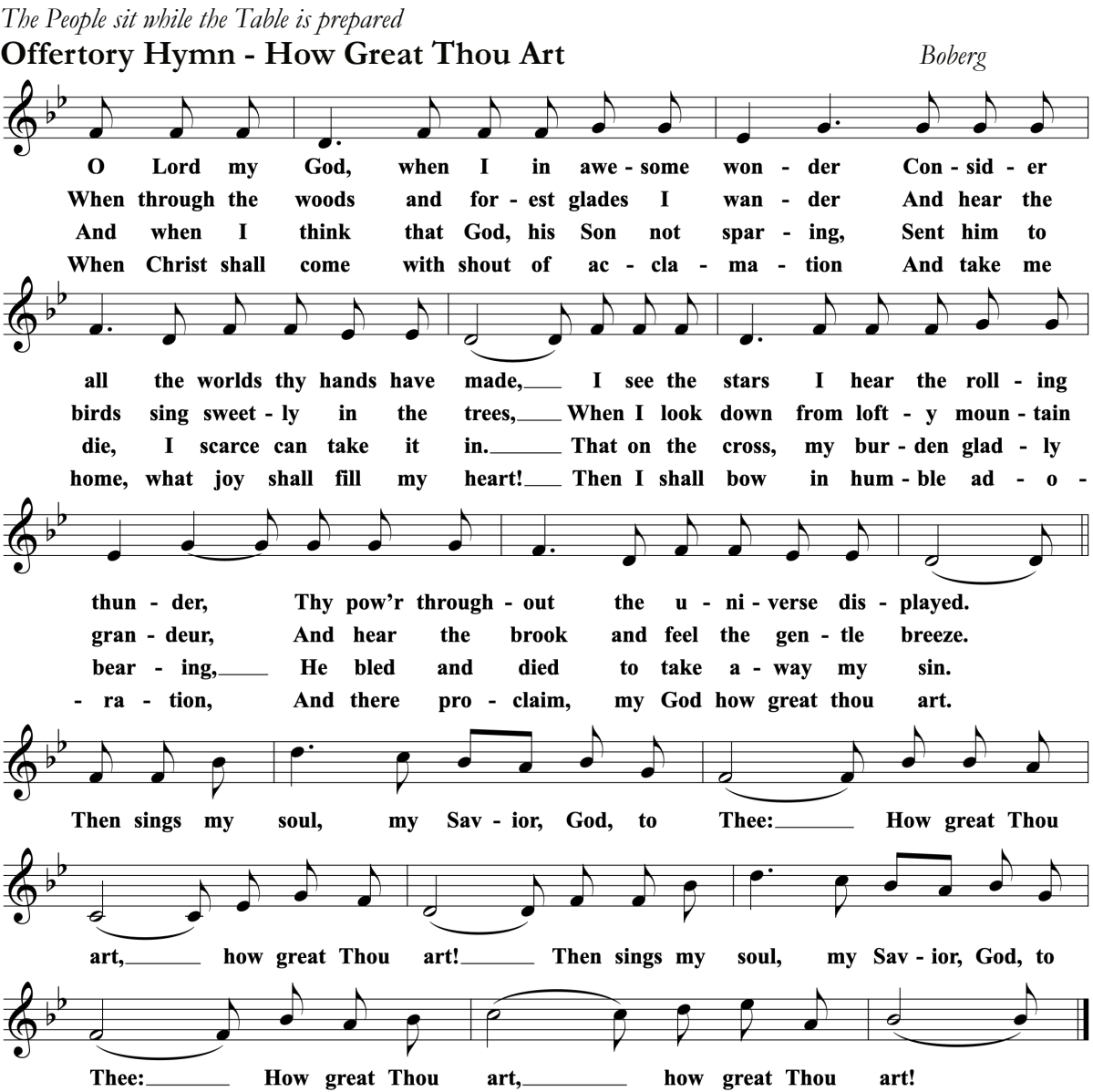
Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence
Remember the words of the Lord Jesus, how he himself said,
“It is more blessed to give than to receive.” *Acts 20:35*

The People sit while the Table is prepared

Offertory Hymn - How Great Thou Art *Boberg*



O Lord my God, when I in awe - some won - der Con - sid - er
When through the woods and for - est glades I wan - der And hear the
And when I think that God, his Son not spar - ing, Sent him to
When Christ shall come with shout of ac - cla - ma - tion And take me
all the worlds thy hands have made, I see the stars I hear the roll - ing
birds sing sweet - ly in the trees, When I look down from loft - y moun - tain
die, I scarce can take it in. That on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -
thun - der, Thy pow'r through - out the u - ni - verse dis - played.
gran - deur, And hear the brook and feel the gen - tle breeze.
bear - ing, He bled and died to take a - way my sin.
- ra - tion, And there pro - claim, my God how great thou art.
Then sings my soul, my Sav - ior, God, to Thee: How great Thou
art, how great Thou art! Then sings my soul, my Sav - ior, God, to
Thee: How great Thou art, how great Thou art!

The People stand
The Doxology

Musical notation for The Doxology. The melody is in G major (one sharp) and 4/4 time. The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost! Amen.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Bethencourt*

Musical notation for The Sanctus. The melody is in G major (one sharp) and 4/4 time. The lyrics are: Holy, holy, holy Lord, God of power, of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the name of the Lord.

The Prayer of Consecration

The Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord’s Prayer

Flanigan

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name,___

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es

as we for - give___ those who tres - pass a - gainst___ us. And

lead us not in - to temp - ta - tion but de - li - ver us___ from

e - vil. For thine is the king - dom, and the po - wer,

and the glo - ry, for___ e - ver and e - - ver, A - men.____

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,
People have mercy on us.
Celebrant Lamb of God, you take away the sin of the world,
People have mercy on us.
Celebrant Lamb of God, you take away the sin of the world,
People grant us your peace.

The Ministration of Communion

Celebrant says the following invitation
The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit
Communion Song - The Night Song
In the darkness God will keep me / He will stay and never sleep
In the darkness God is brighter / Though the night is long and deep

All this day Your hand has held me / God of Heaven by my side
Thank You Father for Your goodness / You will hold me through the night

In the shadows You are with me / And You know my ev'ry fear
In the shadows none can harm me / For the mighty King is here
(refrain)

So I find my rest in Jesus / He who came to rescue me
Jesus saved me from the darkness / I will rise to life with Him

All this day Your hand has held me / God of Heaven by my side
Thank You Father for Your goodness / You will hold me through the night
All this day Your hand has held me / God of Heaven by my side
Thank You Father for Your goodness / You will hold me through the night
You will hold me through the night

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The People stand
Post Communion Song - Come Unto Jesus
Come unto Jesus all you who are weary
Come to the mercy seat fervently kneel
Here bring your wounded hearts broken and needy
Come unto Jesus mighty to heal

Joy of the comfortless Light for the straying
Hope of the penitent Peace in our strife
Here speaks the Comforter tenderly saying
My yoke is easy my burden is light

Come unto Jesus Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love

Come taste the Bread of Life broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore (refrain)

Come now and follow Him this life forsaking
All that was gain count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus take up your cross
Come unto Jesus take up your cross
Life everlasting He offers to us

Come unto Jesus Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love
Come unto Jesus rest in His love

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says
Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit
The Announcements

The People stand

Hymn #522 - Glorious Things Of Thee Are Spoken

Newton/Haydn



Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our_ God;
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal_ love,
Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's_ blood!

he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters and all fears of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is_ near.
Je - sus, whom their souls re - ly_ on, makes them kings and priests to_ God.

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a ri - ver ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner, light by night, and shade by day,
'Tis his love_ his peo - ple rais - es o - ver self to reign as kings:

With sal - va - tion's walls sur - round - ed, thou may'st smile at_ all thy_ foes.
Grace which, like_ the Lord, the giv - er, nev - er_ fails from age to_ age.
safe they feed_ up - on the man - na which he_ gives them when they_ pray.
and as priests, his sol - emn prais - es each for_ a_ thank - of - fering brings.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People Thanks be to God. Alleluia, alleluia, alleluia!

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - February 8th

09:00 am and 11:00 am Holy Eucharist for The Fifth Sunday of Epiphany
Sermon: The Rev. Kevin Portillo

Long Term Prayer Requests

Annley	Jennette	Maureen
Babs	Jeremy	Noah
Capri	John W. & Marilyn W.	Ruthie
Cathy	Kathy	Sabrina
Colleen	Letia	Sebastian
Crystal	Lila Rose	Teresa
Diana	Linda W.	Tom B.
Dorian	Marcie	Wally
Doris & Chuck	Marilyn	Wendy
Emery	Martha	
Jan	Mary	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.
Zoom Login: 834 1458 3903, Code: 842158

Evening Zoom Bible Study

Please join us for Zoom Bible Study on Mondays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

The Lord is My Shepherd: An Exploration of the 23rd Psalm

Our class is in recess this week. We will resume class on Wednesday, February 11th

Upcoming Events

Annual Parish Meeting Today

All are invited to join us for this important meeting. Lunch will be served in the parish hall starting at 11:00. Don't worry, we'll save some food for the 11:00 people as well! The meeting will begin around 12:30 in the Nave. The 2026 budget will be presented and new Vestry members will be elected.

2026 Vestry Nominations

Our Vestry nominations for 2026 are Michelle Coffman, Cindy Kaemmerer, and Lynn Maudlin. Pictures and bios can be found in the e-newsletter.

Shrove Tuesday Pancake Supper - Tuesday, February 17th

5:30 - 7:00 pm
\$5/person suggested donation
Please sign up at www.cktsd.org/pancake

Baby Shower for Valerie and Robi Robertson - Sunday, February 15th

1:00 - 3:00 pm
Join us in celebrating the upcoming arrival of Baby Noval! The shower will take place in Poway at the home of George and Capri Allmon. For more info and to sign up, go to www.cktsd.org/baby

**Ash Wednesday Holy Eucharist & Imposition of Ashes
Wednesday, February 18th**

7:00 am, 12:00 pm, & 7:00 pm

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary
FrEric.ctksd@gmail.com 719-492-3091

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FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Credits:

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