
CHRIST THE KING ANGLICAN CHURCH



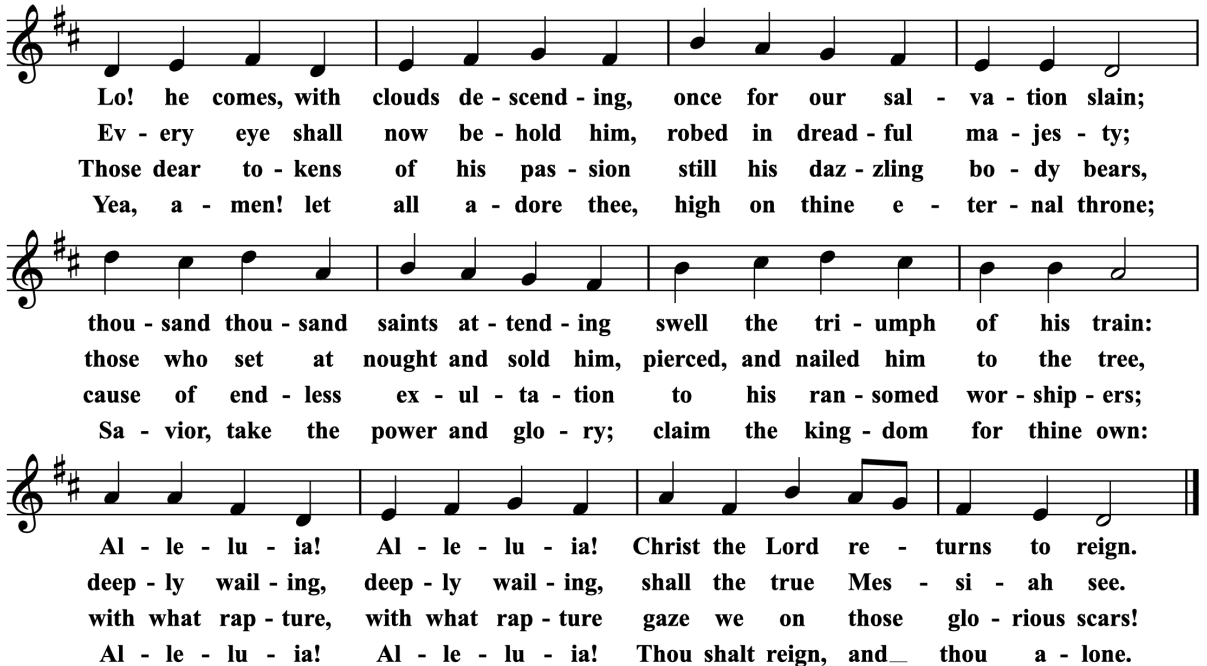
Holy Eucharist
The First Sunday in Advent
November 30, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #58 Lo He Comes With Clouds Descending

Wesley/Wade



Lo! he comes, with clouds de - scend - ing, once for our sal - va - tion slain;
Ev - ery eye shall now be - hold him, robed in dread - ful ma - jes - ty;
Those dear to - kens of his pas - sion still his daz - zling bo - dy bears,
Yea, a - men! let all a - dore thee, high on thine e - ter - nal throne;
thou - sand thou - sand saints at - tend - ing swell the tri - umph of his train:
those who set at nought and sold him, pierced, and nailed him to the tree,
cause of end - less ex - ul - ta - tion to his ran - somed wor - ship - ers;
Sa - vior, take the power and glo - ry; claim the king - dom for thine own:
Al - le - lu - ia! Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture, with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Al - le - lu - ia! Thou shalt reign, and thou a - lone.

The Acclamation

Celebrant Surely the Lord is coming soon.

People **Amen. Come Lord Jesus!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the

second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion

Ortega

Ho - ly God Ho - ly and might - ty. Ho - ly im -
- mor - tal one, Have mer - cy, have mer - cy on us.
Ho - ly God Ho - ly and might - ty Ho - ly im -
- mor - tal One, Have mer - cy, have mer - cy, have mer - cy.
Have mer - cy, have mer - cy on us.

The Collect & Lighting of the Advent Wreath

Officiant Come and save us, O Lord God of hosts;

People Show us the light of your countenance, and we shall be whole.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The following prayer is said as the first candle is lit

Lord, grant us your light, that being rid of the darkness of our hearts, we may come to the true light which is Christ. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Isaiah 2:1-5

A reading from the Book of Isaiah.

¹ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

² It shall come to pass in the latter days
 that the mountain of the house of the Lord
 shall be established as the highest of the mountains,
 and shall be lifted up above the hills;
 and all the nations shall flow to it,

³ and many peoples shall come, and say:
 "Come, let us go up to the mountain of the Lord,
 to the house of the God of Jacob,
 that he may teach us his ways
 and that we may walk in his paths."

 For out of Zion shall go forth the law,
 and the word of the Lord from Jerusalem.

⁴ He shall judge between the nations,
 and shall decide disputes for many peoples;
 and they shall beat their swords into plowshares,
 and their spears into pruning hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war anymore.

⁵ O house of Jacob,
 come, let us walk
 in the light of the Lord.

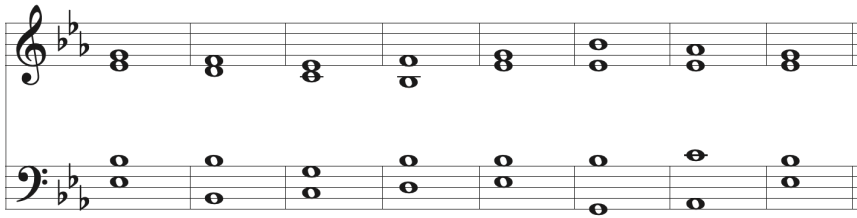
 The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 122

Please join in singing Psalm 122.



- 1 I was glad when they said unto / me, *
 "We will go into the house of the / Lord."
- 2 Now our feet are / standing *
 within your gates, O Je/rusalem.
- 3 Jerusalem is built as a / city *
 that is at unity in it/self.
- 4 For there the tribes go up, even the tribes of the / Lord, *
 as was decreed for Israel, to give thanks unto the Name of the / Lord.
- 5 For there is the throne of / judgment, *
 even the throne of the house of / David.
- 6 O pray for the peace of Je/rusalem; *
 they shall prosper that / love you.
- 7 Peace be within your / walls *
 and plenteousness within your / palaces.
- 8 For my brethren and companions' / sakes, *
 I will wish you pros/perity.
- 9 Indeed, because of the house of the Lord our / God, *
 I will seek to do you / good.

The People sit

The Second Lesson Romans 13:8-14

A reading from Paul's letter to the Romans.

⁸ Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹ For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Gospel Matthew 24:29-44

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

Jesus said, ²⁹ "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰ Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

³² "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ³³ So also, when you see all these things, you know that he is near, at the very gates. ³⁴ Truly, I say to you, this generation will not pass away until all these things take place. ³⁵ Heaven and earth will pass away, but my words will not pass away.

³⁶ "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷ For as were the days of Noah, so will be the coming of the Son of Man. ³⁸

For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹ and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰ Then two men will be in the field; one will be taken and one left. ⁴¹ Two women will be grinding at the mill; one will be taken and one left. ⁴² Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³ But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: The Rev. Cn. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, Julian, our Provincial Dean, and Phil, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today Lay Missioner Erik Swenson, and those in the ordination process in our deanery: Nathan Taylor. We pray for the increase of ordained vocations for the planting and renewing of new congregations throughout our area.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Exhortation

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the flesh of Christ and drinking his blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other priest, and confess your sins; that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy; submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, “Peace be with you.”

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said,
“It is more blessed to give than to receive.” *Acts 20:35*

The People sit while the Table is prepared

Offertory Hymn #615 Thy Kingdom Come On Bended Knee *Hosmer/St. Flavian*



“Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
But the slow watch - es of the night not less to God be - long;
And lo, al - rea - dy on the hills the flags of dawn ap - pear;
the day to whose clear shin - ing light all wrong shall stand re - vealed,
when know - ledge, hand in hand with peace, shall walk the earth a - broad;



and faith - ful souls have yearned to see on earth that king - dom's day.
and for the ev - er - last - ing right the si - lent stars are strong.
gird up your loins, ye pro - phet souls, pro - claim the day is near:
when jus - tice shall be throned in might, and ev - ery hurt be healed;
the day of per - fect right - eous - ness, the pro - mised day of God.

The People stand

The Presentation: Give Thanks

Smith



Give thanks with a grate - ful heart, give thanks to the Ho - ly One;_ Give



thanks_ be - cause He's giv - en Je - sus Christ, His Son._ Give Son._ And



now let the weak say, “I am strong,” let the poor say, “I am rich” be - cause of



what the Lord has done for_ us;_ And us;_ Give thanks.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Come Behold The Wondrous Mystery

**Come behold the wondrous myst'ry / In the dawning of the King
He the theme of heaven's praises / Robed in frail humanity
In our longing in our darkness / Now the light of life has come
Look to Christ who condescended / Took on flesh to ransom us**

**Come behold the wondrous myst'ry / He the perfect Son of Man
In His living in His suff'ring / Never trace nor stain of sin
See the true and better Adam / Come to save the hell-bound man
Christ the great and sure fulfillment / Of the law in Him we stand**

**Come behold the wondrous myst'ry / Christ the Lord upon the tree
In the stead of ruined sinners / Hangs the Lamb in victory
See the price of our redemption / See the Father's plan unfold
Bringing many sons to glory / Grace unmeasured love untold**

**Come behold the wondrous myst'ry / Slain by death the God of life
But no grave could e'er restrain Him / Praise the Lord He is alive
What a foretaste of deliv'rance / How unwavering our hope
Christ in power resurrected / As we will be when He comes**

**What a foretaste of deliv'rance / How unwavering our hope
Christ in power resurrected / As we will be when He comes**

The People stand

Post Communion Song - Light Of The World (Sing Hallelujah)

Light of the World / Treasure of Heaven

Brilliant like the stars / In the wintery sky

Joy of the Father / Reach through the darkness

Shine across the earth / Send the shadows to flight

Light of the World / From the beginning

The tragedies of time / Were no match for Your love

From great heights of glory / You saw my story

God You entered in / And became one of us

Sing hallelujah / Sing hallelujah

Sing hallelujah / For the things He has done

Come and adore Him / Bow down before Him

Sing hallelujah / To the Light of the World

Light of the world / Crown in a manger

Born for the cross / To suffer to save

High King of Heaven / Death is the poorer

We are the richer / By the price that He paid (refrain)

Light of the World / Soon will be coming

With fire in His eyes / He will ransom His own

Through clouds He will lead us / Straight into glory

And there He shall reign / Forevermore / For evermore (refrain)

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

Announcements

The People stand

Hymn #616 Hail To The Lord's Anointed

Montgomery



Hail to the Lord's A - noint - ed great Da - vid's great - er Son!
He comes with suc - cor speed - y to those who suf - fer wrong,
He shall come down like show - ers up - on the fruit - ful earth,
Kings shall bow down be - fore him, and gold and in - cense bring;
O'er ev - ery foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth:
all na - tions shall a - dore him, his praise all peo - ple sing;
from age to age more glo - rious, all bless - ing and all blest:



He comes to break op - press - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
to him shall prayer un - ceas - ing and dai - ly vows a - scend;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and right - eous - ness in foun - tains from hill to val - ley flow.
his king - dom still in - creas - ing a king - dom with - out end.
his Name shall stand for ev - er, his change - less Name of Love.

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - December 7th

9:00 am and 11:00 am Holy Eucharist for The Second Sunday in Advent
Sermon: Ms. Lisa Wachs

Long Term Prayer Requests

Annley	Jennette	Noah
Babs	Jeremy	Rich
Cathy	John W.	Sabrina
Capri	Letia	Sebastian
Colleen	Linda	Teresa
Crystal	Marcie	Tom
Diana	Martha	Wally
Doris & Chuck	Maureen	Wendy
Emery	Marilyn	
Jan	Mary	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Upcoming Events

Advent Lessons & Carols and Soup Potluck - Saturday, December 6th

4:00 pm - 7:00 pm

Join us for this traditional Advent service followed by a soup potluck. Please sign up at www.cktsd.org/potluck.

Advent Evensong - Wednesday, December 3rd, 10th, and 17th

Join us during Advent and experience this ancient sung prayer service.

6:00 pm - Brown Bag Dinner Fellowship

6:30 pm - Video and discussion

7:00 pm - Evensong

Celtic Christmas Soaking in God's Presence - Saturday, December 19th

7:00 pm

Come and be refreshed with beautiful Celtic music and scriptures recounting the coming of the Messiah. Be "gift wrapped" in God's love and peace by our prayer team.

Greening of the Church - Sunday, December 21st at 12:30 pm

We will gather after worship on Sunday, December 21st to prepare the church for the Christmas season. All are welcome to join us. Be sure to dress comfortably!

Christmas Eve Holy Eucharist

Wednesday, December 24th at 8:00 pm & 10:45 pm (with incense)

Join us for a traditional Christmas Eve service of Holy Eucharist on Wednesday, December 24th.

Our 10:45 pm service will include incense (i.e. scented smoke).

Christmas Lessons & Carols - Sunday, December 28th at 9:00 am & 11:00 am

Join us on Sunday, December 28th for a special service of Christmas Lessons & Carols.

Hear the Christmas story starting in the Old Testament and culminating in the birth of our Lord and sing all of your favorite Christmas carols.

Feast of the Epiphany Holy Eucharist - Tuesday, January 6th

7:00 pm

Our Christmas celebration concludes as we remember the coming of the Magi on the Feast of Epiphany.

Join us on January 6th for Holy Eucharist at 7:00 pm as we celebrate the manifestation of Christ to the world.

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Connect with us!



Credits:

CCLI #2886020

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