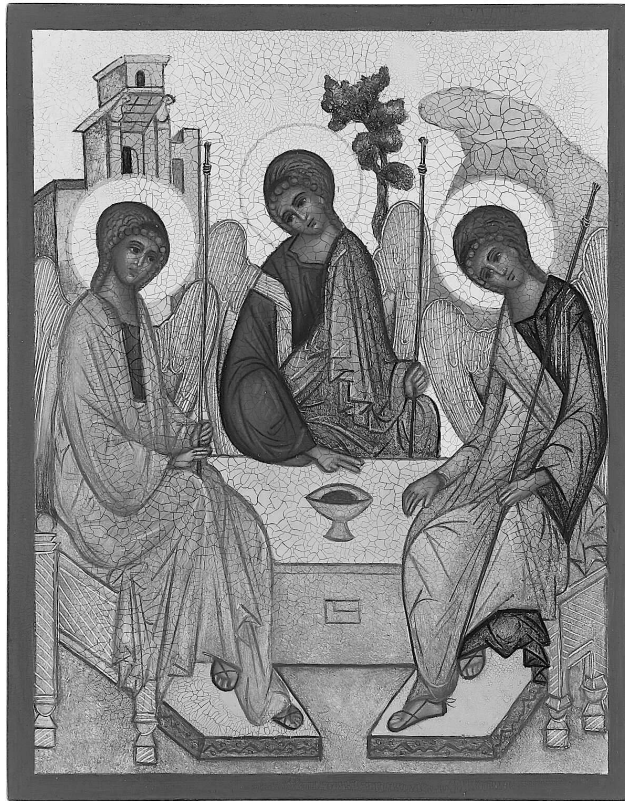


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# CHRIST THE KING ANGLICAN CHURCH



## Holy Eucharist Trinity Sunday

May 31, 2026 9:00 a.m. & 11:00 a.m.

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Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

*The People stand*

## Hymn #370 - I Bind Unto Myself Today

*Patrick*

I bind un - to my self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
I bind this day to me for ev - er, by power of faith, Christ's  
I bind un - to my - self the power of the great love of  
I bind un - to my - self to - day the vir - tues of the  
I bind un - to my - self to - day the power of God to  
In - car - na - tion; his bap - tism in the Jor - dan riv - er; his death on  
cher - u - bim; the sweet "Well done" in judg - ment hour; the ser - vice  
star - lit heaven the glo - rious sun's life - giv - ing ray, the white - ness  
hold and lead, his eye to watch, his might to stay, his ear to  
cross for my sal - va - tion; his burst - ing from the spic - ed tomb; his  
of the ser - a - phim; con - fess - ors' faith, a - pos - tles' word, the  
of the moon at even, the flash - ing of the light - ning free, the  
heark - en, to my need; the wis - dom of my God to teach, his



rid - ing up the heaven - ly way; his com - ing at the  
 pa - triarchs' prayers, the pro - phets' scrolls; all good deeds done un -  
 whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the  
 hand to guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 - to the Lord, and pur - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.



Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion of the same, the



Three in One, and One in Three. Of whom all na - ture hath cre -



- a - tion, e - ter - nal Fa - ther, Spi - rit, Word: praise to the



Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

## The Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

*Redman/Tedder*

Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up -  
- on Your chil - dren now. Lord have mer - cy; Christ have mer - cy;  
Lord, have mer - cy on us all.

## Song of Praise - Holy Forever

A thousand generations falling down in worship

To sing the song of ages to the Lamb

And all who've gone before us and all who will believe

Will sing the song of ages to the Lamb

Your name is the highest / Your name is the greatest / Your name stands above them all

All thrones and dominions / All powers and positions

Your name stands above them all

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever

If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever  
Hear Your people sing Holy / To the King of Kings Holy  
You will always be Holy / Holy forever

(Jesus) Your name is the highest / Your name is the greatest  
Your name stands above them all  
All thrones and dominions / All powers and positions  
Your name stands above them all (repeat)

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever  
Hear Your people sing Holy / To the King of Kings Holy  
You will always be Holy / Holy forever  
You will always be Holy / Holy forever

Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham CCLI Song #7201044 © 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

*The People sit*

## **The First Lesson** Genesis 1:1-2-3

A reading from Genesis.

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup> And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup> And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup> And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup> And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them,

saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”<sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup> Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

**The Psalm** Psalm 150

Please stand and join me in reading Psalm 150 by responding with the text in bold.

- 1 Praise the Lord. Praise God in his holiness; \*  
praise him in the firmament of his power.
- 2 **Praise him for his mighty acts; \***  
**praise him for his excellent greatness.**
- 3 Praise him with the sound of the trumpet; \*  
praise him upon the lute and harp.
- 4 **Praise him with the timbrels and dances; \***  
**praise him upon the strings and pipe.**
- 5 Praise him with the resounding cymbals; \*  
praise him with the loud cymbals.
- 6 **Let everything that has breath praise the Lord. \***  
**O praise the Lord.**

*The People sit*

**The Second Lesson** 2 Corinthians 13:5-14

A reading from Paul's Second Letter to the Corinthians

<sup>5</sup> Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! <sup>6</sup> I hope you will find out that we have not failed the test. <sup>7</sup> But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. <sup>8</sup> For we cannot do anything against the truth, but only for the truth. <sup>9</sup> For we are glad when we are weak and you are strong. Your restoration is what we pray for. <sup>10</sup> For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

*People* **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

*The People stand*

## The Sequence Hymn - Alleluia

*Fisbel/Pulkingham*

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord. Al - le  
lu - ia, al - le - lu - ia, give praise to his Name.  
Je - sus is Lord of all the earth. He is the King of cre - a - tion.

## The Gospel Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

*The People sit*

## The Sermon: The Rev. Cn. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

*The People stand*

## **Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today Lay Missioner Rob Ackerman, Lay Missioner Erik Swenson, and those in the ordination process in our deanery: Nathan Taylor. We pray for the increase of ordained vocations for the planting and renewing of new congregations throughout our area.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for...Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Exhortation**

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the flesh of Christ and drinking his blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other priest, and confess your sins; that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy; submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

## The Confession and Absolution of Sin

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## **The Comfortable Words**

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

## **Graduate Recognition - Elora Shepard (11:00 service)**

O Lord our God, our strength in adversity, our health in weakness, and our comfort in sorrow: We praise and thank you for the many gifts that you have given to Elora, and for bringing her to this important milestone in her life. Bless her, O Lord, we pray. Keep her faith strong and remain with her always. Wherever she goes next, guide her by your wisdom, fill her with your strength, and help her to use her education generously and honestly. All this we ask through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

## The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said,  
“It is more blessed to give than to receive.” *Acts 20:35*

*The People sit while the Table is prepared*

### Offertory - Prayer To The Trinity

*Reardon/Wright*



Fa - ther al - migh - ty,                      Ma - ker of hea - ven and earth:  
Lord Je - sus Christ, \_\_\_\_\_              Son of the liv - ing \_\_\_\_\_ God.  
Ho - ly Spir - it,                                      Breath of the liv - ing \_\_\_\_\_ God.



Set up your king - dom                      in our midst.  
Have mer - cy on me                      a sin - ner.  
Will you re - new me                      and all the world?

*The People stand*

### The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*LaFollette*



Ho - ly\_\_ Ho - ly\_\_ Ho - ly\_\_ Lord, God of\_\_ power and\_\_ might.



Hea - ven and earth are full of your glo - ry.\_\_ Ho - san - na in the high - est.



Ho - san - na in the high - est. Ho - san - na in the high - est.



And bles - sed is he who comes in the name of the Lord.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

# The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to sing:

*Celebrant and People together sing*

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —  
Thy king - dom come, thy will be done on earth as it is in heaven.  
Give us this day our dai - ly bread and for - give us our tres - pass - es  
as we for - give — those who tres - pass a - gainst — us. And  
lead us not in - to temp - ta - tion but de - li - ver us — from  
e - vil. For thine is the king - dom, and the po - wer,  
and the glo - ry, for — e - ver and e - ver, A - men. —

# The Fraction

*The Celebrant breaks the Consecrated Bread*

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

*The People sit*

## Communion Song - Trinity Song



Ho - ly\_\_\_ Fa - ther, Son, and Spir - it. Ho - ly Com-un - ion, Three in One.



Come with Your peace, with Your in - vi - ta - tion. Bind us to-geth-er in ho - ly\_\_\_ love.

*The People stand*

## Post Communion Song - I Believe

I believe there is one salvation / One doorway that leads to life  
One redemption one confession / I believe in the name of Jesus Christ  
I believe in the crucifixion / By His blood I have been set free  
I believe in the resurrection / Hallelujah His life is death's defeat

All praise to God the Father / All praise to Christ the Son  
All praise to the Holy Spirit / Our God has overcome  
The King who was and is and evermore will be  
In Jesus' mighty name / I believe

I believe in the hope of heaven / He's preparing a place for me  
Far beyond what hearts imagine / Ears have heard or eyes have seen  
I believe that day is coming / He's returning to claim His bride  
Light the altar keep it burning / See the Lamb who rose a roaring Lion

All praise to God the Father / All praise to Christ the Son  
All praise to the Holy Spirit / Our God has overcome  
The King who was and is and evermore will be  
In Jesus' mighty name / I believe

No I'll never be ashamed / Of the gospel of Jesus Christ  
How could I ever walk away / From the One who saved my life (repeat)

**All praise to God our Father / All praise to Christ the Son  
All praise to the Holy Spirit / Our God has overcome  
The King who was and is and evermore will be  
In Jesus' mighty name / I believe (repeat)**

**In Jesus' mighty name / I believe**

Chris Davenport, Jonathan Smith, Phil Wickham CCLI Song #7218424 © CDavs Music; Songs For TIM; Be Essential Songs; Cashagamble Jet Music; Phil Wickham Music; Simply Global Songs

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

## **The Post Communion Prayer**

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People sit*

## **The Announcements**

*The People stand*

## Hymn #362 - Holy Holy Holy

*Heber/Dykes*



Ho - ly, ho - ly, ho - ly! Lord\_ God Al - might - ty! Ear - ly in the  
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, though the sin - ful  
Ho - ly, ho - ly, ho - ly! Lord\_ God Al - might - y! All thy works shall



morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!



Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.  
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
there is none be - side thee, per - fect in power, in love, and pu - ri - ty.  
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

## The Dismissal

*Deacon* Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Sermon Notes

## Worship This Week

### **Morning Prayer**

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Evening Prayer**

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Next Sunday - June 7<sup>th</sup>**

9:00 am and 11:00 am Holy Eucharist for The Second Sunday After Pentecost  
Sermon: The Rev. Cn. Eric Zolner

## Long Term Prayer Requests

Annley	Jan	Maureen
Babs	Jennette	Noah
Ben	Jeremy	Ruthie
Bill A.	John W. & Marilyn W.	Sabrina
Brian	Judy	Sebastian
Capri	Kathy	Teresa
Cathy	Letia	Terry
Colleen	Lila Rose	Tom B.
Diana	Linda W.	Wally
Dorian	Marcie	Wendy
Doris & Chuck	Marilyn	
Emery	Mary	

## Educational Opportunities

### **Wednesday Zoom Bible Study**

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

### **Evening Zoom Bible Study**

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at [PeteNancy@AOL.com](mailto:PeteNancy@AOL.com).

## Upcoming Events

### **CtK Summer Community BBQ - Saturday, June 6<sup>th</sup>**

4:00 pm - 7:00 pm

Everyone is invited to join us on for food and fellowship. Hamburgers, hotdogs, and drinks will be provided. Please bring a salad, side, or a dessert to share.

### **San Diego Rescue Mission Chapel Service - Wednesday, Jun 10<sup>th</sup>**

Volunteers needed. First time volunteers, go to [www.ctksd.org/sdrm](http://www.ctksd.org/sdrm)

RSVP to Sue Rello.

### **Baby Shower for Haillie Bernal and Baby Phoebe - Sunday, June 14<sup>th</sup>**

12:30 pm - 2:30 pm

The ladies of Christ the King will be hosting a Baby Shower for Haillie Bernal on Sunday, June 14 in the Parish Hall. A light lunch will be served. Please RSVP to Cindy or Gina, or by going to [www.ctskd.org/baby](http://www.ctskd.org/baby).





# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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Bp.Phil@WesternAnglicans.org

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The Rev. Cn. Larry Eddingfield, Associate Rector & Canon for Retired Clergy  
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## **Connect with us!**



### **Credits:**

CCLI #2886020

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