
CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
The Twenty-Third Sunday After Pentecost
November 16, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #371 Thou Whose Almighty Word

Marriott/de Giardini

Thou, whose al - might - y word cha - os and dark - ness heard,
Thou who didst come to bring on thy re - deem - ing wing
Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in
Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

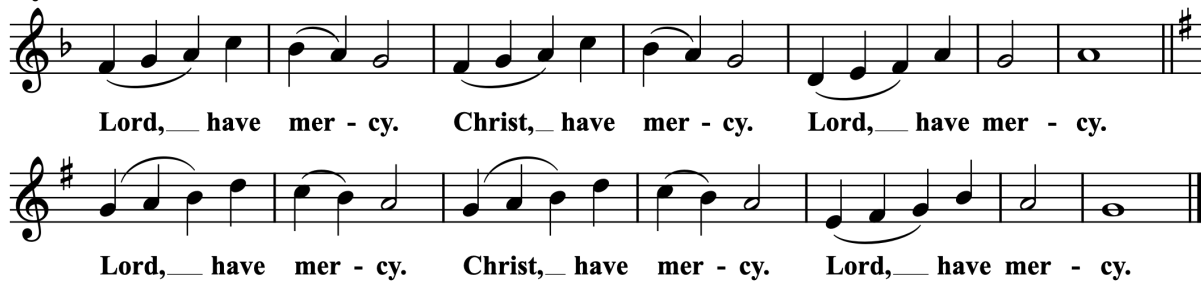
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Moore



Song of Praise - Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us and all who will believe
Will sing the song of ages to the Lamb

Your name is the highest / Your name is the greatest
Your name stands above them all
All thrones and dominions / All powers and positions
Your name stands above them all

And the angels cry Holy / All creation cries Holy
You are lifted high Holy / Holy forever

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

And the angels cry Holy / All creation cries Holy
You are lifted high Holy / Holy forever
Hear Your people sing Holy / To the King of Kings Holy
You will always be Holy / Holy forever

(Jesus) Your name is the highest / Your name is the greatest
Your name stands above them all
All thrones and dominions / All powers and positions
Your name stands above them all (repeat)

And the angels cry Holy / All creation cries Holy
You are lifted high Holy / Holy forever
Hear Your people sing Holy / To the King of Kings Holy
You will always be Holy / Holy forever
You will always be Holy / Holy forever

Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham CCLI Song #7201044 © 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Malachi 3:13-4:6

A reading from the Book of Malachi.

¹³ "Your words have been hard against me, says the Lord. But you say, 'How have we spoken against you?' ¹⁴ You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts?' ¹⁵ And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape."

¹⁶ Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. ¹⁷ "They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸ Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

4 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

4 “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

5 “Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes.

6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 98

Please stand and join me in reading Psalm 98 by responding with the text in bold.

- 1 O sing unto the Lord a new song, *
for he has done marvelous things.
- 2 **With his own right hand and with his holy arm, ***
he has won for himself the victory.
- 3 The Lord declared his salvation; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He has remembered his mercy and truth toward the house of Israel, ***
and all the ends of the world have seen the salvation of our God.
- 5 Show yourselves joyful in the Lord, all you lands; *
sing, rejoice, and give thanks.
- 6 **Praise the Lord with the harp; ***
sing with the harp a psalm of thanksgiving.
- 7 With trumpets also and horns, *
O show yourselves joyful before the Lord the King.
- 8 **Let the sea make a noise, and all that is in it, ***
the round world, and those who dwell therein.
- 9 Let the rivers clap their hands, and let the hills be joyful together before the Lord, *
for he has come to judge the earth.
- 10 **With righteousness shall he judge the world ***
and the peoples with equity.

The People sit

The Second Lesson 2 Thessalonians 3:6-16

A reading from Paul's second letter to the Thessalonians.

⁶ Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷ For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸ nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹ It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰ For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹ For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹² Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³ As for you, brothers, do not grow weary in doing good. ¹⁴ If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.

¹⁵ Do not regard him as an enemy, but warn him as a brother.

¹⁶ Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Alleluia

Moore

Al - le - lu - ia, al - le - lu - ia. Al - le -

- lu - ia, al - le - lu - ia. One does not live on

bread a - lone, but on ev - ery word that comes from the mouth of God.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Gospel Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

⁵ And while some were speaking of the temple, how it was adorned with noble stones and offerings, Jesus said, ⁶ “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷ And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸ And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰ Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put

to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish.
¹⁹ By your endurance you will gain your lives.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: The Rev. Matt Shepard

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Phil, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Grace, Oceanside, and their rector, the Rev. Keith Hartsell; and Holy Trinity, Ocean Beach, and their rector, the Rev. Cody Dotson.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, “Peace be with you.”

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is prepared

Offertory Hymn #490 I Want To Walk As A Child Of The Light *Thomerson*



I want to walk as a child of the light. I want to fol-low Je - sus.

I want to see the bright - ness of God. I want to look at Je - sus.

I'm look - ing for the com - ing of Christ. I want to be with Je - sus.



God set the stars to give light to the world. The star of my
Clear sun of right - eous - ness, shine on my path, and show me the
When we have run with pa - tience the race, we shall know the



life is Je - sus. In him there is no dark - ness at all. The
way to the Fa - ther.

joy of Je - sus.



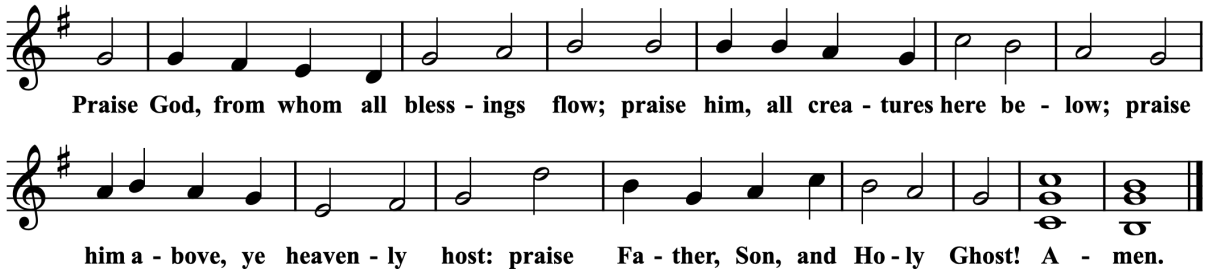
night and the day are both a - like. The Lamb is the light of the



ci - ty of God. Shine in my heart, Lord Je - sus.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

LaFollette



Ho - ly Ho - ly Ho - ly Lord, God of power and might.

Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Ho - san - na in the high - est. Ho - san - na in the high - est.

And bles - sed is he who comes in the name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

Flanigan

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es

as we for - give — those who tres - pass a - gainst — us. And

lead us not in - to temp - ta - tion but de - li - ver us — from

e - vil. For thine is the king dom, and the po - wer,

and the glo - ry, for — e - ver and e - - ver, A - men. —

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Before The Throne Of God Above

Before the throne of God above / I have a strong and perfect plea

A great High Priest whose name is Love / Who ever lives and pleads for me

My name is graven on His hands / My name is written on His heart

I know that while in heav'n He stands / No tongue can bid me thence depart

No tongue can bid me thence depart

When Satan tempts me to despair / And tells me of the guilt within
Upward I look and see Him there / Who made an end to all my sin
Because the sinless Saviour died / My sinful soul is counted free
For God the Just is satisfied / To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb / My perfect spotless righteousness
The great unchangeable I Am / The King of glory and of grace
One with Himself I cannot die / My soul is purchased by His blood
My life is hid with Christ on high / With Christ my Saviour and my God
With Christ my Saviour and my God

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The People stand

Post Communion Song - House Of The Lord

We worship the God who was / We worship the God who is
We worship the God who evermore will be
He opened the prison doors / He parted the raging sea
My God He holds the victory yeah

There's joy in the house of the Lord / There's joy in the house of the Lord today
And we won't be quiet / We shout out Your praise
There's joy in the house of the Lord / Our God is surely in this place
And we won't be quiet / We shout out Your praise
We shout out Your praise

We sing to the God who heals / We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross / Then He rose up from that grave
My God's still rolling stones away

There's joy in the house of the Lord / There's joy in the house of the Lord today
And we won't be quiet / We shout out Your praise
There's joy in the house of the Lord / Our God is surely in this place
And we won't be quiet / We shout out Your praise

('Cause) We were the beggars / Now we're royalty
We were the prisoners / Now we're running free
We are forgiven accepted redeemed by His grace
Let the house of the Lord sing praise (repeat)

**There's joy in the house of the Lord / There's joy in the house of the Lord today
And we won't be quiet / We shout out Your praise
There's joy in the house of the Lord / Our God is surely in this place
And we won't be quiet / We shout out Your praise (repeat)**

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of **Christ our Lord**. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen**.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

The People sit

Announcements

The People stand

Hymn #686 Come Thou Fount

Robinson



Come, Thou fount of ev - 'ry bless - ing, tune my heart to sing Thy grace;
Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
O, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise:
And I hope, by Thy good pleas - ure, safe - ly to ar - rive at home:
Let Thy grace, Lord, like a fet - ter, bind my wan - d'ring heart to Thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! I'm fixed up - on it, mount of Thy re deem - ing love.
He, to res - cue me from dan - ger, in - ter - posed His pre - cious blood.
Here's my heart, Lord, take and seal it; Seal it for Thy courts a - bove.

The Dismissal

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - November 23rd

09:00 am and 11:00 am Holy Eucharist for The Twenty-Fourth Sunday After Pentecost
Sermon: Ms. Leah Cullen

Long Term Prayer Requests

Annley	Jan	Mary
Babs	Jennette	Noah
Cathy	John W.	Rich
Capri	Letia	Sabrina
Colleen	Linda	Sebastian
Crystal	Marcie	Teresa
Diana	Martha	Tom
Doris & Chuck	Maureen	Wally
Emery	Marilyn	Wendy

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

In the Beginning: Developing a Robust Doctrine of Creation - Wednesday Evenings

Join us on Wednesday evenings for a time of fellowship, study, and prayer as we learn about how the beginning of Genesis shapes our Christian lives and thinking.

6:00 pm - "Brown Bag" dinner fellowship

6:30 pm - Praise and Intercession

6:45 pm - Study of Genesis 1-3 with Fr. Eric Zolner

7:45 pm - Compline

Upcoming Events

Advent Lessons & Carols and Soup Potluck - Saturday, December 6th

4:00 pm - 7:00 pm

Join us for this traditional Advent service followed by a soup potluck. Please sign up at www.cktsd.org/potluck.

Advent Evensong - Wednesday, December 3rd, 10th, and 17th

Join us during Advent and experience this ancient sung prayer service.

6:00 pm - Brown Bag Dinner Fellowship

6:30 pm - Video and discussion

7:00 pm - Evensong

Celtic Christmas Soaking in God's Presence - Friday, December 19th

7:00 pm - 8:00 pm

Come and be refreshed with beautiful Celtic music and scriptures recounting the coming of the Messiah. Be “gift wrapped” in God’s love and peace by our prayer team.

Outreach Opportunities

Abraxas High School Thanksgiving Lunch - Thursday, November 20th

Abraxas High School Thanksgiving Lunch Outreach on Thursday, November 20th at 10:45am. Support our local alternative high school. The wonderful students and staff look forward to this Thanksgiving meal every year provided by North Inland churches.

Volunteers needed to buy Costco dinner rolls, Costco pumpkin pies and any brand jellied cranberry sauce. Helpers also needed at the event for set-up, serving and clean-up. See Cindy or Gina for details and sign ups at fellowship time.

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Connect with us!



Credits:

CCLI #2886020

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