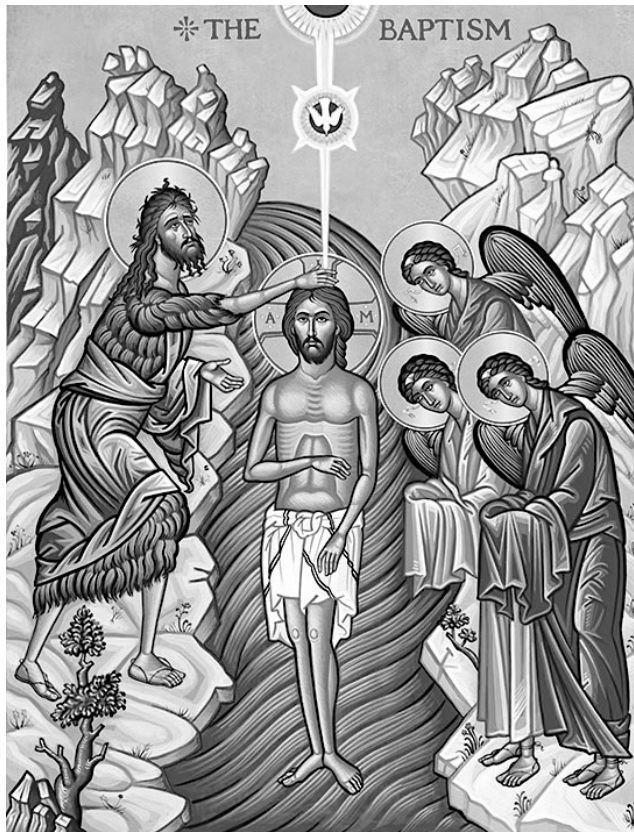

CHRIST THE KING

ANGLICAN CHURCH



Holy Eucharist & Baptism

The Tenth Sunday After Pentecost

August 17, 2025 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #450 All Hail The Power Of Jesus' Name

Perronet/Holden



All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the
Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,
Let ev - ery kin - dred ev - ery tribe, on this ter - res - trial ball, to



forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him who saves you by his grace, and crown him Lord of all! hail
spread your tro - phies at his feet, and crown him Lord of all! go,
him all ma - jes - ty as - cribe, and crown him Lord of all! to



forth the roy - al di - a - dem, and crown him Lord of all!
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate Man di - vine, and crown him Lord of all!
him who saves you by his grace, and crown him Lord of all!
spread your tro - phies at his feet, and crown him Lord of all!
him all ma - jes - ty as - cribe, and crown him Lord of all!

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Jeremiah 23:23-29

A reading from the Book of Jeremiah.

²³ "Am I a God at hand, declares the Lord, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. ²⁹ Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?"

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 82

Please stand and join me in reading Psalm 82 by responding with the text in bold.

- 1 God stands in the council of princes; *
he is a Judge among gods.
- 2 **“How long will you give wrong judgment *
and accept the ungodly?**
- 3 Defend the poor and fatherless; *
see that those who are in need and necessity have what is right.
- 4 **Deliver the outcast and poor; *
save them from the hand of the ungodly.**
- 5 They will not learn nor understand, but walk about in darkness; *
all the foundations of the earth are shaken.
- 6 **I have said, “You are gods, *
and you are all the children of the Most High;**
- 7 But you shall die like mortals, *
and fall like one of the princes.”
- 8 **Arise, O God, and judge the earth, *
for you shall take all nations for your inheritance.**

The People sit

The Second Lesson Hebrews 12:1-14

A reading from the letter to the Hebrews.

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the

Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.

The Word of the Lord.
People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah to the Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu - jah,

Sing hal - le - lu - jah, Sing hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

The Gospel Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

Jesus said, ⁴⁹ “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: The Very Rev. Eric Zolner

Following the Sermon, the Candidate with his Sponsors stand before the Celebrant.

The Exhortation

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature he cannot have.

The Presentation

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Candidate is presented by his Sponsors, using full names as follows

I present Mark Henry Dalrymple, to receive the Sacrament of Baptism.

The Celebrant asks Candidate the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

Profession of Faith

The Celebrant then examines the Candidate, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Litany for the Candidates

The Deacon may say

Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

That this Candidate may come to confess his faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, good Lord.

That all this Candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, good Lord.

That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, good Lord.

That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

We beseech you to hear us, good Lord.

That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, good Lord.

That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

We beseech you to hear us, good Lord.

That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

We beseech you to hear us, good Lord.

Other petitions may be added.

Prayer for the Candidate

The Celebrant now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

The remainder of the Baptismal service will take place following the service at Fr. Larry's swimming pool.

All are invited to join us.

12830 La Tortola

San Diego CA 92129

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is prepared

Offertory Hymn It Is Well With My Soul

Bliss/ Spafford



When peace, like a riv - er, at - tend - eth my
Though Sa - tan should buf - fet, tho' tri - als should
My sin oh, the bliss of this glo - ri - ous
And, Lord, haste the day when the faith shall be



way, When sor - rows like sea - bil - lows roll; What -
come, Let this blest as - sur - ance con - trol, That
thought, My sin not in part, but the whole, Is
sight, The clouds be rolled back as a scroll, The



- ev - er my lot, Thou has taught me to say, "It is
Christ has re - gard - ed my help - less es - tate, And hath
nailed to the cross and I bear it no more, Praise the
trump shall re - sound and the Lord shall de - scend, "E - ven



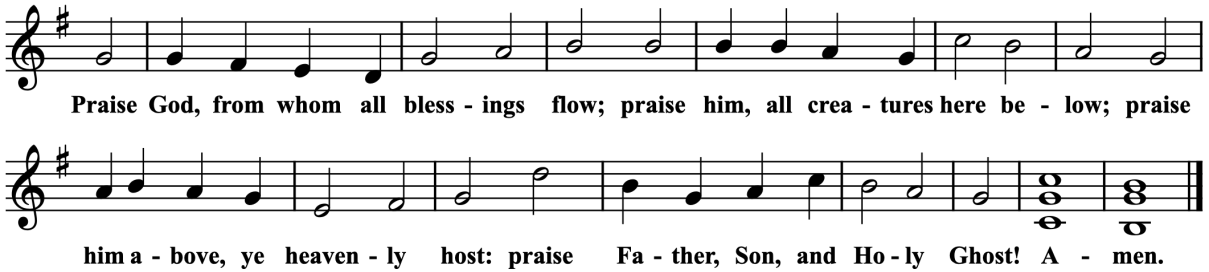
well, it is well with my soul." It is well_____
shed His own blood for my soul.
Lord, praise the Lord, O my soul!
so" it is well with my soul.



____ with my soul_____ It is well, it is well with my soul.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

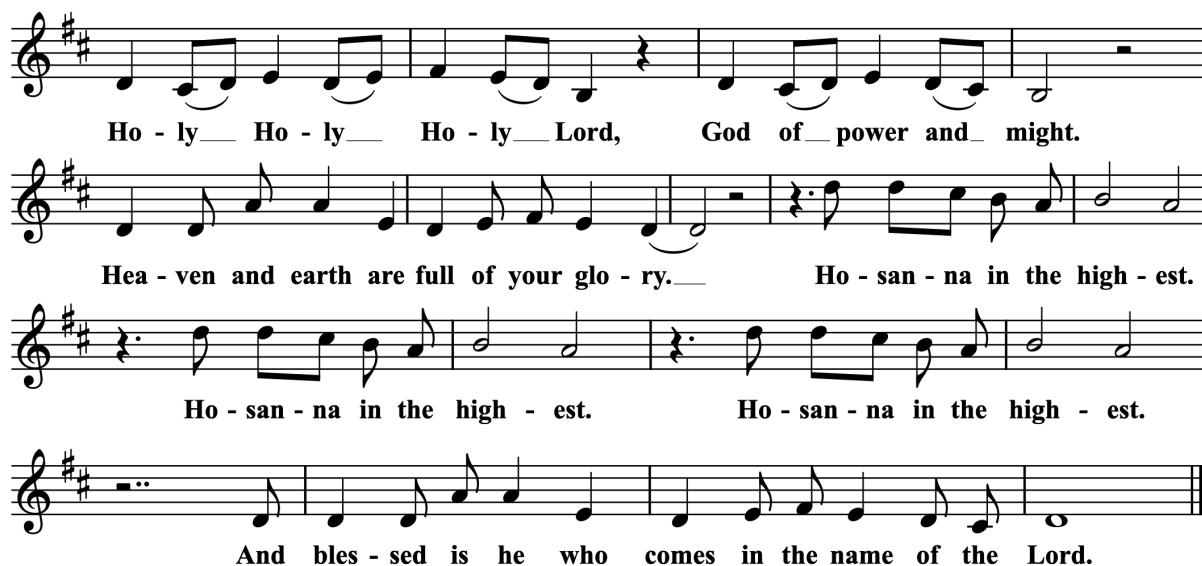
People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

LaFollette



Ho - ly Ho - ly Ho - ly Lord, God of power and might.

Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Ho - san - na in the high - est. Ho - san - na in the high - est.

And bles - sed is he who comes in the name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

Flanigan

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name,___

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es

as we for - give___ those who tres - pass a - gainst___ us. And

lead us not in - to temp - ta - tion but de - li - ver us___ from

e - vil. For thine is the king - dom, and the po - wer,

and the glo - ry, for___ e - ver and e - - ver, A - men.____

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - From Everlasting (Psalm 90)

O God before the mountains were brought forth

Or days of spring and summer filled the earth

From everlasting You are God

We dwell beneath the stars in ancient skies
A thousand years are nothing in Your sight
From everlasting You are God

And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan / Everlasting God

O God when joy and tragedy collide
And loss reminds us life is but a sigh
From everlasting You are God (refrain)

O God of light our ways are known to You
But by Your grace You're making all things new
So satisfy us in our numbered days
Establish every effort while we wait
From everlasting You are God

And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan / Everlasting
And all our days are held within Your hands
Your perfect love and favor have no end
We rest within the wisdom of Your plan / Everlasting God

CCLI Song # 7190362 Lacy Hudson | Lisa Clow © 2021 Sovereign Grace Praise

The People stand

Post Communion Song - Jesus Strong And Kind

Jesus said that if I thirst / I should come to him
No one else can satisfy / I should come to him

Jesus said if I am weak / I should come to him
No one else can be my strength / I should come to him

For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind

Jesus said that if I fear / I should come to him
No one else can be my shield / I should come to him (refrain)

Jesus said if I am lost / He will come to me
And he showed me on that cross / He will come to me

For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind
For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind
Jesus strong and kind

CCLI Song # 7139992 Colin Buchanan | Jonny Robinson | Michael Farren | Rich Thompson © 2019 CityAlight Music; Farren Love And War Publishing; Integrity's Alleluia! Music; Wanaaring Road Music

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

Announcements

The People stand

Hymn #685 Rock Of Ages Cleft For Me

Toplady/Hastings



Rock of a - ges, cleft for me, let me hide my - self in thee; let the
Should my tears for ev - er flow, should my zeal no lan - guor know, all for
While I draw this fleet - ing breath, when mine eye - lids close in death, when I
wa - ter and the blood from thy wound - ed side that flowed, be of
sin could not a - tone: thou must save, and thou a - lone; in my
rise to worlds un - known and be - hold thee on thy throne, Rock of
sin the dou - ble cure, cleanse me from its guilt and power.
hand no price I bring, sim - ply to thy cross I cling.
a - ges, cleft for me, let me hide my - self in thee.

The Dismissal

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - August 24th

9:00 am and 11:00 am Holy Eucharist for The Eleventh Sunday After Pentecost
Sermon: The Rev. Matt Shepard

Long Term Prayer Requests

Annley	John W.	Sabrina
Babs	Letia	Sebastian
Cathy	Linda	Teresa
Capri	Marcie	Tom
Colleen	Martha	Wally
Diana	Maureen	Wendy
Doris & Chuck	Marilyn	
Emery & Sue	Mary	
Jan	Noah	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

The Thursday Zoom Bible Study is in recess for the summer and will resume on September 4th.

Wednesday Night Program resumes September 10th:

In the Beginning: Developing a Robust Doctrine of Creation

Join us for a time of fellowship, study, and prayer as we learn about how the beginning of Genesis shapes our Christian lives and thinking.

6:00 pm - "Brown Bag" dinner fellowship

6:30 pm - Praise and Intercession

6:45 pm - Study of Genesis 1-3 with Fr. Eric Zolner

7:45 pm - Compline

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
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