

---

**CHRIST THE KING  
ANGLICAN CHURCH**



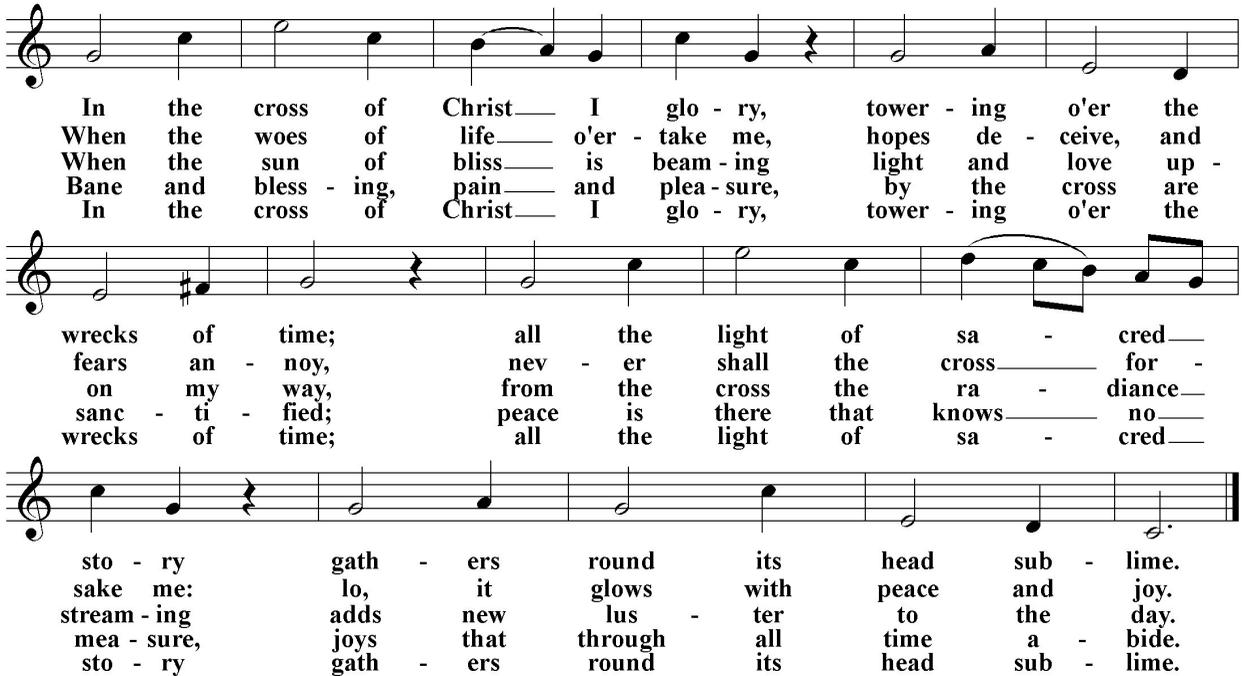
**Holy Eucharist  
Fifth Sunday in Lent  
March 26, 2023 10:00 a.m.**

---

*The People stand*

## Hymn #441 - In The Cross Of Christ I Glory

*Bowring/Conkey*



In the cross of Christ I glo - ry, tower - ing o'er the  
When the woes of life o'er - take me, hopes de - ceive, and  
When the sun of bliss is beam - ing light and love up -  
Bane and bless - ing, pain and plea - sure, by the cross are  
In the cross of Christ I glo - ry, tower - ing o'er the  
wrecks of time; all the light of sa - cred  
fears an - noy, nev - er shall the cross for -  
on my way, from the cross the ra - diance  
sanc - ti - fied; peace is there that knows no  
wrecks of time; all the light of sa - cred  
sto - ry sake me: gath - ers round its head sub - lime.  
stream - ing adds new lus - ter to the joy.  
mea - sure, joys that through all time a - bide.  
sto - ry gath - ers round its head sub - lime.

### The Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Decalogue

*Exodus 20:1-17; Deuteronomy 5:6-21*

*Celebrant* God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not make for yourself any idol.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not take the name of the Lord your God in vain.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember the Sabbath day and keep it holy.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor your father and your mother.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not murder.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not commit adultery.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not steal.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not bear false witness against your neighbor.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not covet.  
*People* **Lord, have mercy upon us, and write all these, your laws,  
in our hearts, we beseech you.**

## Trisagion #S-102

*Archangelsky*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit*

**The First Lesson** Ezekiel 37:1-14 *Tom Benedett*

A reading from the prophet Ezekiel.

<sup>1</sup> The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

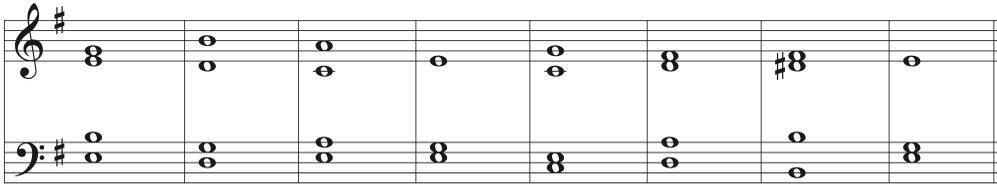
<sup>11</sup> Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.'<sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

The Word of the Lord.

*People* **Thanks be to God.**

*The People remain seated*

**The Psalm** Psalm 130



1 Out of the deep have I called unto you, O / Lord; \*  
Lord, hear my / voice.

2 O let your ears consider / well \*  
the voice of my suppli/cations.

3 If you, Lord, were to mark what is done a/miss, \*  
O Lord, who could a/bide it?

4 For there is mercy with / you; \*  
therefore you shall be / feared.

5 I wait for the Lord; my soul waits for / him; \*  
in his word is my / trust.

6 My soul waits for the / Lord, \*  
more than watchmen for the morning, more than watchmen for the / morning.

7 O Israel, trust in the Lord, for with the Lord there is / mercy, \*  
and with him is plenteous re/demption;

8 And he shall redeem / Israel \*  
from all their / sins.

*The People remain seated*

**The Second Lesson** Romans 6:15-23 *Jim Heaton*

A reading from Paul's letter to the Romans.

<sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

**The Gospel** John 11:1-44

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone

who lives and believes in me shall never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup> When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit*

**The Sermon: The Rev. Larry Eddingfield**

*The People stand*

**Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come.

Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*The Deacon pauses after each bidding, and the People may add petitions, either silently or aloud*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

### **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

### **The Offertory Sentence**

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

*The People sit while the Table is prepared*

## Hymn - Great Is Thy Faithfulness

*Chisholm/Runyan*



"Great is Thy faith - ful - ness," O God my Fa - ther, There is no shad - ow of  
Summ - er and win - ter, and spring time and har - vest, Sun, moon and stars in their  
Par - don for sin and a peace that en - dur - eth, Thy own dear pres - ence to



turn - ing with Thee; Thou change - est not, Thy comp - pas - sions, they fail not;  
cours - es a - bove, Join with all na - ture in man - i - fold wit - ness  
cheer and to guide; Strength for to - day and bright hope for to - mor - row,



As Thou has been Thou for - ev - er wilt be. "Great is Thy faith - ful - ness!"  
To Thy great faith - ful - ness, mer - cy and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness!" Mor - ning by mor - ning new mer - cies I see; All I have



need - ed Thy hand hath pro - vid - ed. "Great is Thy faith - ful - ness," Lord, un - to me!

*The People stand*

## The Presentation - Give Thanks

*Smith*

Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give  
thanks — be - cause He's giv - en Je - sus Christ, — His Son. — Give Son. — And  
now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of  
what the Lord has done for — us; — And us; — Give thanks.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a key signature of one sharp (F#) and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. There are two first and second endings marked with '1.' and '2.' above the staff lines.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est, Ho - san - na in the high - est.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion*

*Prayers for healing are available outside the side door*

*The People sit*

## Communion Song - Crowns

There is a hill I cherish where stood a precious tree

The emblem of salvation the gift of Calvary

How is it I should profit while He is crucified

Yet as His life was taken so I was granted mine

(And all) My wealth is in the cross there's nothing more I want

Than just to know His love my heart is set on Christ

And I will count all else as loss the greatest of my crowns

Means nothing to me now for I counted up the cost

And all my wealth is in the cross

(Yes all my wealth is in the cross)

**I will not boast in riches I have no pride in gold  
But I will boast in Jesus and in His Name alone**

**(And all) My wealth is in the cross there's nothing more I want  
Than just to know His love my heart is set on Christ  
And I will count all else as loss the greatest of my crowns  
Means nothing to me now for I counted up the cost  
And all my wealth is in the cross  
(Yes all my wealth is in the cross)**

**And when I stand in glory my crowns before the Lord  
Let this be my confession my wealth is in the cross**

*Ending*

**And all my wealth is in the cross  
My wealth is in the cross  
And all my wealth is in the cross**

CCLI Song # 7068421 Benjamin Hastings | Michael Fatkin | Scott Groom © 2016 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com)

*The People stand*

**Post Communion Song - I Will Wait For You (Psalm 130)**

**I wait my soul waits for the Lord my hope is in His word  
More than the watchman waits for dawn my soul waits for the Lord**

**Out of the depths I cry to You in darkest places I will call  
Incline Your ear to me anew and hear my cry for mercy Lord**

**Were You to count my sinful ways how could I come before Your throne  
Yet full forgiveness meets my gaze I stand redeemed by grace alone**

**I will wait for You I will wait for You on Your word I will rely  
I will wait for You surely wait for You till my soul is satisfied**

**So put Your hope in God alone take courage in His power to save  
Completely and forever won by Christ emerging from the grave**

**Now He has come to make a way and God Himself has paid the price  
That all who trust in Him today find healing in His sacrifice**

**I will wait for You I will wait for You on Your word I will rely  
I will wait for You surely wait for You till my soul is satisfied  
I will wait for You I will wait for You through the storm and through the night  
I will wait for You surely wait for You for Your love is my delight**

CCLI Song # 7118914 Jordan Kauflin | Keith Getty | Matthew Merker | Stuart Townend © 2018 Getty Music Publishing (Admin. by Music Services, Inc.) Jordan Kauflin Music (Admin. by Music Services, Inc.) Matthew Merker Music (Admin. by Music Services, Inc.) Townend Songs (Admin. by Music Services, Inc.)

## **The Post Communion Prayer**

*The Celebrant says*

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People sit*

## **Announcements**

*The People stand*

## Hymn #473 - Lift High The Cross

*Kitchin/Nicholson*

*Refrain*

Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred Name.  
Led on their way by this tri - um - phant sign, the  
Each new - born ser - vant of the Cru - ci - fied bears  
O Lord, once lift - ed on the glo - rious tree, as  
So shall our song of tri - umph ev - er be: praise  
*Repeat Refrain*  
hosts of the God in con - quering ranks com - bine.  
thou hast the brow the seal of him who died.  
to the prom - ised, draw the world to thee.  
Cru - ci - fied for vic - to - ry.

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Serving Today

Altar Guild: Tom Benedett

Greeter: Helen Cox

Musicians: Masa Nakamura, Lynn Maudlin, Lena Heaton, & Leah Cullen

Prayer Team: Sue Rello & Mary Carol Johnson

First Reading: Tom Benedett

Second Reading: Jim Heaton

Usher: Larry Rello

Broadcast: Tom Duffey

## Sermon Notes

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop  
bp.keith@westernanglicans.org

The Very Rev. Eric Zolner, Rector & Dean  
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector  
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Steve Elder, Deacon  
DcnSteve.ctksd@gmail.com

The Rev. Gail Duffey, Deacon  
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074  
www.ctksd.org

### **Credits:**

CCLI #2886020

For the Lessons, Scripture quotations are from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Psalms are from the 2019 Book of Common Prayer