
CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
1st Sunday of Epiphany
January 9, 2022, 10:00 a.m.

The People stand

Hymn #76 - On Jordan's Bank the Baptist's Cry

Coffin

On Jor - dan's bank the Bap - tist's cry an -
Then cleansed be ev - ery sal - breast from tion, Lord, make
For thou art our sick stretch out thine hand, our
To heal the sick stretch out Son, to thee, and
All praise, e - ter - nal

noun - ces that the Lord is nigh; a - wake and heark - en,
straight the way for God with - in, and let each heart pre -
ref - uge, and our great re - ward; with - out thy grace we
bid the fall - en thy sin - ner stand; shine forth, and let thy
ad - vent doth thy peo - ple free; whom with the Fa - ther

for he brings glad tid - ings of the King of kings.
pare a home where such a might - y guest may come.
waste a - way like flowers that with - er and de - cay.
light re - store earth's own true love - li - ness once more.
we a - dore and ho - ly Spi - rit ev - er - more.

The Acclamation

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end of the earth.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Merkel

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us; Lord, have mer - cy;
Christ, have mer - cy; Lord have mer - cy on us Lord, have mer - cy;
Christ, have mer - cy; Lord, have mer - cy; on us; Lord, have mer - cy; Christ, have mer - cy;
Lord, have mer - cy; on us.

Gloria #S-280

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit

The First Lesson Isaiah 42:1-9

Lynn Maudlin

A reading from the prophet Isaiah

¹ Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

² He will not cry aloud or lift up his voice,
or make it heard in the street;

³ a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴ He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

⁵ Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶ "I am the Lord; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the Lord; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹ Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 89:20-29

Maureen Cohen

20 I have found David my servant; *
with my holy oil have I anointed him.

**21 My hand shall hold him fast, *
and my arm shall strengthen him.**

22 The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.

**23 I will smite his foes before his face *
and strike down those who hate him.**

24 My faithfulness and my mercy shall be with him, *
and in my Name shall his horn be exalted.

**25 I will give him dominion over the sea, *
and with his right hand shall he rule the rivers.**

26 He shall say to me, "You are my Father, *
my God and the rock of my salvation."

**27 And I will make him my firstborn, *
higher than the kings of the earth.**

28 My mercy will I keep for him for ever, *
and my covenant shall stand fast with him.

**29 His seed will I make to endure for ever *
and his throne as the days of heaven.**

The People remain seated

The Second Lesson Acts 10:34-38

Rick Kremer

A reading from the Acts of the Apostles

³⁴ So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him."

The Word of the Lord

People **Thanks be to God**

The People stand

The Sequence Hymn - Sing Hallelujah to the Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system is for unison and men, with lyrics 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.' The second system is for women, with lyrics 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,'. The third system continues the lyrics 'Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.' and 'hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.' The score includes various musical notations such as notes, rests, and repeat signs.

The Gospel Luke 3:15-22

The Holy Gospel of our Lord Jesus Christ according to Saint Luke

People **Glory to you, Lord Christ.**

¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." ¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reprovved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰ added this to them all, that he locked up John in prison.

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²² and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand if able

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

The deacon pauses after each bidding, and the people may add petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

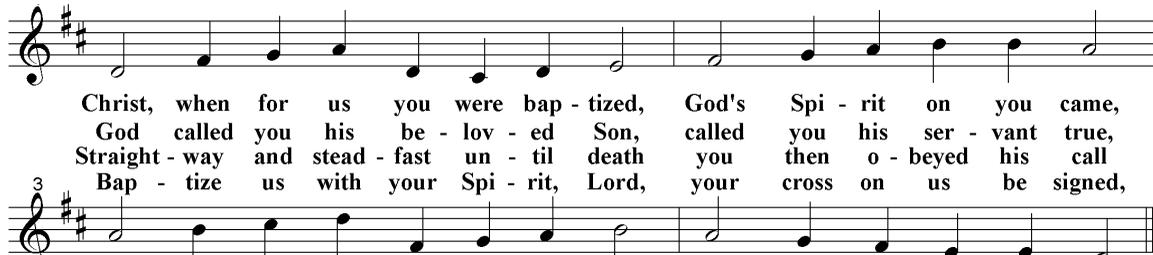
Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God.

Ephesians 5:2

The Usher will pass around the offering basket or offerings may be mailed to the P.O. Box address at the end of this bulletin.

Hymn #121 - Christ, When For Us You Were Baptized

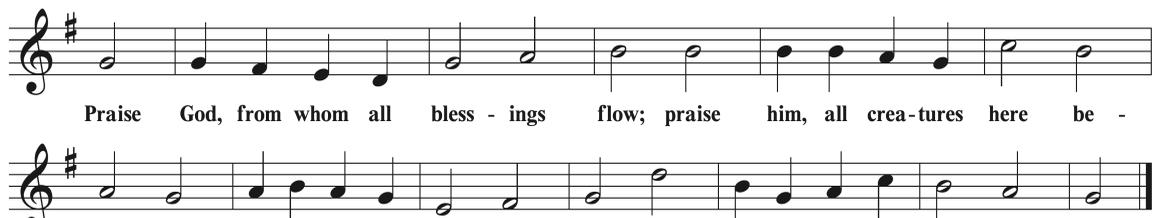
Tucker



Christ, when for us you were bap - tized, God's Spi - rit on you came,
God called you his be - lov - ed Son, called you his ser - vant true,
Straight - way and stead - fast un - til death you then o - beyed his call
Bap - tize us with your Spi - rit, Lord, your cross on us be signed,
as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant



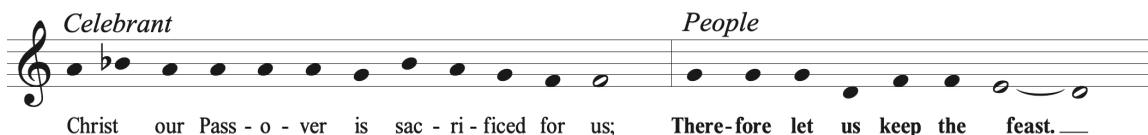
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

People



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

Celebrant *People*



Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. ____

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion

Communion Hymn #325 - Let Us Break Bread Together



Let us break bread to - geth - er on our knees; _____ let us break bread to -
Let us drink wine to - geth - er on our knees; _____ let us drink wine to -
Let us praise God to - geth - er on our knees; _____ Let us praise God to -

geth - er on our knees; _____ when I fall on my knees, with my
geth - er on our knees; _____ when I fall on my knees, with my
geth - er on our knees; _____ when I fall on my knees, with my

face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____
face to the ris - ing sun, O _____ Lord have mer - cy on me. _____
face to the ris - ing sun, O _____ Lord have mer - cy on me. _____

Communion Song - You Are My King (Amazing Love)

I'm forgiven, Because You were forsaken
I'm accepted, You were condemned
I'm alive and well Your Spirit is within me
Because You died and rose again

Amazing love, how can it be
That You my King would die for me
Amazing love I know it's true
It's my joy to honor You
In all I do I honor You

Ending

You are my King
You are my King
Jesus You are my King
Jesus You are my King

The People stand

Post-Communion Song - 10,000 Reasons

**Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name**

**The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes**

**You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

**And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**

Ending

**Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name**

CCLI Song # 6016351 Jonas Myrin | Matt Redman © 2011 Atlas Mountain Songs (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing)

The Post Communion Prayer

The Celebrant says

Let us pray.

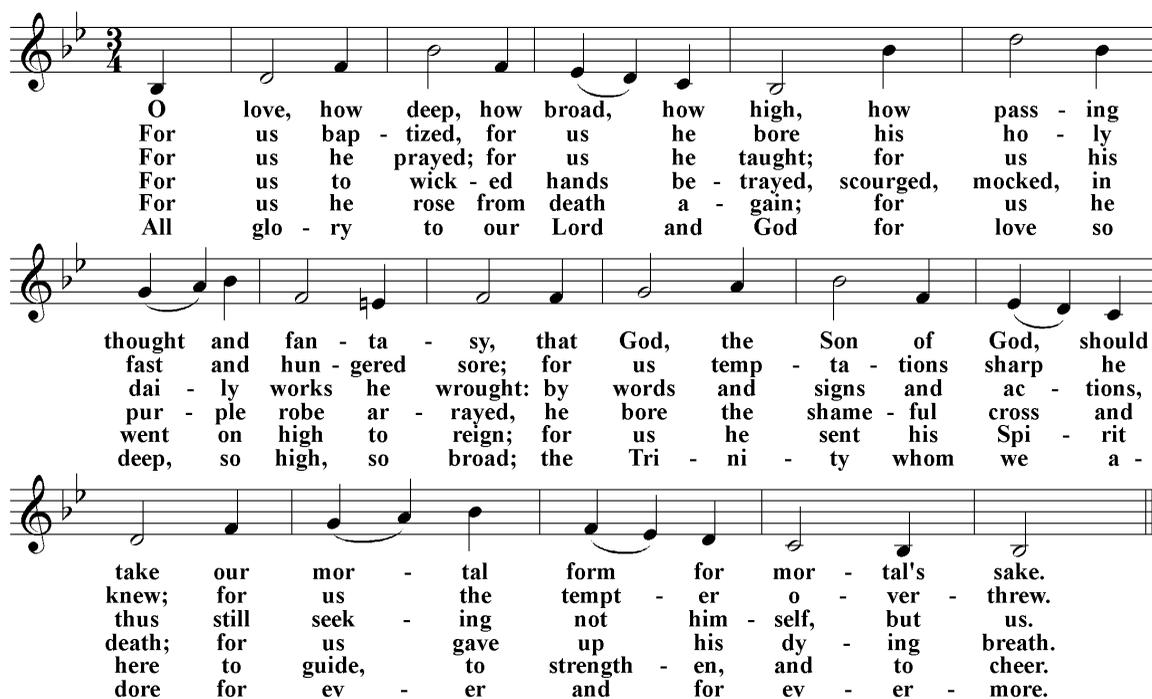
Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn #448 - O Love How Deep, How Broad, How High



O love, how deep, how broad, how high, how pass - ing
For us bap - tized, for us he bore his ho - ly
For us he prayed; for us he taught; for us his
For us to wick - ed hands be - trayed, scourged, mocked, in
For us he rose from death a - gain; for us he
All glo - ry to our Lord and God for love so
thought and fan - ta - sy, that God, the Son of God, should
fast and hun - gered sore; for us temp - ta - tions, sharp he
dai - ly works he wrought: by words and signs and ac - tions,
pur - ple robe ar - rayed, he bore the shame - ful cross and
went on high to reign; for us he sent his Spi - rit
deep, so high, so broad; the Tri - ni - ty whom we a -
take our mor - tal form for mor - tal's sake.
knew; for us the tempt - er o - ver - threw.
thus still seek - ing not him - self, but us.
death; for us gave up his dy - ing breath.
here to guide, to strength - en, and to cheer.
dore for ev - er and for ev - er more.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia, alleluia!**

Serving Today

Altar Guild: Jo Ann Anderson

Greeter: Cindy Kaemmerer

Usher: Larry Rello

First Reading: Lynn Maudlin

Psalm: Maureen Cohen

Second Reading: Rick Kremer

Musicians: Masa Nakamura, Lena Heaton, Lynn Maudlin, and Leah Cullen

Prayer Team: Cammie Rice & Sue Rello

Sermon Notes

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the
Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rev. Eric Zolner, Rector
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Steve Elder, Deacon
DcnSteve.ctksd@gmail.com

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074
Website: www.ctksd.org

Credits:

CCLI #2886020

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