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**CHRIST THE KING  
ANGLICAN CHURCH**



**Holy Eucharist**  
**The Last Sunday of Epiphany**  
**February 15, 2026 9:00 a.m. & 11:00 a.m.**

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Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

*The People stand*

## Hymn #427 - When Morning Gilds The Skies

*Barnby*

When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 When mirth for mu - sic longs, this is my song of songs:  
 No love - lier an - ti - phon in all high heaven is known  
 Ye na - tions of man - kind, in this your con - cord find:  
 Sing, suns and stars of space, sing, ye that see his face,  
 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,  
 this rings my cur - few call, may Je - sus Christ be praised!  
 hath none that can com - pare with: Je - sus Christ be praised!  
 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 both now and ev - er - more shall Je - sus Christ be praised!

## The Acclamation

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

*Merkel*



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;



Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on us



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us.

## Song of Praise - House Of The Lord

We worship the God who was / We worship the God who is  
We worship the God who evermore will be  
He opened the prison doors / He parted the raging sea  
My God He holds the victory yeah

There's joy in the house of the Lord / There's joy in the house of the Lord today  
And we won't be quiet / We shout out Your praise  
There's joy in the house of the Lord / Our God is surely in this place  
And we won't be quiet / We shout out Your praise  
We shout out Your praise

We sing to the God who heals / We sing to the God who saves  
We sing to the God who always makes a way  
'Cause He hung up on that cross / Then He rose up from that grave  
My God's still rolling stones away

There's joy in the house of the Lord / There's joy in the house of the Lord today  
And we won't be quiet / We shout out Your praise  
There's joy in the house of the Lord / Our God is surely in this place  
And we won't be quiet / We shout out Your praise

('Cause) We were the beggars / Now we're royalty  
We were the prisoners / Now we're running free  
We are forgiven accepted redeemed by His grace  
Let the house of the Lord sing praise (repeat)

There's joy in the house of the Lord / There's joy in the house of the Lord today  
And we won't be quiet / We shout out Your praise  
There's joy in the house of the Lord / Our God is surely in this place  
And we won't be quiet / We shout out Your praise (repeat)

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## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

*The People sit*

**The First Lesson** Exodus 24:12-18

A reading from Exodus.

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

**The Psalm** Psalm 99

Please stand and join me in reading Psalm 99 by responding with the text in bold.

- 1 The Lord is King; let the peoples tremble; \*  
**he sits between the cherubim; let the earth shake.**
- 2 The Lord is great in Zion \*  
**and high above all peoples.**
- 3 They shall give thanks unto his Name, which is great and wonderful; \*  
**holy is he and mighty, a King who loves justice.**
- 4 You have established equity; \*  
**you have executed judgment and righteousness in Jacob.**
- 5 O magnify the Lord our God, \*  
**and fall down before his footstool, for he is holy.**
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he heard them.**
- 7 He spoke to them out of the cloudy pillar, \*  
**for they kept his testimonies and the law that he gave them.**
- 8 You heard them, O Lord our God; \*  
**you forgave them, O God, yet punished their evildoings.**
- 9 O magnify the Lord our God, and worship him upon his holy hill, \*  
**for the Lord our God is holy.**

*The People sit*

**The Second Lesson** Philippians 3:7-14

A reading from Paul's letter to the Philippians.

<sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know

him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Word of the Lord.

*People* **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

*The People stand*

## The Sequence Hymn - Sing Hallelujah To The Lord

*Stassen*

*First time unison, second time men*



Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

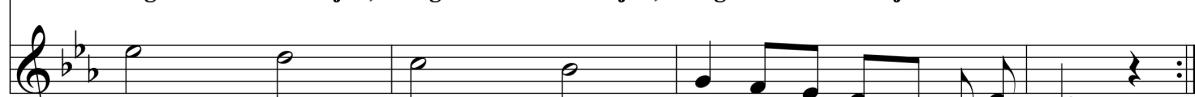
*Second time women*



Sing hal-le-lu-jah to the Lord. Sing hal-le-lu - jah,



Sing hal - le - lu - jah, Sing hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.



hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

## The Gospel Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

<sup>1</sup> And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup> And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup> And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup> He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup> When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup> But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup> And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup> And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings.

*The People sit*

**The Sermon: Ms. Lisa Wachs**

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

*The People stand*

**Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Grace, Oceanside, and their rector, the Rev. Keith Hartsell and his wife Dawn; and Holy Trinity, Ocean Beach, and their rector, the Rev. Cody Dotson and his wife Molly.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

## The Confession and Absolution of Sin

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

## The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.”

*Acts 20:35*

*The People sit while the Table is prepared*

### Offertory Hymn #301 - Bread Of The World

*Heber/ Bourgeois*

**Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,**  
**by whom the words of life were spo - ken, and in whose death our sins are dead:**  
**look on the heart by sor - row bro - ken, look on the tears by sin - ners shed;**  
**and be thy feast to us the to - ken that by thy grace our souls are fed.**

*The People stand*

## The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Bethencourt*

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry Ho -

- san na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - name of the Lord.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

# The Lord's Prayer

Flanigan

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to sing:

*Celebrant and People together sing*

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —  
Thy king - dom come, thy will be done on earth as it is in heaven.  
Give us this day our dai - ly bread and for - give us our tres - pass - es  
as we for - give — those who tres - pass a - gainst — us. And  
lead us not in - to temp - ta - tion but de - li - ver us — from  
e - vil. For thine is the king - dom, and the po - wer,  
and the glo - ry, for — e - ver and e - - ver, A - men. —

# The Fraction

*The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

*The People sit*

## Communion Song - From Everlasting (Psalm 90)

**O God before the mountains were brought forth**

**Or days of spring and summer filled the earth**

**From everlasting You are God**

We dwell beneath the stars in ancient skies  
A thousand years are nothing in Your sight  
From everlasting You are God

And all our days are held within Your hands  
Your perfect love and favor have no end  
We rest within the wisdom of Your plan / Everlasting God

O God when joy and tragedy collide  
And loss reminds us life is but a sigh  
From everlasting You are God (refrain)

O God of light our ways are known to You  
But by Your grace You're making all things new  
So satisfy us in our numbered days  
Establish every effort while we wait  
From everlasting You are God

And all our days are held within Your hands  
Your perfect love and favor have no end  
We rest within the wisdom of Your plan / Everlasting  
And all our days are held within Your hands  
Your perfect love and favor have no end  
We rest within the wisdom of Your plan / Everlasting God

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*The People stand*

### **Post Communion Song - Gratitude**

All my words fall short / I got nothing new  
How could I express / All my gratitude  
I could sing these songs / As I often do  
But every song must end / And You never do

So I throw up my hands / And praise You again and again  
'Cause all that I have is a hallelujah hallelujah  
And I know it's not much / But I've nothing else fit for a king  
Except for a heart singing hallelujah hallelujah

I've got one response / I've got just one move  
With my arms stretched wide / I will worship You (refrain)

**Come on my soul / Oh don't you get shy on me / Lift up your song  
'Cause you've got a lion inside of those lungs / Get up and praise the Lord (repeat)  
(refrain)**

**So I throw up my hands / And praise You again and again  
'Cause all that I have is a hallelujah hallelujah  
And I know it's not much / But I've nothing else fit for a king  
Except for a heart singing hallelujah hallelujah**

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

## **The Post Communion Prayer**

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People sit*

## **The Announcements**

*The People stand*

## Hymn #135 - Songs Of Thankfulness And Praise

*Wordsworth/Salzburg*



Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,  
Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

## The Dismissal

*Deacon* Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Sermon Notes

## Worship This Week

### **Morning Prayer**

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Evening Prayer**

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Next Sunday - February 22<sup>nd</sup>**

09:00 am and 11:00 am Holy Eucharist for The First Sunday in Lent  
Sermon: Mr. Kevin Stepp

## Long Term Prayer Requests

Annley	Jeremy	Noah
Babs	John W. & Marilyn W.	Ruthie
Capri	Kathy	Sabrina
Cathy	Letia	Sebastian
Colleen	Lila Rose	Teresa
Diana	Linda W.	Tom B.
Dorian	Marcie	Wally
Doris & Chuck	Marilyn	Wendy
Emery	Martha	
Jan	Mary	
Jennette	Maureen	

## Educational Opportunities

### **Wednesday Zoom Bible Study**

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

### **Evening Zoom Bible Study**

Please join us for Zoom Bible Study on Mondays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at [PeteNancy@AOL.com](mailto:PeteNancy@AOL.com).

### **Healing Today! - New Zoom Bible Study**

Is Jesus still working in power to heal in 2026? A new Zoom bible study focused on the healing miracles of Jesus begins on Saturday, Feb. 21. Learn how to hear God's voice, pray God's way and much more. For details visit [ctksd.org/healing](http://ctksd.org/healing) and contact Carolyn Burns to sign up. [carolynburns92129@gmail.com](mailto:carolynburns92129@gmail.com)

## Upcoming Events

### **Baby Shower for Valerie and Robi Robertson - Today**

1:00 - 3:00 pm

Join us in celebrating the upcoming arrival of Baby Nova! The shower will take place in Poway at the home of George and Capri Allmon. For more info and to sign up, go to [www.ctksd.org/baby](http://www.ctksd.org/baby)

### **Shrove Tuesday Pancake Supper - Tuesday, February 17<sup>th</sup>**

5:30 - 7:00 pm

\$5/person suggested donation

Please sign up at [www.ctksd.org/pancake](http://www.ctksd.org/pancake)

### **Ash Wednesday Holy Eucharist & Imposition of Ashes Wednesday, February 18<sup>th</sup>**

7:00 am, 12:00 pm, & 7:00 pm

### **Lenten Evensong - Wednesdays during Lent**

6:00-6:30 Brown Bag Dinner Fellowship

6:30-7:00 Video Teaching Series

7:00-7:30 Evensong

7:30-8:00 Fellowship

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary  
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The Rev. Larry Eddingfield, Associate Rector  
FrLarry.ctksd@gmail.com 858-354-9081

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DcnGail.ctksd@gmail.com

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## **Connect with us!**



### **Credits:**

CCLI #2886020

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