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# CHRIST THE KING ANGLICAN CHURCH



**Holy Eucharist**  
**1st Sunday in Advent**  
**November 27, 2022, 10:00 a.m.**

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## Lighting the Advent Wreath

*Leader* In the wilderness prepare the way of the Lord;

*People* **Make straight in the desert a highway for our God**

*The following prayer is said as the first candle is lit*

Lord, grant us your light, that being rid of the darkness of our hearts, we may come to the true light which is Christ. **Amen.**

*The People stand*

## Hymn #58 - Lo He Comes With Clouds Descending

*Wesley/Arne*



Lo! He comes, with clouds de - scend - ing, once for our sal - va - tion slain;  
Ev - ery eye shall now be - hold him, robed in dread - ful ma - jes - ty;  
Those dear to - kens of his pas - sion still his daz - zling bo - dy bears,  
Yea, a - men! let all a - dore thee, high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing swell the tri - umph of his train:  
those who set at nought and sold him, pierced, and nailed him to the tree,  
cause the end - less ex - ul - ta - tion to his ran - somed wor - ship - ers;  
Sa - vior, take the power and glo - ry; claim the king - dom for thine own:



Al - le - lu - ia! Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture, with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## The Acclamation

*Celebrant* Surely the Lord is coming soon.

*People* **Amen. Come Lord Jesus!**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Trisagion

*Ortega*



Ho - ly - God Ho - ly and might - ty. Ho - ly im -  
mor - tal one, Have mer - cy, have mer - cy on us.  
Ho - ly - God Ho - ly and might - ty Ho - ly im -  
mor - tal One, Have mer - cy, have mer - cy, have mer - cy.  
Have mer - cy, have mer - cy on us.

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit*

**The First Lesson** Isaiah 2:1-5      *Lynn Maudlin*

A reading from the the prophet Isaiah

<sup>1</sup> The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> It shall come to pass in the latter days  
that the mountain of the house of the Lord  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,

<sup>3</sup> and many peoples shall come, and say:  
“Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go forth the law,  
and the word of the Lord from Jerusalem.

<sup>4</sup> He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

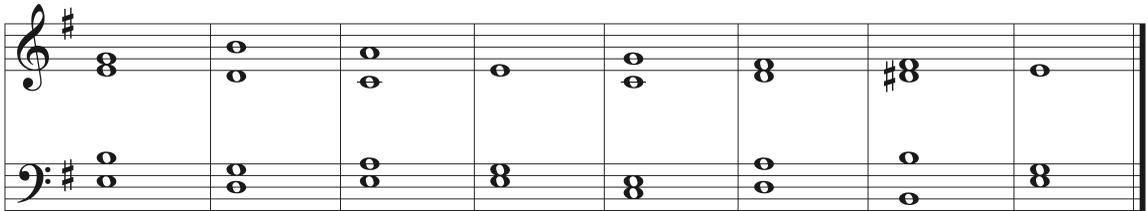
<sup>5</sup> O house of Jacob,  
come, let us walk  
in the light of the Lord.

The Word of the Lord

*People*    **Thanks be to God**

*The People remain seated*

**The Psalm**      Psalm 122



- 1 I was glad when they said unto / me, \*  
“We will go into the house of the / Lord.”
- 2 Now our feet are / standing \*  
within your gates, O Je/rusalem.
- 3 Jerusalem is built as a / city \*  
that is at unity in it/self.
- 4 For there the tribes go up, even the tribes of the / Lord, \*  
as was decreed for Israel, to give thanks unto the Name of the / Lord.
- 5 For there is the throne of / judgment, \*  
even the throne of the house of / David.
- 6 O pray for the peace of Je/rusalem; \*  
they shall prosper that / love you.
- 7 Peace be within your / walls \*  
and plenteousness within your / palaces.
- 8 For my brethren and companions’ / sakes, \*  
I will wish you pros/perity.
- 9 Indeed, because of the house of the Lord our / God, \*  
I will seek to do you / good.

*The People remain seated*

**The Second Lesson**      Romans 13:8-14      *Sue Rello*

A reading from Paul's letter to the Romans

<sup>8</sup> Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup> For the commandments, “You shall not commit adultery, You shall not murder, You

shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”<sup>10</sup> Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup> Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup> The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup> Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup> But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord  
*People* **Thanks be to God**

*The People stand*

### The Sequence Hymn - Sing Hallelujah to the Lord

*Stassen*

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system is for unison and men, with lyrics 'Sing hal-le-lu-jah to the Lord.' The second system is for women, with lyrics 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,'. The third system continues the lyrics 'Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.' and 'hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.' The score includes various musical notations such as treble clefs, key signatures, and dynamic markings.

### The Gospel Matthew 24:29-44

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>29</sup> “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens

will be shaken. <sup>30</sup> Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup> And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

<sup>32</sup> “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>33</sup> So also, when you see all these things, you know that he is near, at the very gates. <sup>34</sup> Truly, I say to you, this generation will not pass away until all these things take place. <sup>35</sup> Heaven and earth will pass away, but my words will not pass away.

<sup>36</sup> “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup> For as were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup> For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup> and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup> Then two men will be in the field; one will be taken and one left. <sup>41</sup> Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup> Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup> But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit*

**The Sermon: The Rev. Eric Zolner**

*The People stand*

**Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come.

Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

*The Deacon pauses after each bidding, and the People may add petitions, either silently or aloud*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

*The People stand*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

# The Offertory Sentence

*Celebrant*

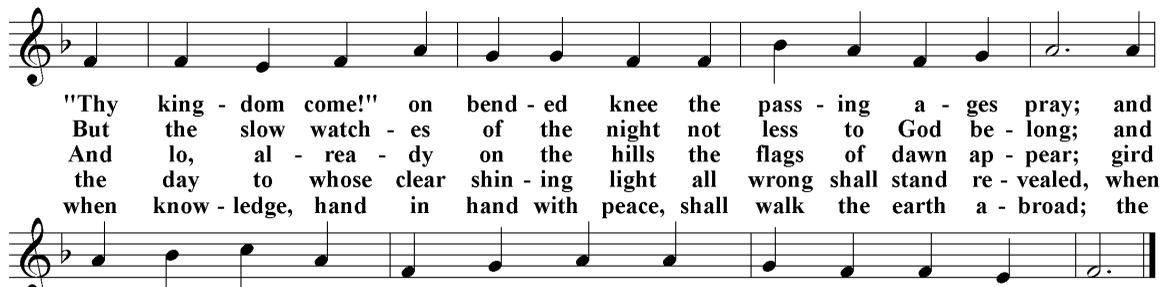
Walk in love, as Christ loved us and gave himself up for us,  
a fragrant offering and sacrifice to God.

*Ephesians 5:2*

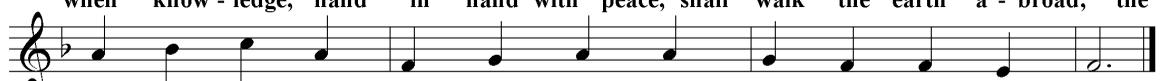
*The People sit while the Table is prepared*

## Hymn #615 - Thy Kingdom Come On Bended Knee

*Hosmer/Redhead*



"Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray; and  
But the slow watch - es of the night not less to God be - long; and  
And lo, al - rea - dy on the hills the flags of dawn ap - pear; gird  
the day to whose clear shin - ing light all wrong shall stand re - vealed, when  
when know - ledge, hand in hand with peace, shall walk the earth a - broad; the



faith - ful souls have yearned to see on earth that king - dom's day.  
for the ev - er - last - ing right the si - lent stars are strong.  
up your loins, ye pro - phet souls, pro - claim the day is near:  
jus - tice shall be throned in might, and ev - ery hurt be healed;  
day of per - fect right - eous - ness, the prom - ised day of God.

*The People stand*

## The Presentation - Give Thanks



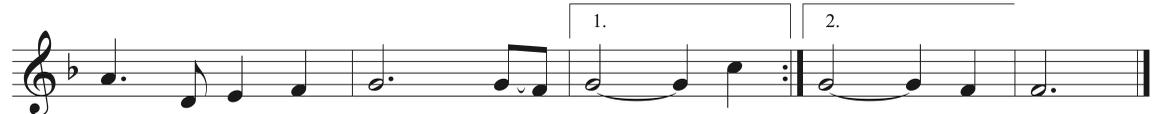
Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give



thanks — be - cause He's giv - en Je - sus Christ, — His Son. — Give Son. — And



now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of



what the Lord has done for — us; — And us; — Give thanks.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Powell*

Ho - ly, ho - ly, ho - ly — Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh

and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

## The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the Consecrated Bread*

*A period of silence is kept*

*Celebrant*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_

*People*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_

*Celebrant* *People*



Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast. —

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **The Ministration of Communion**

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion*

*Prayers for healing are available outside the side door*

*The People sit*

### **Communion Song - Lord I Need You**

**Lord I come I confess, bowing here I find my rest**

**And without You I fall apart, You're the one that guides my heart**

**Lord I need You oh I need You, ev'ry hour I need You**

**My one defense my righteousness, oh God how I need You**

**Where sin runs deep Your grace is more, where grace is found is where You are**

**And where You are Lord I am free, holiness is Christ in me**

**Where You are Lord I am free, holiness is Christ in me**

**So teach my song to rise to You when temptation comes my way**

**And when I cannot stand I'll fall on You, Jesus You're my hope and stay**

**And when I cannot stand I'll fall on You, Jesus You're my hope and stay**

**My one defense my righteousness, oh God how I need You**

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*The People stand*

## **Post Communion Song - Yet Not I But Through Christ In Me**

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Savior he will stay  
I labor on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

**When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me**

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## **The Post Communion Prayer**

*The Celebrant says*

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Announcements**

# Hymn #616 - Hail To The Lord's Anointed

Montgomery



Hail to the Lord's A - noint - ed, great Da - vid's great - er Son! Hail,  
 He comes with suc - cor speed - y to those who suf - fer wrong, to  
 He shall come down like show - ers up - on the fruit - ful earth, and  
 Kings shall bow down be - fore him, and gold and in - cense bring; all  
 O'er ev - ery foe vic - to - rious, he on his throne shall rest; from



in the time ap - point - ed, his reign on earth be - gun! He  
 help the poor and need - y, and bid the weak be strong; to  
 love, joy, hope, like flow - ers, spring in his path to birth: be -  
 na - tions shall a - dore him, his praise all peo - ple sing; to  
 age to age more glo - rious, all bless - ing and all blest: the



comes to break op - pres - sion, to set the cap - tive free; to  
 give them songs for sigh - ing, their dark - ness turn to light, whose  
 fore him on the moun - tains shall peace, the her - ald, go; and  
 him shall prayer un - ceas - ing and dai - ly vows a - scend; his  
 tide of time shall ne - ver his cov - e - nant re - move; his



take a - way trans - gres - sion, and rule in eq - ui - ty.  
 souls, con - demned and dy - ing, were pre - cious in his sight.  
 right - eous - ness in foun - tains from hill to val - ley flow.  
 king - dom still in - creas - ing, a king - dom with - out end.  
 Name shall stand for ev - er, his change - less Name of Love.

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Serving Today**

Altar Guild: Tom Benedett

Greeter: Helen Cox

Musicians: Masa Nakamura Lynn Maudlin, Lena Heaton, & Leah Cullen

Prayer Team: Elaine Fox & Cammie Rice

First Reading: Lynn Maudlin

Second Reading: Sue Rello

Usher: Larry Rello

Broadcast: Tom Duffey

## **Sermon Notes**

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the  
Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop  
bp.keith@westernanglicans.org

The Very Rev. Eric Zolner, Rector & Dean  
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector  
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Steve Elder, Deacon  
DcnSteve.ctksd@gmail.com

The Rev. Gail Duffey, Deacon  
DcnGail.ctksd@gmail.com

Mailing Address: P.O. Box 1469 Poway, CA 92074  
Website: [www.ctksd.org](http://www.ctksd.org)

### **Credits:**

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