
CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
The Second Sunday of Epiphany
January 18, 2026 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #423 - Immortal Invisible God Only Wise

Smith/St. Denio

Im - mor - tal in - vis - i - ble, God on - ly wise, in light in - ac - ces - si - ble
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor wast - ing, thou
To all life thou giv - est, to both great and small; in all life thou liv - est, the
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a - dore thee, all

hid from our eyes, most bless - ed, most glo - rious, the An - cient of Days, al -
rul - est in might; thy jus - tice like moun - tains high soar - ing a - bove thy
true life of all; we blos - som and flour - ish, like leaves on the tree, then
veil - ing their sight; all laud we would ren - der: O help us to see 'tis

- might - y, vic - - tor - ious, thy great Name we praise.
clouds, which are foun - tains of good - ness and love.
with - er and per - ish; but nought chan - geth thee.
on - ly the splen - dor of light hid - eth thee.

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

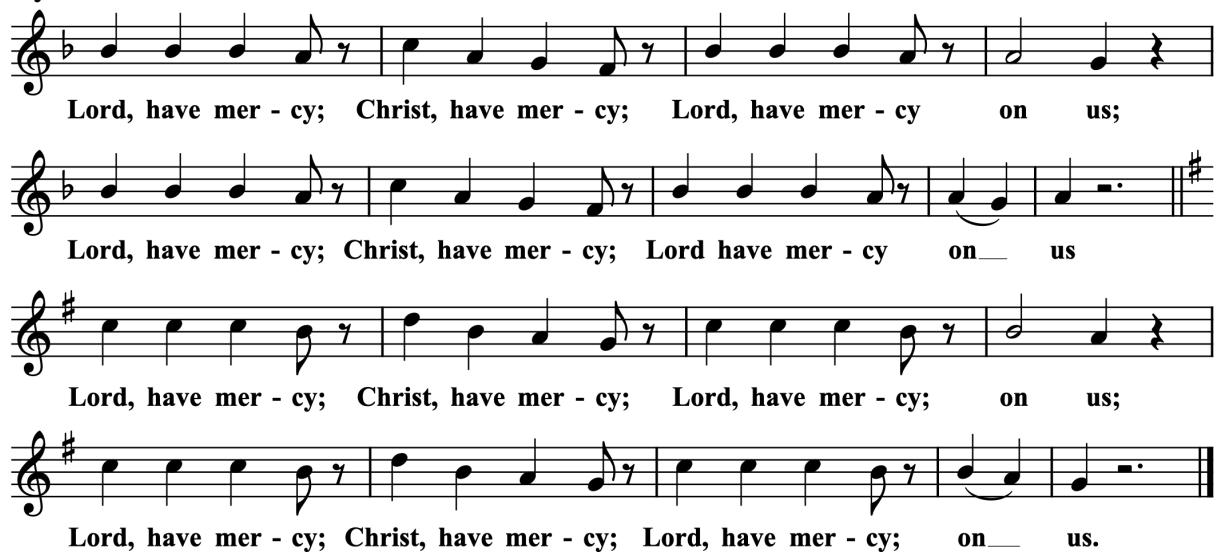
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;
Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on us
Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;
Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us.

Song of Praise - Christ Be Magnified

Were creation suddenly articulate / With a thousand tongues to lift one cry
Then from north to south and east to west / We'd hear Christ be magnified

Were the whole earth echoing His eminence / His name would burst from sea and sky
From rivers to the mountain tops / We'd hear Christ be magnified

O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody / And ev'ry human heart its native cry
O then in one enraptured hymn of praise / We'll sing Christ be magnified (refrain)

I won't bow to idols / I'll stand strong and worship You
And if it puts me in the fire / I'll rejoice 'cause You're there too
I won't be formed by feelings / I hold fast to what is true
If the cross brings transformation / Then I'll be crucified with You

'Cause death is just the doorway / Into resurrection life
If I join You in Your suff'rings / Then I'll join You when You rise
And when You return in glory / With all the angels and the saints
My heart will still be singing / My song will be the same

O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me (repeat)

CCLI Song # 7139866 Cody Carnes | Cory Asbury | Ethan Hulse © 2019 Cory Asbury Publishing; Capitol CMG Paragon; Writer's Roof Publishing; Be Essential Songs; EGH Music Publishing; Bethel Music Publishing

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Exodus 12:21-28

A reading from the Book of Exodus.

²¹ Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. ²² Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³ For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and

on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you.²⁴ You shall observe this rite as a statute for you and for your sons forever.²⁵ And when you come to the land that the Lord will give you, as he has promised, you shall keep this service.²⁶ And when your children say to you, 'What do you mean by this service?'²⁷ you shall say, 'It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'"²⁸ And the people bowed their heads and worshiped.

²⁸ Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 40:1-11

Please stand and join me in reading Psalm 40 by responding with the text in bold.

- 1 I waited patiently for the Lord, *
and he inclined to me, and heard my call.
- 2 He brought me out of the horrible pit, out of the mire and clay; *
he set my feet upon the rock, and secured my footing.
- 3 He has put a new song in my mouth, *
a song of thanksgiving unto our God.
- 4 Many shall see and fear, *
and shall put their trust in the Lord.
- 5 Blessed is the man who has set his hope in the Lord, *
and has not turned to the proud, or to those who go about lying.
- 6 O Lord my God, great are the wondrous works which you have done,
and also your thoughts toward us; *
there is none who can be compared with you.
- 7 If I should declare them and speak of them, *
they would be more than I am able to express.
- 8 Sacrifice and offering you do not desire, *
but my ears you have opened.
- 9 Burnt offerings and sin offerings you have not required; *
and so I said, "Behold, I come";
- 10 In the volume of the book it is written of me,
that I delight to do your will, O my God; *
indeed, your law is within my heart.
- 11 I have declared your righteousness in the great congregation; *
behold, I will not restrain my lips, O Lord, and that you know.

The People sit

The Second Lesson 1 Corinthians 1:1-9

A reading from Paul's first letter to the Corinthians.

¹ Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

² To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in all speech and all knowledge—⁶ even as the testimony about Christ was confirmed among you—⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

The musical score consists of four staves of music. The first staff is for unison singing, with the instruction "First time unison, second time men". The second staff is for women, with the instruction "Second time women". The third staff is for men, with the instruction "Sing hal-le-lu-jah to the Lord.". The fourth staff is for the congregation, with the instruction "Sing hal-le-lu - jah,". The music is in common time, with a key signature of one flat. The lyrics are integrated into the musical lines, with some words (like "hal", "le", "lu", "jah") repeated to fit the melody.

The Gospel John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Christ.

²⁹ The next day John the Baptist saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.'³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel."³² And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴ And I have seen and have borne witness that this is the Son of God."

³⁵ The next day again John was standing with two of his disciples, ³⁶ and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹ He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰ One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹ He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴² He brought him to Jesus.

Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: The. Rev. Cn. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Grace, Oceanside, and their rector, the Rev. Keith Hartsell and his wife Dawn; and Holy Trinity, Ocean Beach, and their rector, the Rev. Cody Dotson and his wife Molly.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.”

Acts 20:35

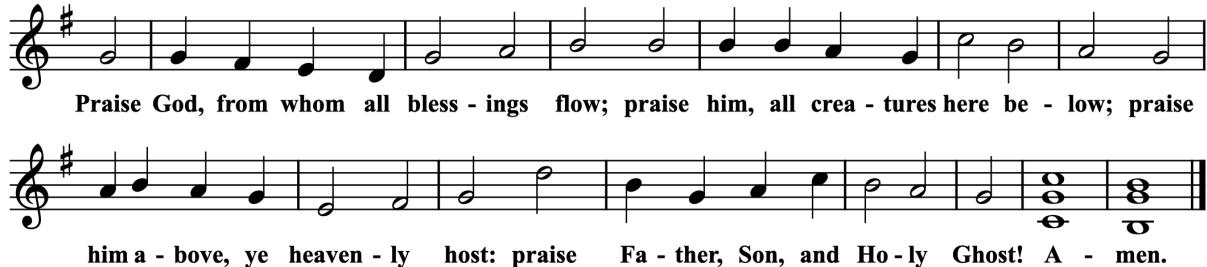
The People sit while the Table is prepared

Offertory Hymn #324 - Let All Mortal Flesh Keep Silence Picardy

Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
King of kings, yet born of Ma - ry, as of old on earth he stood,
Rank on rank the host of hea - ven spreads its van - guard on the way,
At his feet the six - winged ser - aph; cher - u - bim with sleep - less eye,
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
as the Light of Light de - scand - eth from the realms of end - less day,
veil their fa - ces to the Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scand - eth, our full hom - age to de - mand.
he will give to all the faith - ful his own self for heaven - ly food.
that the powers of hell may va - - nish as the dark - ness clears a - way.
“Al - le - lu - ia, Al - le - lu - - ia! Al - le - lu - ia, Lord Most High!”

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry Ho -

- san na in the high - - est. Bless - ed is he who

comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

Flanigan

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name,
Thy king - dom come, thy will be done on earth as it is in heaven.
Give us this day our dai - ly bread and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us. And
lead us not in - to temp - ta - tion but de - li - ver us from
e - vil. For thine is the king dom, and the po - wer,
and the glo - ry, for e - ver and e - - - ver, A - men.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**
Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**
Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Hymn Of Heaven

How I long / To breathe the air of Heaven
Where pain is gone / And mercy fills the streets
To look upon / The one who bled to save me
And walk with Him / For all eternity

There will be a day / When all will bow before Him
There will be a day / When death will be no more
Standing face to face / With He who died and rose again
Holy holy is the Lord

And ev'ry prayer / We prayed in desperation
The songs of faith / We sang through doubt and fear
In the end / We'll see that it was worth it
When He returns / To wipe away our tears (refrain)

And on that day / We join the resurrection
And stand beside / The heroes of the faith
With one voice / A thousand generations
Sing worthy is the Lamb who was slain
Forever He shall reign (refrain)

So let it be today / We shout the hymn of Heaven
With angels and the Saints / We raise a mighty roar
Glory to our God / Who gave us life beyond the grave
Holy holy is the Lord
Holy holy is the Lord
Holy holy is the Lord

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The People stand

Post Communion Song - Abide

For my waking breath / For my daily bread / I depend on You / I depend on You
For the sun to rise / For my sleep at night / I depend on You / I depend on You

You're the way the truth and the life / You're the well that never runs dry
I'm the branch and You are the vine / Draw me close and teach me to abide

Where the Spirit leads / As I'm following / I depend on You / I depend on You
For the victories / Still in front of me / I depend on You / I depend on You

You're the way the truth and the life / You're the well that never runs dry
I'm the branch and You are the vine / Draw me close and teach me to abide

Be my strength my song in the night / Be my all my treasure my prize
I am Yours forever You're mine / Draw me close and teach me to abide

When I pass through death / As I enter rest / I depend on You / I depend on You
For eternal life / To be raised with Christ / I depend on You / I depend on You (refrain)

Oh would you teach me / Would You teach me to abide

I depend on You / I depend on You

CCLI Song # 7168160 Aaron Keyes | Aaron Williams | Jake Fauber © Aaronwilliamsmusic; Integrity Worship Music; WellWithYouMusic

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

The Announcements

The People stand

Hymn #529 - In Christ There Is No East Or West

Oxenham/McKee



In Christ there is no east or west, in him no south or north,

Join hands, dis - ci - ples of the faith, what - e'er your race may be.

In Christ now meet both east and west; in him meet south and north.



but one great fel - low - ship of love through-out the whole wide earth.

Who serves my Fa - ther as his child is sure - ly kin to me.

All Christ - ly souls are one in him through-out the whole wide earth.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - January 25th

9:00 am and 11:00 am Holy Eucharist for The Third Sunday of Epiphany
Sermon: Ms. Leah Cullen

Long Term Prayer Requests

Annley	Jan	Martha
Babs	Jennette	Mary
Capri	Jeremy	Maureen
Cathy	John W. & Marilyn W.	Noah
Colleen	Kathy	Ruthie
Crystal	Letia	Sabrina
Diana	Lila Rose	Sebastian
Dorian	Linda W.	Teresa
Doris & Chuck	Marcie	Tom B.
Emery	Marilyn	Wally

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

Evening Zoom Bible Study

Please join us for Zoom Bible Study on Mondays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

The Lord is My Shepherd: An Exploration of the 23rd Psalm

Join us on Wednesday evenings starting January 14th as we take a deeper look at Psalm 23.

6:00-6:30 Brown Bag Dinner Fellowship

6:30-6:45 Praise and Prayer

6:45-7:30 Class with Fr. Eric

7:30-8:00 Compline

Upcoming Events

Annual Parish Meeting - Sunday, February 1st

All are invited to join us for this important meeting. Lunch will be served in the parish hall starting at 11:00. Don't worry, we'll save some food for the 11:00 people as well! The meeting will begin around 12:30 in the Nave. The 2026 budget will be presented and new Vestry members will be elected.

2026 Vestry Nominations

Our Vestry nominations for 2026 are Michelle Coffman, Cindy Kaemmerer, and Lynn Maudlin. Pictures and bios can be found in the e-newsletter.

Shrove Tuesday Pancake Supper - Tuesday, February 17th

5:30 - 7:00 pm

\$5/person suggested donation

Please sign up at www.ctksd.org/pancake

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary
FrEric.ctksd@gmail.com 719-492-3091

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Connect with us!



Credits:
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