
CHRIST THE KING ANGLICAN CHURCH



Holy Eucharist
3rd Sunday After Pentecost
June 26, 2022, 10:00 a.m.

The People stand

Hymn #440 - Blessed Jesus At Thy Word

Clausnitzer/Rudolph



Bless - ed — Je - sus, at thy word we are gath - ered all to hear thee;
All our — know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed,
Gra - cious — Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,



let our — hearts and souls be stirred now to seek and love and fear thee;
till thy — Spi - rit breaks our night with the beams of truth un - cloud - ed;
o - pen — thou our ears and heart, help us by thy Spi - rit's plead - ing.



by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.
thou a - lone to God canst win us; thou must work all good with - in us.
Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Redman/Tedder

Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up-
on Your chil-dren now. Lord have mer - cy; Christ have mer - cy;
Lord, have mer - cy on ____ us all. ____

The image shows a musical score for a Kyrie. It consists of three staves of music in a single system. The first staff has three measures of music with lyrics: "Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy up-". The second staff has three measures with lyrics: "on Your chil-dren now. Lord have mer - cy; Christ have mer - cy;". The third staff has one measure with lyrics: "Lord, have mer - cy on ____ us all. ____". The music is written in a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The notes are mostly quarter and eighth notes, with some rests.

Song of Praise - Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain there's salvation in Your name
Jesus Christ my living hope

**Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)
Jesus Yours is the victory**

**Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain, there's salvation in Your name
Jesus Christ my living hope**

Ending

**Jesus Christ my living hope
Oh God You are my living hope**

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The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The People sit

The First Lesson 1 Kings 19:15-21

Jim Heaton

A reading from First Kings

¹⁵ And the Lord said to Elijah, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 16

Abigail M

1 Preserve me, O God, *
for in you have I put my trust.

2 O my soul, you have said unto the Lord, *

"You are my Lord; I have no good apart from you."

3 All my delight is upon the saints who are on the earth, *
and upon those who excel in virtue.

**4 But those who run after another god *
shall have great trouble.**

5 Their drink offerings of blood I will not offer, *
neither make mention of their names with my lips.

**6 The Lord himself is the portion of my inheritance and of my cup; *
you shall maintain my lot.**

7 The boundaries have fallen for me in pleasant places; *
indeed, I have a goodly heritage.

**8 I will thank the Lord for giving me counsel; *
my heart also chastens me in the night season.**

9 I have set the Lord always before me; *
he is at my right hand, therefore I shall not fall.

**10 Therefore, my heart is glad and my soul rejoices. *
My flesh also shall rest in hope.**

11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.

**12 You shall show me the path of life; in your presence is the fullness of joy, *
and at your right hand there is pleasure for evermore.**

The People remain seated

The Second Lesson Galatians 5:1, 13-25

Jen Marchewka

A reading from Paul's letter to the Galatians

⁵ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

The Word of the Lord

People **Thanks be to God**

The People stand

The Sequence Hymn - Sing Hallelujah to the Lord

Stassen

First time unison, second time men
Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women
Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system is for unison and men, with lyrics 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.' The second system is for women, with lyrics 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,'. The third system continues the melody with lyrics 'Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.' and 'hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.' The score includes various musical notations such as notes, rests, and repeat signs.

The Gospel Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

⁵¹ When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them.

⁵⁶ And they went on to another village. ⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰ And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God."

⁶¹ Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home."

⁶² Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

The Deacon pauses after each bidding, and the People may add petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

The Offertory Sentence

Celebrant

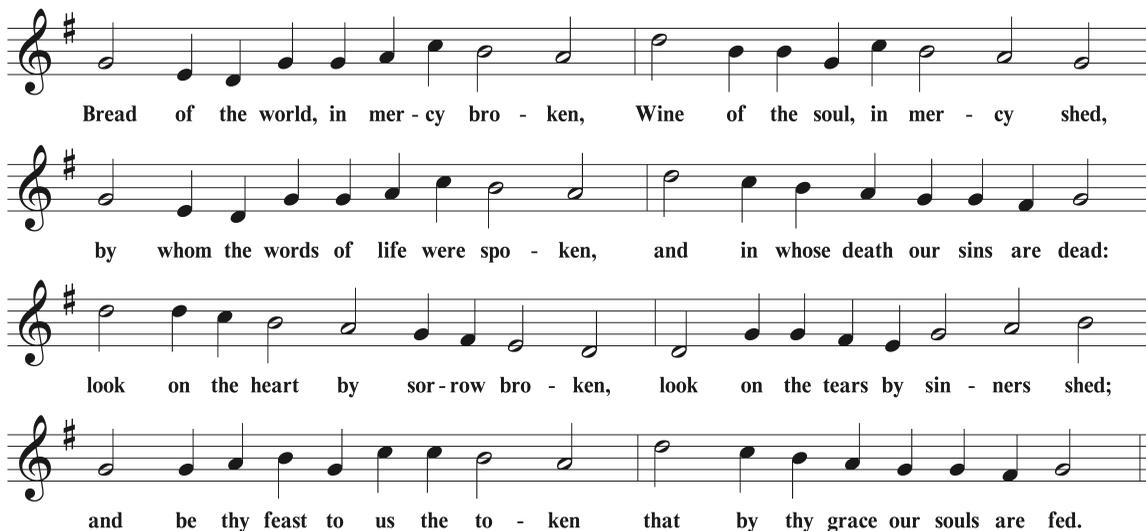
Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 96:8

The People sit while the Table is prepared

Hymn #301 - Bread Of The World

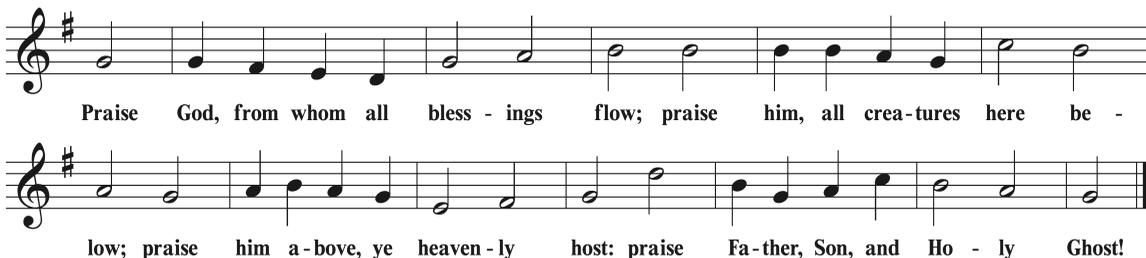
Heber/Bourgeois



Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,
by whom the words of life were spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the tears by sin - ners shed;
and be thy feast to us the to - ken that by thy grace our souls are fed.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion

Prayers for healing are available outside the side door

Communion Song - You Are My King (Amazing Love)

**I'm forgiven because You were forsaken
I'm accepted, You were condemned
I'm alive and well, Your Spirit is within me
Because You died and rose again**

**Amazing love how can it be
That You my King would die for me
Amazing love I know it's true
It's my joy to honor You
In all I do I honor You**

Ending

**You are my King
You are my King
Jesus You are my King
Jesus You are my King**

CCLI Song # 2456623 Billy J. Foote © 1996 worshiptogether.com songs (Admin. by Capitol CMG Publishing)

Communion Song - Be Unto Your Name

**We are a moment You are forever
Lord of the ages God before time
We are a vapor You are eternal
Love everlasting reigning on high**

**Holy holy Lord God Almighty
Worthy is the Lamb Who was slain
Highest praises honor and glory
Be unto Your name
Be unto Your name**

**We are the broken You are the healer
Jesus Redeemer mighty to save
You are the love song we'll sing forever
Bowing before You blessing Your name**

CCLI Song # 2177476 Gary Sadler | Lynn DeShazo © 1998 Integrity's Hosanna! Music (Admin. by Integrity Music)

Post Communion Song - O Praise The Name (Anástasis)

**I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Saviour on that cursed tree**

**His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone**

**O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God**

**Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting
The angels roar for Christ the King**

**He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face**

CCLI Song # 7037787 Benjamin Hastings | Dean Ussher | Marty Sampson © 2015 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn #371 - Thou Whose Almighty Word

Marriott

Thou, whose al - might - y word cha - os and dark - ness heard,
Thou who didst come to bring on thy re - deem - ing wing
Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in
Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia, alleluia!**

Serving Today

Altar Guild: Cammie Rice

Greeter: Helen Cox

Usher: Larry Rello & Kayleigh M.

First Reading: Jim Heaton

Psalm: Abigail M.

Second Reading: Jen Marchewka

Musicians: Masa Nakamura, Lynn Maudlin, Lena Heaton, and Leah Cullen

Prayer Team: Mary Carol Johnson & Linda Hasch

Broadcast: Tom Duffey

Sermon Notes

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the
Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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CCLI #2886020

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