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# CHRIST THE KING

# ANGLICAN CHURCH



**Holy Eucharist**  
**Christ the King Sunday**

**November 23, 2025 9:00 a.m. & 11:00 a.m.**

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Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

*The People stand*

## Hymn #544 Jesus Shall Reign Where E're The Sun

*Watts/Hatton*



Je - sus shall reign where - e'er the sun doth his suc - ces - sive jour - neys run;  
To him shall end - less prayer be made, and prais - es throng to crown his head;  
Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song;  
Bless - ings a - bound where - e'er he reigns: the pris - oners leap to lose their chains,  
Let ev - ery crea - ture rise and bring pe - cu - liar hon - ors to our King;

his king - dom stretch from shore to shore, till moons shall wax and wane no more.  
his Name like sweet per - fume shall rise with ev - ery morn - ing sac - ri - fice.  
and in - fant voic - es shall pro - claim their ear - ly bless - ings on his Name.  
the wea - ry find e - ter - nal rest, and all who suf - fer want are blest.  
an - gels de - scend with songs a - gain, and earth re - peat the loud a - men.

## The Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

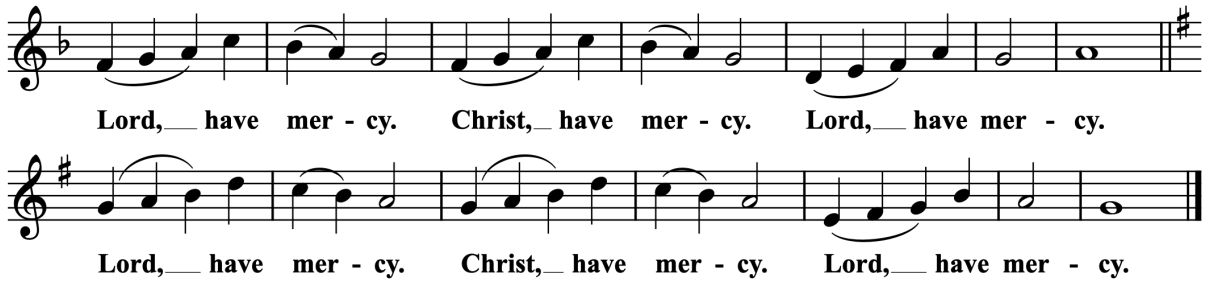
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

Moore



Lord, \_ have mer - cy. Christ, \_ have mer - cy. Lord, \_ have mer - cy.

Lord, \_ have mer - cy. Christ, \_ have mer - cy. Lord, \_ have mer - cy.

## Song of Praise - Holy Forever

A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us and all who will believe  
Will sing the song of ages to the Lamb

Your name is the highest / Your name is the greatest  
Your name stands above them all  
All thrones and dominions / All powers and positions  
Your name stands above them all

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever

If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

And the angels cry Holy / All creation cries Holy  
You are lifted high Holy / Holy forever  
Hear Your people sing Holy / To the King of Kings Holy  
You will always be Holy / Holy forever

(Jesus) Your name is the highest / Your name is the greatest  
Your name stands above them all  
All thrones and dominions / All powers and positions  
Your name stands above them all (repeat)

**And the angels cry Holy / All creation cries Holy**  
**You are lifted high Holy / Holy forever**  
**Hear Your people sing Holy / To the King of Kings Holy**  
**You will always be Holy / Holy forever**  
**You will always be Holy / Holy forever**

Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham CCLI Song #7201044 © 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing

## **The Collect**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

*The People sit*

## **The First Lesson** Jeremiah 23:1-6

A reading from the Book of Jeremiah.

<sup>1</sup> "Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the Lord. <sup>2</sup> Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. <sup>3</sup> Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord.

<sup>5</sup> "Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

*People* **Thanks be to God.**

*The People stand*

## **The Psalm**      Psalm 46

Please stand and join me in reading Psalm 46 by responding with the text in bold.

- 1    God is our refuge and strength, \*  
      **a very present help in trouble.**
- 2    Therefore we will not fear, though the earth be moved, \*  
      **and though the hills be carried into the midst of the sea;**
- 3    Though its waters rage and swell, \*  
      **and though the mountains shake at its tempest.**
- 4    There is a river whose streams make glad the city of God, \*  
      **the holy dwelling place of the Most High.**
- 5    God is in the midst of her; therefore she shall not be moved. \*  
      **God shall help her at the break of day.**
- 6    The nations are in an uproar, and the kingdoms are moved, \*  
      **but God has lifted his voice, and the earth shall melt away.**
- 7    The Lord of hosts is with us; \*  
      **the God of Jacob is our refuge.**
- 8    O come and behold the works of the Lord, \*  
      **what devastations he has brought upon the earth.**
- 9    He makes wars to cease in all the world; \*  
      **he breaks the bow, and shatters the spear, and burns the chariots in the fire.**
- 10    “Be still then and know that I am God; \*  
      **I will be exalted among the nations, and I will be exalted in the earth.”**
- 11    The Lord of hosts is with us; \*  
      **the God of Jacob is our refuge.**

*The People sit*

## **The Second Lesson**    Colossians 1:9-20

A reading from Paul’s letter to the Colossians

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or

authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The Word of the Lord.  
*People* **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

*The People stand*  
**The Sequence Hymn - Alleluia** *Moore*

Al - le - lu - ia, al - le - lu - ia. Al - le -

- lu - ia, al - le - lu - ia. One does not live on

bread a - lone, but on ev - ery word that comes from the mouth of God.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## **The Gospel**     Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People*    **Glory to you, Lord Christ.**

<sup>35</sup> And the people stood by, watching, but the rulers scoffed at Jesus, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup> One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in paradise.”

The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

*The People sit*

## **The Sermon: Ms. Leah Cullen**

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

*The People stand*

## **Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, and Phil, our Bishop; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the deacons in our deanery: Dcn. Gerry Teplansky and Dcn. Gail Duffey.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**



For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

## The Confession and Absolution of Sin

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able*

*The Deacon and People pray*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand*

## The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

## The Offertory Sentence

Walk in love, as Christ loved us and gave himself up for us,  
a fragrant offering and sacrifice to God. *Ephesians 5:2*

*The People sit while the Table is prepared*

**Offertory Hymn #645 The King Of Love My Shepherd Is** *St. Elizabeth*



The King of love my shep - herd is, whose good - ness  
Where streams of li - ving wa - ter flow my ran - somed  
Per - verse and foo - lish, oft I strayed, but yet in  
In death's dark vale I fear no ill, with thee, dear  
Thou spreadst a ta - ble in my sight; thy un - ction  
And so through all the length of days, thy good - ness



fail eth ne - ver. I noth - ing lack if I am  
soul he lea - deth; and where the ver - dant pas - tures  
love he sought me; and on his shoul - der gent - ly  
Lord, be - side me; thy rod and staff my com - fort  
grace bes - stow - eth; and oh, what tran - sport of de -  
fail - eth ne - ver; Good Shep - herd, may I sing thy



his, and he is mine for - e - ver.  
grow, with food ce - les - tial fee - deth.  
laid, and home, re - joic - ing, brought me.  
still, thy cross be - fore to guide me.  
- light from thy pure cha - lice flow - eth!  
praise with - in thy house for - e - ver.

*The People stand*

**The Doxology**



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*LaFollette*

Ho - ly Ho - ly Ho - ly Lord, God of power and might.

Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Ho - san - na in the high - est. Ho - san - na in the high - est.

And bles - sed is he who comes in the name of the Lord.

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

**By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.**

# The Lord's Prayer

Flanigan

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to sing:

*Celebrant and People together sing*

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name,\_\_\_

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es

as we for - give\_\_\_ those who tres - pass a - gainst\_\_\_ us. And

lead us not in - to temp - ta - tion but de - li - ver us\_\_\_ from

e - vil. For thine is the king - dom, and the po - wer,

and the glo - ry, for\_\_\_ e - ver and e - - ver, A - men.\_\_\_\_

## The Fraction

*The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.



*The People sit*

### **Communion Song - You Are My King (Amazing Love)**

I'm forgiven / Because You were forsaken/ I'm accepted /You were condemned  
I'm alive and well / Your Spirit is within me / Because You died and rose again

Amazing love how can it be / That You my King would die for me  
Amazing love I know it's true / It's my joy to honor You  
In all I do / I honor You

I'm forgiven / Because You were forsaken/ I'm accepted /You were condemned  
I'm alive and well / Your Spirit is within me / Because You died and rose again (refrain)  
You are my King/ You are my King  
Jesus You are my King / Jesus You are my King

Amazing love how can it be / That You my King would die for me  
Amazing love I know it's true / It's my joy to honor You (repeat)

In all I do / I honor You  
In all I do / I honor You

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*The People stand*

### **Post Communion Song - Christ Be Magnified**

Were creation suddenly articulate / With a thousand tongues to lift one cry  
Then from north to south and east to west / We'd hear Christ be magnified

Were the whole earth echoing His eminence / His name would burst from sea and sky  
From rivers to the mountain tops / We'd hear Christ be magnified

O Christ be magnified / Let His praise arise  
Christ be magnified in me  
O Christ be magnified / From the altar of my life  
Christ be magnified in me

When ev'ry creature finds its inmost melody / And ev'ry human heart its native cry  
O then in one enraptured hymn of praise / We'll sing Christ be magnified (refrain)

I won't bow to idols / I'll stand strong and worship You  
And if it puts me in the fire / I'll rejoice 'cause You're there too  
I won't be formed by feelings / I hold fast to what is true  
If the cross brings transformation / Then I'll be crucified with You

'Cause death is just the doorway / Into resurrection life  
If I join You in Your sufferings / Then I'll join You when You rise  
And when You return in glory / With all the angels and the saints  
My heart will still be singing / My song will be the same

O Christ be magnified / Let His praise arise  
Christ be magnified in me  
O Christ be magnified / From the altar of my life  
Christ be magnified in me (repeat)

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

## The Post Communion Prayer

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People sit*

## Announcements

*The People stand*

## Hymn #494 Crown Him With Many Crowns

*Bridges/Elvey*



Crown him with man - y crowns, the Lamb up - on his throne;  
Crown him the Son of God be - fore the worlds be - gan,  
Crown him the Lord of life, who tri - umphed o'er the grave,  
Crown him of lords the Lord, who o - ver all doth reign,  
Crown him the Lord of heaven, en - throned in worlds a - bove;  
Hark! how the heaven - ly an - them drowns all mu - sic but its own;  
and ye, who tread where he hath trod, crown him the Son of man;  
and rose vic - to - rious in the strife for those he came to save;  
who once on earth, the in - car - nate Word for ran - somed sin - ners slain,  
crown him the King, to whom is given, the won - drous name of Love.  
a - wake, my soul, and sing of him who died for thee,  
who ev - every grief hath known that wrings the hu - man breast,  
his glo - ries now we sing who died, and rose on high,  
now lives in realms of light, where saints with an - gels sing  
Crown him with man - y crowns, as thrones be - fore him fall,  
and hail him as thy match - less King through all e - ter - ni - ty.  
and takes and bears them for his own, that all in him may rest.  
who died, e - ter - nal life to bring, and lives that death may die.  
their songs be - fore him day and night, their God, Re - deem - er, King.  
crown him, ye kings, with man - y crowns, for he is King of all.

## The Dismissal

*Deacon* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Sermon Notes

## Worship This Week

### **Morning Prayer**

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Evening Prayer**

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.  
The meeting ID is 467-376-574. The passcode is 774748.

### **Next Sunday - November 30<sup>th</sup>**

9:00 am and 11:00 am Holy Eucharist for The First Sunday in Advent  
Sermon: The Rev. Cn. Eric Zolner

## Long Term Prayer Requests

Annley	Jeremy	Rich
Babs	John W.	Sabrina
Cathy	Letia	Sebastian
Capri	Linda	Teresa
Colleen	Marcie	Tom
Diana	Martha	Wally
Doris & Chuck	Maureen	Wendy
Emery	Marilyn	
Jan	Mary	
Jennette	Noah	

## **Educational Opportunities**

### **Wednesday Zoom Bible Study**

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.

Zoom Login: 834 1458 3903, Code: 842158

### **Thursday Zoom Bible Study**

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at [PeteNancy@AOL.com](mailto:PeteNancy@AOL.com).

## **Upcoming Events**

### **Advent Lessons & Carols and Soup Potluck - Saturday, December 6th**

4:00 pm - 7:00 pm

Join us for this traditional Advent service followed by a soup potluck. Please sign up at [www.cktsd.org/potluck](http://www.cktsd.org/potluck).

### **Advent Evensong - Wednesday, December 3<sup>rd</sup>, 10<sup>th</sup>, and 17<sup>th</sup>**

Join us during Advent and experience this ancient sung prayer service.

6:00 pm - Brown Bag Dinner Fellowship

6:30 pm - Video and discussion

7:00 pm - Evensong

### **Celtic Christmas Soaking in God's Presence - Saturday, December 19<sup>th</sup>**

7:00 pm

Come and be refreshed with beautiful Celtic music and scriptures recounting the coming of the Messiah. Be "gift wrapped" in God's love and peace by our prayer team.

### **Greening of the Church - Sunday, December 21<sup>st</sup> at 12:30 pm**

We will gather after worship on Sunday, December 21<sup>st</sup> to prepare the church for the Christmas season. All are welcome to join us. Be sure to dress comfortably!

## **Christmas Eve Holy Eucharist**

**Wednesday, December 24<sup>th</sup> at 8:00 pm & 10:45 pm (with incense)**

Join us for a traditional Christmas Eve service of Holy Eucharist on Wednesday, December 24th.

Our 10:45 pm service will include incense (i.e. scented smoke).

## **Christmas Lessons & Carols - Sunday, December 28<sup>th</sup> at 9:00 am & 11:00 am**

Join us on Sunday, December 28<sup>th</sup> for a special service of Christmas Lessons & Carols.

Hear the Christmas story starting in the Old Testament and culminating in the birth of our Lord and sing all of your favorite Christmas carols.

## **Feast of the Epiphany Holy Eucharist - Tuesday, January 6<sup>th</sup>**

7:00 pm

Our Christmas celebration concludes as we remember the coming of the Magi on the Feast of Epiphany.

Join us on January 6th for Holy Eucharist at 7:00 pm as we celebrate the manifestation of Christ to the world.

# CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

## **WE ARE ROOTED, RELEVANT AND RELATIONAL.**

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop  
Bp.Phil@WesternAnglicans.org

The Rev. Cn. Eric Zolner, Rector & Canon to the Ordinary  
FrEric.ctksd@gmail.com 719-492-3091

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FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon  
DcnGail.ctksd@gmail.com

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www.ctksd.org

## **Connect with us!**



### **Credits:**

CCLI #2886020

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