CHRIST THE KING
ANGLICAN CHURCH



Holy Eucharist
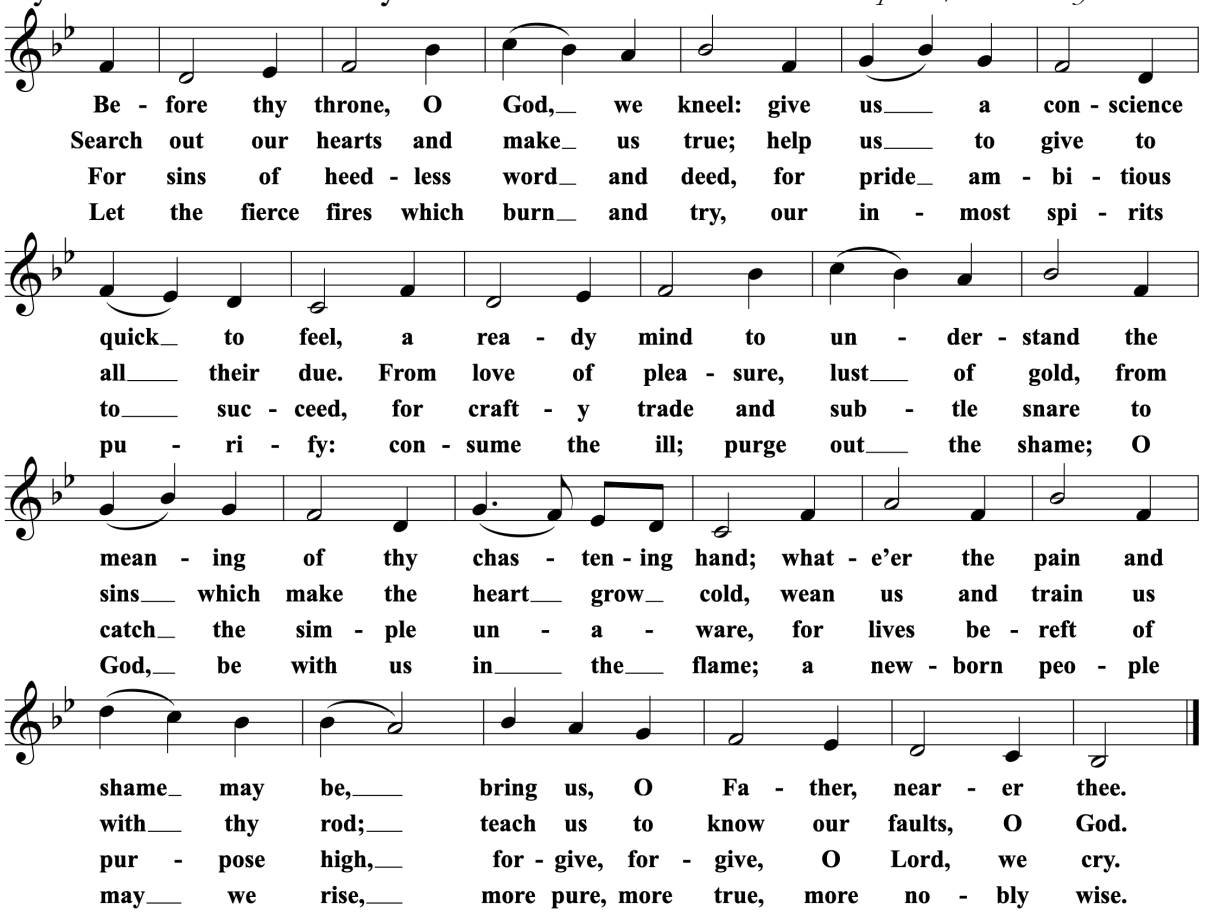
The Twenty-Fourth Sunday After Pentecost

November 8, 2026 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #574 - Before Thy Throne O God We Kneel *Carpenter/Bortniansky*



The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

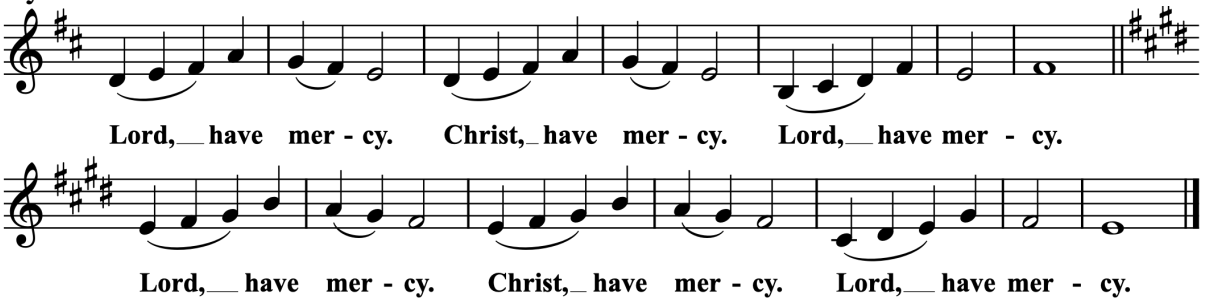
The Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie *Moore*



Song of Praise - Father You Are All We Need

Our Father who in heaven reigns / How Great and mighty is your name
Your kingdom come Your will be done / Now here on earth as is above

O give to us our daily bread / And keep our hungry spirits fed
May all our satisfaction be / In you whose grace has set us free

Give us hope give us faith help us trust in your guidance
From the depths of Your grace You have richly provided
Thank you / Thank you / Father you are all we need
Father you are all we need

Forgive us all our trespasses / As we forgive when sinned against
Though evil seeks to hide your face / We fix our eyes on you by faith (refrain)

Give us faith help us trust in your guidance
From the depths of Your grace You have richly provided
Thank you / Thank you / Father you are all we need
Father you are all we need / Father You are all we need / Thank You
Father You are all we need

We lift you high above all names
Your kingdom will forever reign
To you the glory and the power / Forevermore (repeat)

Give us hope give us faith help us trust in your guidance
From the depths of Your grace You have richly provided
Thank you / Thank you / Father you are all we need
Father you are all we need

Brian Eichelberger, Dustin Kensrue, Zach Bolen CCLI Song #7035487 © 2014 Dead Bird Theology; E On The Eye Chart; Erase And Rewind; Songs From The Penalty Box; We Are Younger We Are Faster Music

The Collect

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Amos 5:18–24

A reading from the Prophet Amos.

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?

It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

The Word of the Lord.
People **Thanks be to God.**

The People stand

The Psalm Psalm 70

Please stand and join me in reading Psalm 70 by responding with the text in bold.

1 Hasten, O God, to deliver me; *
make haste to help me, O Lord.
2 Let them be ashamed and confounded who seek after my life; *
let them be turned back and put to confusion who wish me evil.
3 Let them be soon brought to shame *
who cry over me, "Aha! Aha!"
4 But let all those who seek you be joyful and glad in you; *
and let all who delight in your salvation say always, "The Lord be praised."
5 As for me, I am poor and in misery; *
hasten to me, O God.
6 You are my helper and my deliverer; *
O Lord, do not tarry.

The People sit

The Second Lesson 1 Thessalonians 4:13-18

A reading from Paul's first letter to the Thessalonians

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may
not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again,
even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare
to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord,
will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven
with a cry of command, with the voice of an archangel, and with the sound of the trumpet of
God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught
up together with them in the clouds to meet the Lord in the air, and so we will always be with the
Lord. 18 Therefore encourage one another with these words.
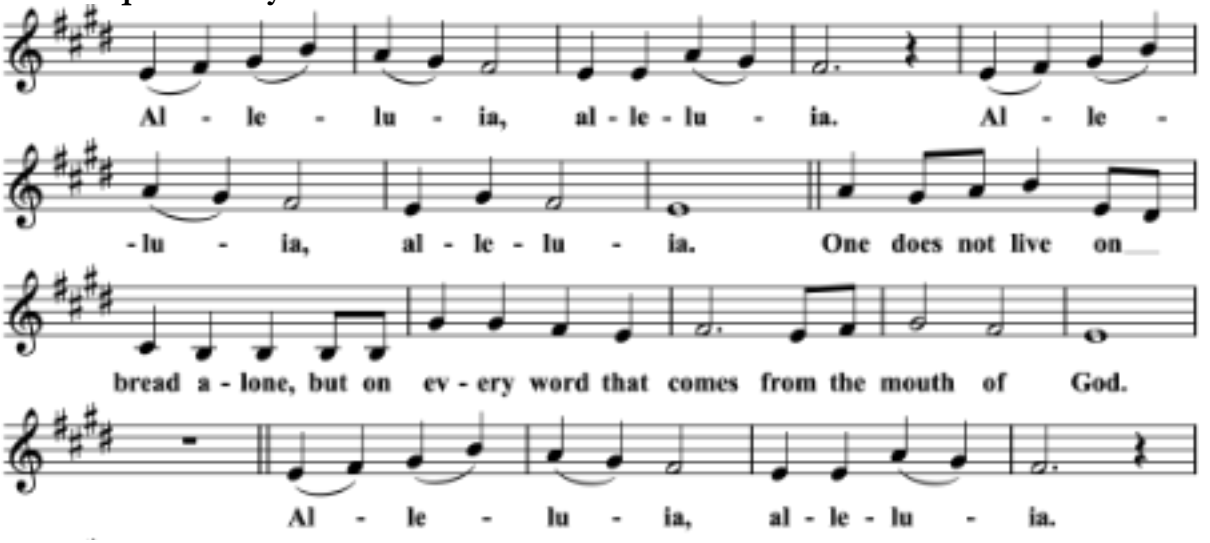
The Word of the Lord.
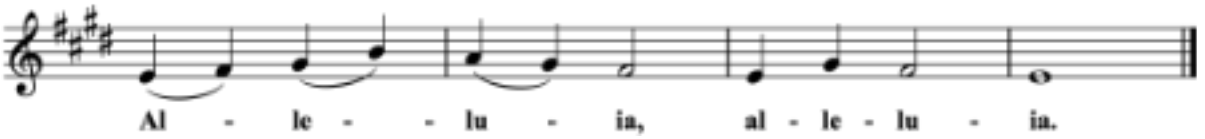
People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Alleluia *Moore*





The Gospel Matthew 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

[1]Jesus said, "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] For when the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, they all became drowsy and slept. [6] But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' [7] Then all those virgins rose and trimmed their lamps. [8] And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' [10] And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11] Afterward the other virgins came also, saying, 'Lord, lord, open to us.' [12] But he answered, 'Truly, I say to you, I do not know you.' [13] Watch therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: Ms. Lisa Wachs

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer." I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.
Reader Lord, in your mercy:
People **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today the people of Branches of the Cross, Vista, and their rector, the Rev. Gabe Garcia and his wife Cristy; and Holy Spirit, San Diego, and their rector the Very Rev. Dr. Brian Hughes and his wife Mandy.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.
Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.
Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.
Reader Lord, in your mercy:
People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.
Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.
Reader Lord, in your mercy:
People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.
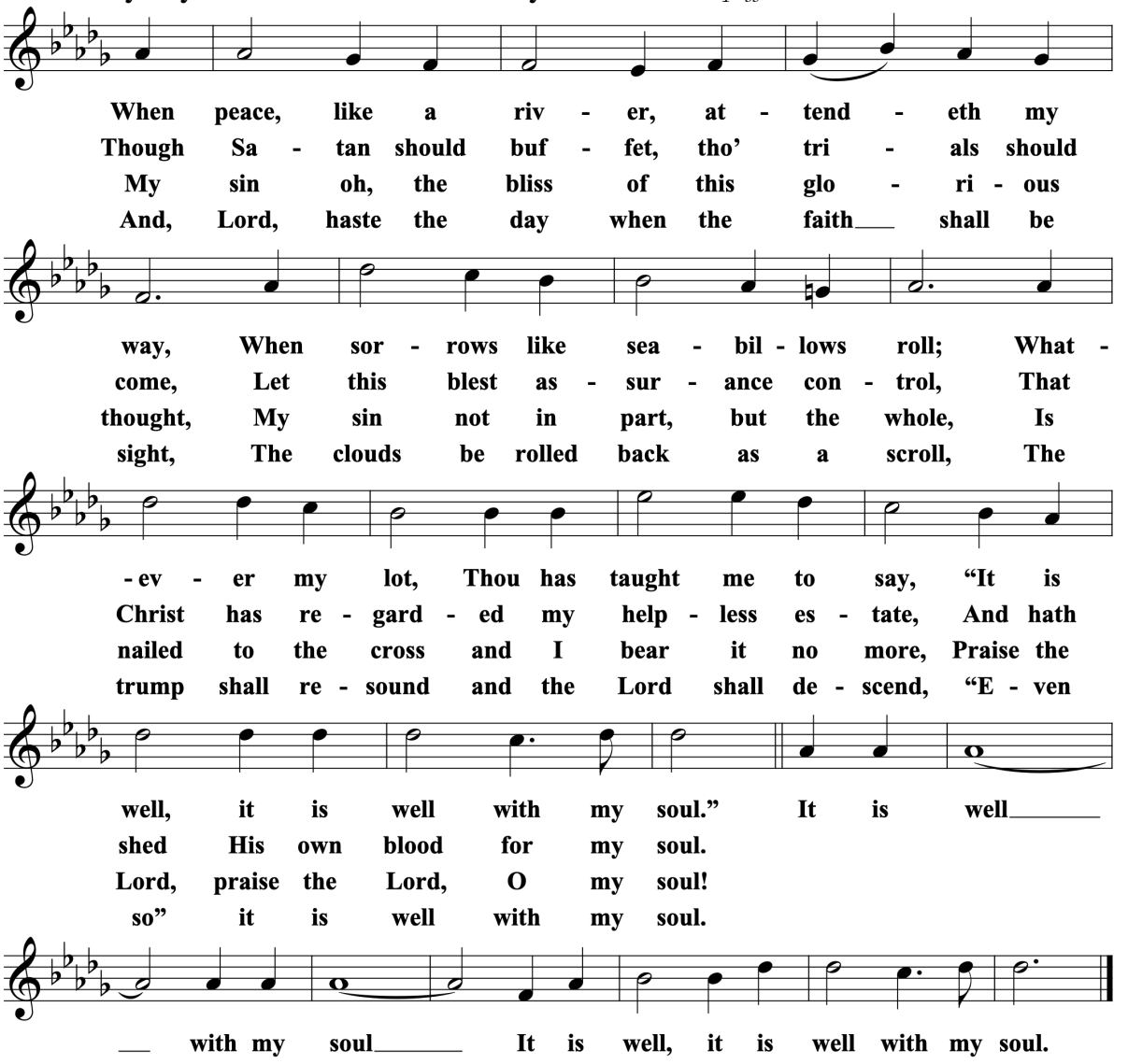
As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said,
"It is more blessed to give than to receive." *Acts 20:35*

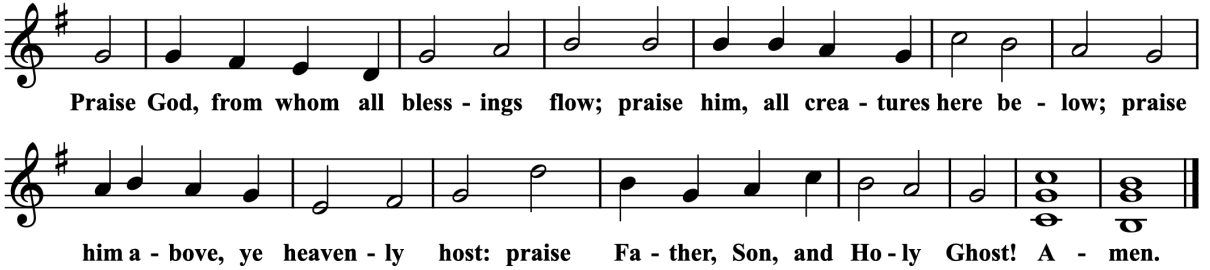
The People sit while the Table is prepared

Offertory Hymn - It Is Well With My Soul *Bliss/Spafford*



The People stand

The Doxology
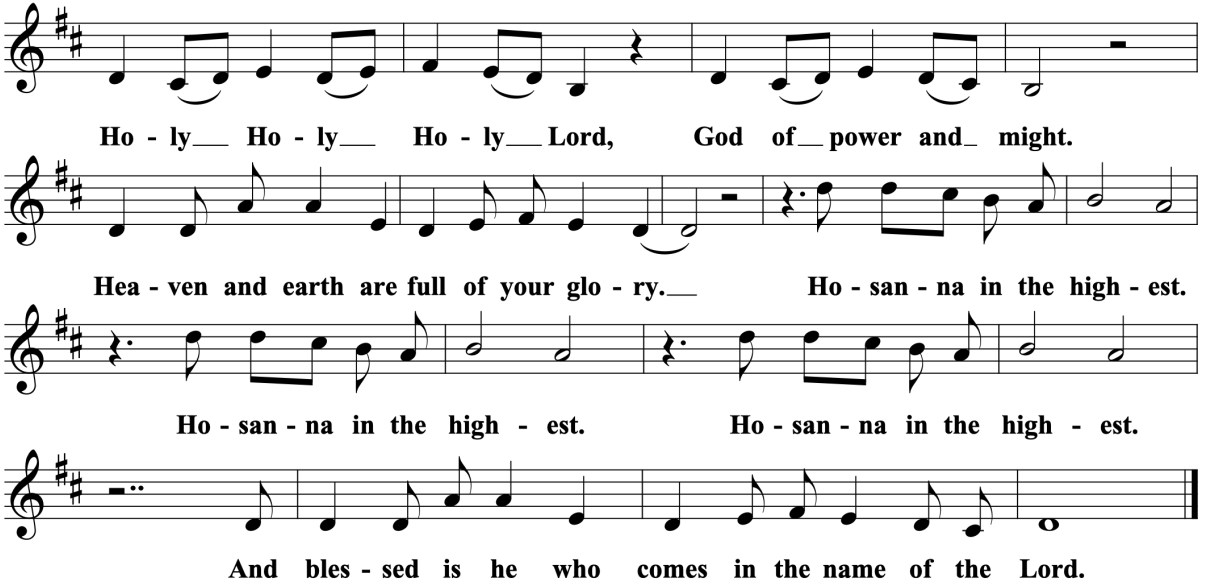


The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *LaFollette*



The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.
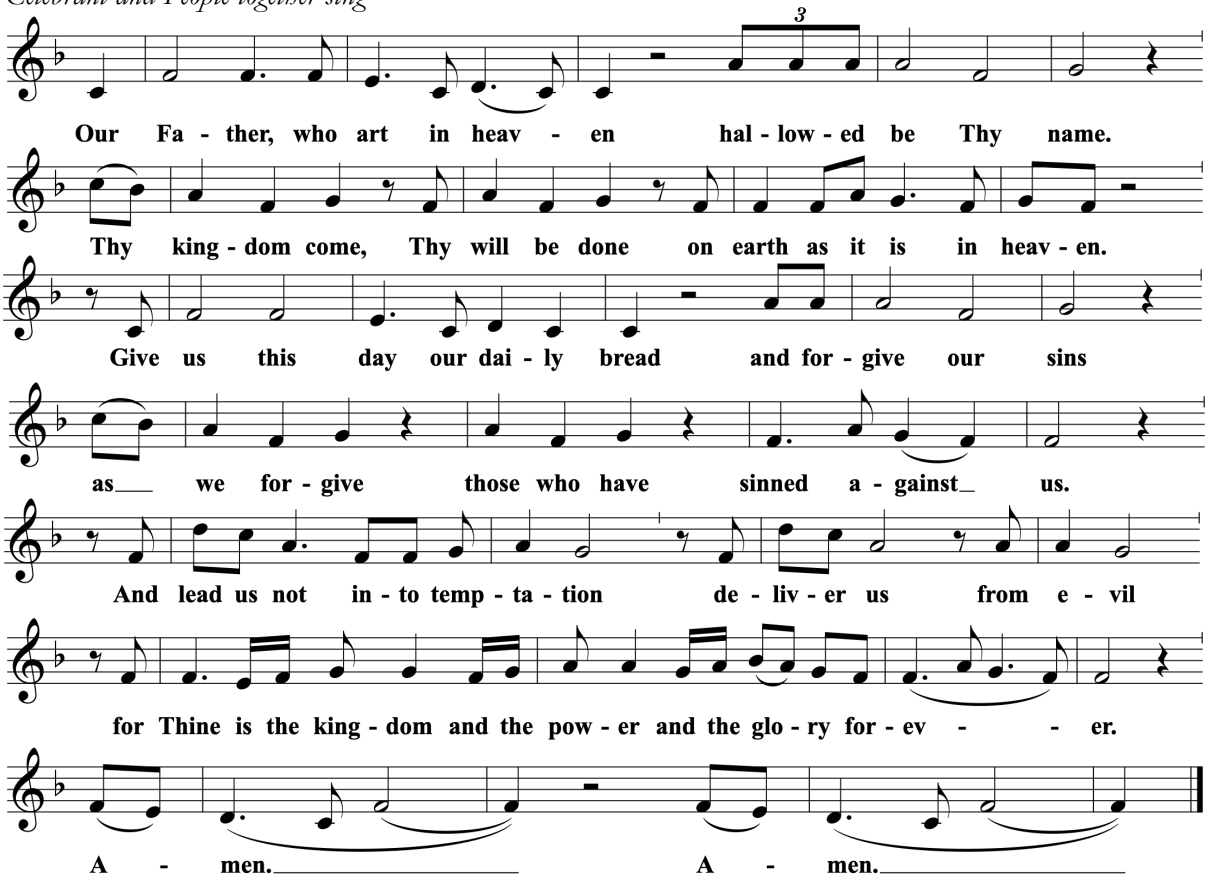
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer *McCracken*

The Celebrant then says
And now as our Savior Christ has taught us, we are bold to sing:
Celebrant and People together sing



The Fraction

The Celebrant breaks the Consecrated Bread
A period of silence is kept

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume **to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**
Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**
Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - O Praise The Name (Anástasis)

I cast my mind / To Calvary / Where Jesus bled / And died for me
I see His wounds / His hands His feet / My Saviour on / That cursed tree

His body bound / And drenched in tears / They laid Him down / In Joseph's tomb
The entrance sealed / By heavy stone / Messiah still / And all alone

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

Then on the third / At break of dawn / The Son of heaven / Rose again
O trampled death / Where is your sting / The angels roar / For Christ the King (refrain)

He shall return / In robes of white / The blazing sun / Shall pierce the night
And I will rise / Among the saints / My gaze transfixed / On Jesus' face

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God
Oh Lord oh Lord our God
Oh Lord oh Lord our God

CCLI Song # 7037787 Benjamin Hastings | Dean Ussher | Marty Sampson © 2015 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

The People stand

Post Communion Song - God So Loved

Come all you weary / Come all you thirsty
Come to the well / That never runs dry
Drink of the water / Come and thirst no more

Come all you sinners / Come find His mercy
Come to the table / He will satisfy
Taste of His goodness/ Find what you're looking for

For God so loved / The world that He gave us/ His one and only / Son to save us
Whoever believes in Him / Will live forever

Bring all your failures / Bring your addictions
Come lay them down / At the foot of the cross
Jesus is waiting there / With open arms

For God so loved / The world that He gave us / His one and only / Son to save us
Whoever believes in Him / Will live forever
The power of hell / Forever defeated / Now it is well / I'm walking in freedom
For God so loved / God so loved the world

Praise God / Praise God / From whom all blessings flow
Praise Him / Praise Him / For the wonders of His love
(repeat)

For God so loved / The world that He gave us / His one and only / Son to save
For God so loved / The world that He gave us / His one and only / Son to save us
Whoever believes in Him / Will live forever
The power of hell / Forever defeated / Now it is well / I'm walking in freedom
For God so loved / God so loved the world

Bring all your failures / Bring your addictions
Come lay them down / At the foot of the cross
Jesus is waiting / God so loved the world

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Priest gives this blessing

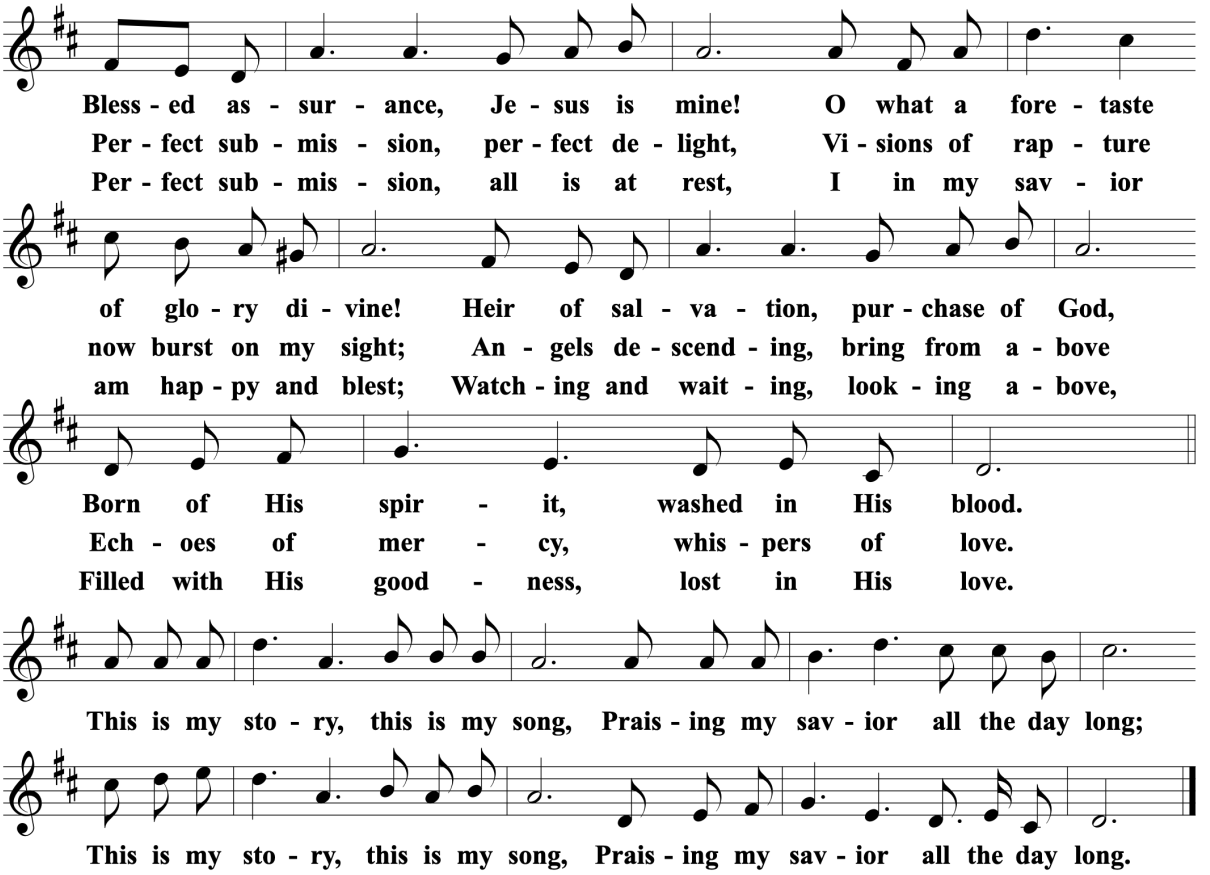
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

The People sit

The Announcements

The People stand

Hymn - Blessed Assurance *Crosby/Palmer Knapp*



The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God. Alleluia, alleluia, alleluia!**

Sermon Notes

Worship This Week

Morning Prayer
Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer
Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - November 15th
09:00 am and 11:00 am Holy Eucharist for The Twenty-Fifth Sunday After Pentecost
Sermon: The Rev. Matt Shepherd

Long Term Prayer Requests

Annley	Jan	Marilyn
Babs	Jennette	Maureen
Ben	Jeremy	Noah
Brian	Joshua	Robin
Capri	Marilyn W.	Sabrina
Carol	Judy	Sebastian
Cathy	Kathy	Teresa
Colleen	Letia	Terry
C.W.	Lila Rose	Tom B.
Diana	Linda W.	Tom D.
Doris & Chuck	Lisa W.	Wendy
Emery	Marcie	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.
Zoom Login: 834 1458 3903, Code: 842158

Evening Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Anglicanism 101 - Wednesday evenings

This class is for anyone interested in Confirmation in January and anyone else who would like to know more about who we are as Anglican Christians.
6:00-6:30 Brown Bag Dinner Fellowship
6:30-6:45 Praise and Prayer
6:45-7:30 Class with Fr. Eric
7:30-8:00 Compline

Upcoming Events

Abraxas High School Thanksgiving Lunch - Wednesday, November 18th

CTK will again be participating in providing food and serving about 350 students/staff. We have committed to provide certain food items, as well as to provide (5) volunteers to help with set up, serving, and clean up.

Specific amounts and preparation instructions are provided on the sign up sheet, available at church on Sunday. All food items need to be delivered to the school campus by 10:15am the morning of the luncheon, and volunteers need to arrive at 9:30am to get everything ready. The lunch begins at 10:45am. Please speak to/contact Cindy if you have questions.

SDRM Chapel Service - Wednesday, November 25th

Our next Chapel Service at the San Diego Rescue Mission will be the Wednesday before Thanksgiving. If you are interested in serving please speak with Sue Rello.

Advent Lessons & Carols with Soup Potluck - Saturday, December 5th

Mark your calendars for Saturday, December 5th, as we celebrate with Advent Lessons & Carols, followed by a delicious soup potluck.

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
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Connect with us!

Credits:

CCLI #2886020

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Psalms are from the 2019 Book of Common Prayer