
CHRIST THE KING ANGLICAN CHURCH



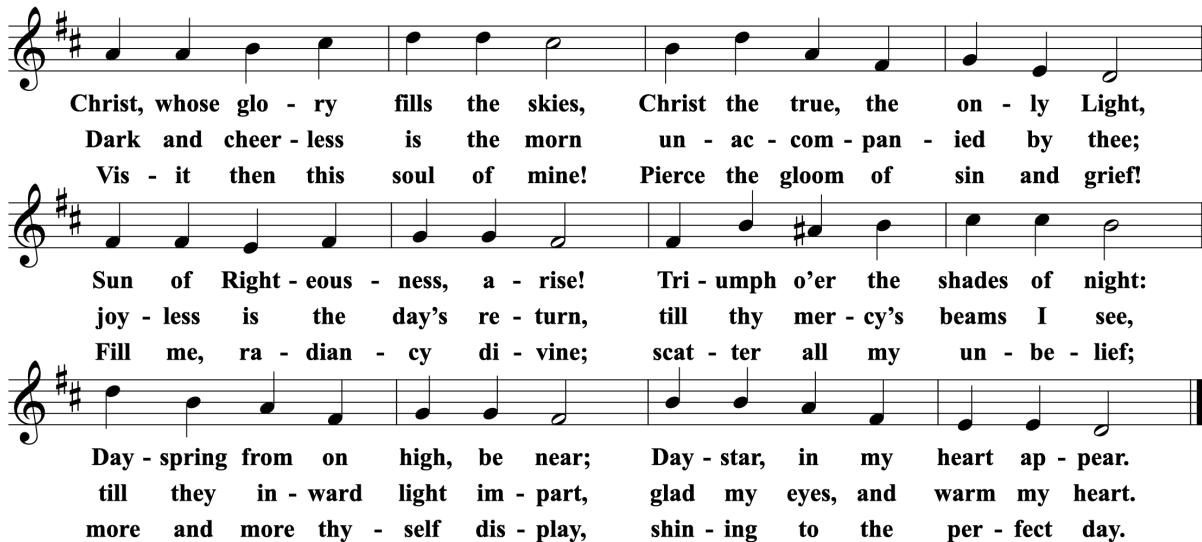
Holy Eucharist
The Third Sunday of Epiphany
January 25, 2026 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #7 - Christ Whose Glory Fills the Skies

Wesley/Havergal



Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;
Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on us
Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;
Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us.

Song of Praise - Christ Be Magnified

Were creation suddenly articulate / With a thousand tongues to lift one cry
Then from north to south and east to west / We'd hear Christ be magnified

Were the whole earth echoing His eminence / His name would burst from sea and sky
From rivers to the mountain tops / We'd hear Christ be magnified

O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody / And ev'ry human heart its native cry
O then in one enraptured hymn of praise / We'll sing Christ be magnified (refrain)

I won't bow to idols / I'll stand strong and worship You
And if it puts me in the fire / I'll rejoice 'cause You're there too
I won't be formed by feelings / I hold fast to what is true
If the cross brings transformation / Then I'll be crucified with You

'Cause death is just the doorway / Into resurrection life
If I join You in Your suff'rings / Then I'll join You when You rise
And when You return in glory / With all the angels and the saints
My heart will still be singing / My song will be the same

**O Christ be magnified / Let His praise arise
Christ be magnified in me
O Christ be magnified / From the altar of my life
Christ be magnified in me (repeat)**

CCLI Song # 7139866 Cody Carnes | Cory Asbury | Ethan Hulse © 2019 Cory Asbury Publishing; Capitol CMG Paragon; Writer's Roof Publishing; Be Essential Songs; EGH Music Publishing; Bethel Music Publishing

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Amos 3:1-11

A reading from the Prophet Amos.

¹ Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

² "You only have I known of all the families of the earth;
therefore I will punish you for all your iniquities.

³ "Do two walk together, unless they have agreed to meet?

⁴ Does a lion roar in the forest, when he has no prey?

Does a young lion cry out from his den, if he has taken nothing?

⁵ Does a bird fall in a snare on the earth, when there is no trap for it?

Does a snare spring up from the ground, when it has taken nothing?

⁶ Is a trumpet blown in a city, and the people are not afraid?
 Does disaster come to a city, unless the Lord has done it?
⁷ “For the Lord God does nothing without revealing his secret
 to his servants the prophets.
⁸ The lion has roared; who will not fear?

 The Lord God has spoken; who can but prophesy?”

⁹ Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt,
 and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults
 within her, and the oppressed in her midst.”

¹⁰ “They do not know how to do right,” declares the Lord, “those who store up violence and
 robbery in their strongholds.”

¹¹ Therefore thus says the Lord God:

 “An adversary shall surround the land and bring down your defenses from you,
 and your strongholds shall be plundered.”

The Word of the Lord.

People **Thanks be to God.**

The People stand

The Psalm Psalm 139:1-18

Please stand and join me in reading Psalm 139 by responding with the text in bold.

- 1 O Lord, you have searched me out and known me; *
 you know my sitting down and my rising up; you understand my thoughts from afar.
- 2 **You examine my path and my places of rest, ***
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my tongue, *
 but you, O Lord, know it altogether.
- 4 **You have enclosed me behind and before, ***
 and have laid your hand upon me.
- 5 Such knowledge is too wonderful for me, *
 so excellent I cannot attain to it.
- 6 **Where shall I go then from your Spirit, ***
 or where shall I flee from your presence?
- 7 If I climb up to heaven, you are there; *
 if I make my bed in the grave, you are there also.
- 8 **If I take the wings of the morning ***
 and dwell in the uttermost parts of the sea,
- 9 Even there shall your hand lead me, *
 and your right hand shall hold me.

10 If I say, "Surely the darkness shall cover me," *
 then shall my night be turned to day.

11 Even the darkness is not dark to you, and the night is as clear as the day; *
 the darkness and the light to you are both alike.

12 For you yourself made my inmost parts; *
 you knit me together in my mother's womb.

13 I will give thanks to you, for I am fearfully and wonderfully made; *
 marvelous are your works, and my soul knows it very well.

14 My bones were not hidden from you *
 when I was made in secret and fashioned in the depths of the earth.

15 Your eyes beheld my substance, while I was yet unformed; *
 and in your book were all my members written,

16 Which day by day were fashioned, *
 when as yet there was none of them.

17 How dear to me are your thoughts, O God. *
 How great is the sum of them!

18 If I were to count them, they would be more in number than the sand. *
 When I wake up, I am present with you.

The People sit

The Second Lesson 1 Corinthians 1:10-17

A reading from Paul's first letter to the Corinthians.

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

The Word of the Lord.

People **Thanks be to God.**

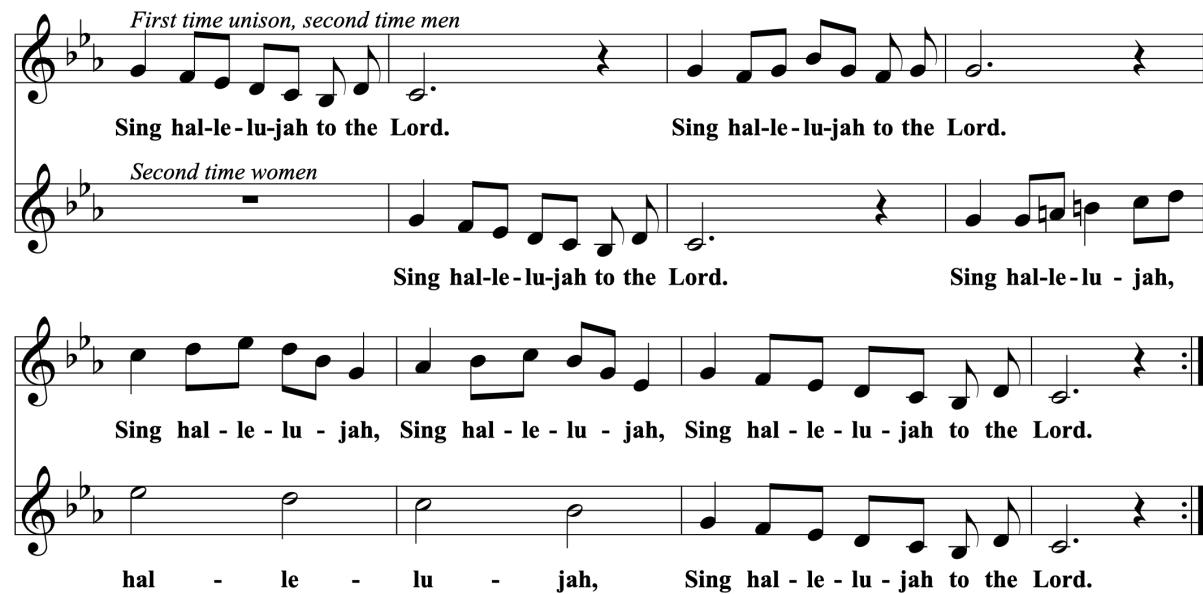
The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

First time unison, second time men



Sing hal-le-lu-jah to the Lord. **Sing hal-le-lu-jah to the Lord.**

Second time women

Sing hal-le-lu-jah to the Lord. **Sing hal-le-lu - jah,**

Sing hal - le - lu - jah, Sing hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

hal - le - lu - jah, Sing hal - le - lu - jah to the Lord.

The Gospel Matthew 4:12-22

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

¹² Now when Jesus heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ “The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶ the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings.

The People sit

The Sermon: Ms. Leah Cullen

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop and his wife Jacqui, Julian, our Provincial Dean and his wife Brenda, and Phil, our Bishop and his wife Julie; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember the deacons in our deanery: Dcn. Gerry Teplansky and his wife Maria, Dcn. Nathan Taylor and his wife Emily, and Dcn. Gail Duffey and her husband Tom.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Remember the words of the Lord Jesus, how he himself said,
“It is more blessed to give than to receive.” *Acts 20:35*

The People sit while the Table is prepared

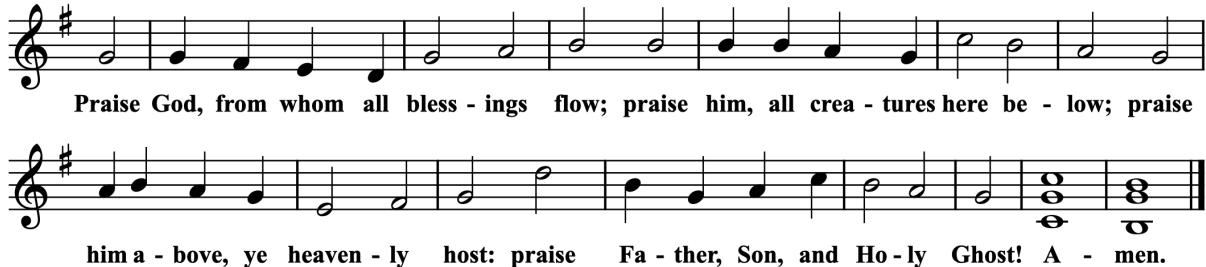
Offertory Hymn #321 - My God They Table Now Is Spread

Doldridge/Watts/Rockingham

My God, thy ta - ble now is spread, thy cup with
O let thy ta - ble hon - ored be, and fur - nished
Drawn by thy quick - ening grace, O Lord, in count - less
Nor let thy spread - ing Gos - pel rest till through the
love doth o - - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - - cies know.
- va - - tion see, that here its sa - cred pledg - es tastes.
Fa - - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry Ho-

- san na in the high - - est. Bless - ed is he who

comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

Flanigan

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing



Our Fa - ther who art in hea - ven, Hal - low - ed be thy name,
Thy king - dom come, thy will be done on earth as it is in heaven.
Give us this day our dai - ly bread and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us. And
lead us not in - to temp - ta - tion but de - li - ver us from
e - vil. For thine is the king dom, and the po - wer,
and the glo - ry, for e - ver and e - - - ver, A - men.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Come Unto Jesus

Come unto Jesus all you who are weary

Come to the mercy seat fervently kneel

Here bring your wounded hearts broken and needy

Come unto Jesus mighty to heal

Joy of the comfortless Light for the straying
Hope of the penitent Peace in our strife
Here speaks the Comforter tenderly saying
My yoke is easy my burden is light

Come unto Jesus / Come unto Jesus
Lay down your burdens / He is enough
Come unto Jesus rest in His love

Come taste the Bread of Life broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore (refrain)

Come now and follow Him this life forsaking
All that was gain count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus take up your cross
Come unto Jesus take up your cross
Life everlasting He offers to us

Come unto Jesus / Come unto Jesus
Lay down your burdens / He is enough
Come unto Jesus / Come unto Jesus
Lay down your burdens / He is enough
Come unto Jesus rest in His love
Come unto Jesus rest in His love

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The People stand

Post Communion Song - Jesus Strong And Kind
Jesus said that if I thirst / I should come to him
No one else can satisfy / I should come to him

Jesus said if I am weak / I should come to him
No one else can be my strength / I should come to him

For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind

Jesus said that if I fear / I should come to him
No one else can be my shield / I should come to him

For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind

Jesus said if I am lost / He will come to me
And he showed me on that cross / He will come to me

For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind
For the Lord is good and faithful / He will keep us day and night
We can always run to Jesus / Jesus strong and kind
Jesus strong and kind

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People sit

The Announcements

The People stand

Hymn - Come We That Love The Lord

Watts/Lowry

Come, we that love the Lord, and let our joys be known; Join
 Let those refuse to sing who never knew our God; But
 The hill of Zion yields a thousand sacred sweets be -
 Then let our songs a - bound and ev - 'ry tear be dry; We're

in a song with sweet ac - cord, join in a song with
 chil - dren of the heav'n - ly King, but chil - dren of the
 - fore we reach the heav'n - ly fields, be - fore we reach the
 march - ing thru Im - man - uel's ground, we're march - ing thru Im -

sweet ac - cord and thus surround the throne, and thus sur - round the throne.
 heav'n - ly King may speak their joys a - broad, may speak their joys a - broad.
 heav'n - ly fields or walk the gold - en streets, or walk the gold - en streets.
 - man - uel's ground to fair - er worlds on high, to fair - er worlds on high.

We're march - ing to Zion, beau - ti - ful, beau - ti - ful Zion; We're

march - ing up - ward to Zion, the beau - ti - ful cit - y of God.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God. Alleluia, alleluia, alleluia!**

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - February 1st

9:00 am and 11:00 am Holy Eucharist for The Fourth Sunday of Epiphany
Sermon: The Rev. Cn. recently grand-pappy Eric Zolner

Long Term Prayer Requests

Annley	Jennette	Maureen
Babs	Jeremy	Noah
Capri	John W. & Marilyn W.	Ruthie
Cathy	Kathy	Sabrina
Colleen	Letia	Sebastian
Crystal	Lila Rose	Teresa
Diana	Linda W.	Tom B.
Dorian	Marcie	Wally
Doris & Chuck	Marilyn	Wendy
Emery	Martha	
Jan	Mary	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:00-2:30 PM. Fr Larry is leading us on our journey through the Bible.
Zoom Login: 834 1458 3903, Code: 842158

Evening Zoom Bible Study

Please join us for Zoom Bible Study on Mondays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. For login information, please contact Nancy M. at PeteNancy@AOL.com.

The Lord is My Shepherd: An Exploration of the 23rd Psalm

Join us on Wednesday evenings starting January 14th as we take a deeper look at Psalm 23.

6:00-6:30 Brown Bag Dinner Fellowship

6:30-6:45 Praise and Prayer

6:45-7:30 Class with Fr. Eric

7:30-8:00 Compline

Upcoming Events

Annual Parish Meeting - Sunday, February 1st

All are invited to join us for this important meeting. Lunch will be served in the parish hall starting at 11:00. Don't worry, we'll save some food for the 11:00 people as well! The meeting will begin around 12:30 in the Nave. The 2026 budget will be presented and new Vestry members will be elected.

2026 Vestry Nominations

Our Vestry nominations for 2026 are Michelle Coffman, Cindy Kaemmerer, and Lynn Maudlin. Pictures and bios can be found in the e-newsletter.

Shrove Tuesday Pancake Supper - Tuesday, February 17th

5:30 - 7:00 pm

\$5/person suggested donation

Please sign up at www.ctksd.org/pancake

Ash Wednesday Holy Eucharist & Imposition of Ashes

Wednesday, February 18th

7:00 am, 12:00 pm, & 7:00 pm

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Phil Ashey, Bishop
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FrEric.ctksd@gmail.com 719-492-3091

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Connect with us!



Credits:
CCLI #2886020

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Psalms are from the 2019 Book of Common Prayer